

# 4H/YOUTH and OPEN ANIMAL ENTRIES

## ONLINE



**You may now  
enter all animal  
entries online.**

1. Go to (<https://marshfieldfair.org/fair/exhibitor-information/4h-and-animals/>) select the **Enter Online** button and follow the instructions.
2. Click **Create Account** and choose **Individual Account** or **Group Account** if you are a club or family. Be sure to record your username and password.  
*If you created an account last year, you will still need to create a new account this year. Information is not carried over from year to year.*
3. Click on **Entries** and then the **Department** then click on the **PLUS sign** to choose the **Class and Lot**.
4. Be sure to **upload** any required documents and click **Save Entry**. All required documentation **MUST** be sent with your entry. You can scan documents or take a picture of the required paperwork and submit them with your entry. Be sure all photos can be clearly read. Your health form can be added to any upload or added by going to "Edit Exhibitor Account".
5. When you have entered all your contests, click **Review Entries** and be sure all contests are listed and accurate.
6. Click **Items/Checkout**. Review all information including number of contests and fees. You must check the **yellow box** to verify you have read and understand the 2026 Animal Health Rules, the Show Requirements and the Code of Conduct. Links are provided to these documents online.
7. Click **Print/Preview Receipt** to print a copy of your receipt to be included with your payment. You will receive a verification email of your entries
8. We currently do NOT accept payment online.  
You must pay via one of the following methods:
  - Mail a copy of your invoice and a check to Marshfield Fair, PO Box 5, Marshfield, Ma 02050 **by JULY 13**.
  - Bring a copy of your invoice to the fair office and pay by check or credit card **by JULY 13**. A mailbox outside the Fair Office is available if the office is not open. Please leave checks only (NO CASH) with entry forms and all required documents.

# Massachusetts Fair Animal Health Rules

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair:

***NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.***

## **A. General Rules for All Animals:**

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. All livestock must have proper official, individual ID as required for the species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Breed registration forms must accompany health certificates when used as part of official ID.
5. One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. For the 2025 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:
  - a. CT, MA, and RI: OCVIs issued on or after January 1, 2026 may be used for those animals being shown at multiple fairs and shows in CT, MA, and RI through the 2026 show/fair season ending October 31, 2026
  - b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.
  - c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
  - d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal are expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
    - i. A copy of this planned itinerary must be attached to the official health certificate for it to be used for more than one fair or show.
    - ii. That proposed list should be signed by the veterinarian and the owner/exhibitor and reference the relevant OCVI number(s).
  - e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
  - f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
  - g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2026 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
  - h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

## **ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.**

### **B. Cattle:** See M.G.L. c. 129 §52, 39 and 330 CMR 4.04(2).

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

### **C. Poultry:** See M.G.L. c. §52, 129, and 330 CMR 5.02.

1. No poultry will be admitted on grounds until it has been individually inspected.
2. All poultry must be free of visual evidence of: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.

4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2026 shall be individually leg banded with a state leg band. This includes out of state exhibitors.

### **D. Goats:** See M.G.L. c. 129 §2, 9 CFR 79.6 and MA Emergency Order 1-AHO-06.

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the MA Emergency Order 1-AHO-06. Information on approved tags and tattoos is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

### **E. Camels:** See M.G.L. c. 129 §2, M.G. l. c. 131, §23, 321 CMR 9.02.

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camels originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. All New England states and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

### **F. Swine:** See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage 1 or Stage 2 Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state vet's office in each state.

### **G. Sheep:** See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. 4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

### **H. Equine:** M.G.L. c. 128 §52C, 44, 330 CMR 16.05.

1. All equines entering a MA fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, sores, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

### **I. Rabbits:** See M.G.L. c. 129 §2

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wettail, skin and ear infections.

### **J. Dogs and Cats:** See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies

**All petting zoos are required to have a USDA APHIS Exhibitor's License and valid health certificates**

## 4 - H & OPEN YOUTH SHOW REQUIREMENTS

***The Marshfield Fair Livestock and Achievement Contests welcome all youth exhibitors ages 5-18 from anywhere in the Northeast States to compete.***

*These rules apply unless otherwise stated.*

### **Ownership of Animals**

- Bill of sale/lease must have description & identification of animal, date of birth, exhibitor's name & date of sale.
- Sheep/Goat ID – see 2026 Animal Health Rules.
- Animal health papers checked on arrival.

### **Health of Animals**

- All entries must comply with current Mass Fair Rules.
- Upon arrival all animals will be checked for health. Unhealthy animals will be dismissed from fairgrounds.
- Upon arrival animals must be clean & in show condition.

### **Care of Animals/Equipment**

- Exhibitors must prep their own animals for show & classes.
- Exhibitors must be able to control animal at all times. Unruly animals may be asked to leave the fairgrounds.
- Each exhibitor/family/farm should bring a shovel, rake, fork, wheelbarrow, broom and other necessary equipment.
- Beef & dairy exhibitors are allowed to have another exhibitor care for their animal if they can't be at the fair. They must tell the Livestock Superintendent who will be caring for their animals.

### **Barn Rules**

- Each exhibitor is responsible for the upkeep and cleanliness of their own animals, stalls, and surrounding areas, inside & outside of the barns and show ring.
- All stalls and areas must be cleaned by 11 am daily.
- Equipment should be put away neatly when not in use. While in use, it should be used in a safe manner and kept out of reach of animals and small children.
- Animals removed from stalls cannot be left unattended.
- Animals may not be tied to fences.
- **All cattle must be tethered with two tie ropes attached to a separate halter and/or neck strap and tied with a 4-H safety knot.**
- Bedding will be furnished by the fair.
- Dairy and Beef Exhibitors must supply their own hay & grain.
- Hay and grain for sheep, goats, poultry and swine will be furnished by the fair.
- Animals weighing over 100lbs. must be accompanied by at least 2 people when moving about the fair.
- Unregistered animals will be entered in the breed class with animals whose characteristics they share. If purposely cross-bred, they will enter the grade class.
- Dogs must be crated when unattended.

- Breed fitting & showmanship class is **required** of all exhibitors in each department entered and will be divided by age and experience.

Pre-Novice – ages 5-7 & Cloverbuds

Novice – 1<sup>st</sup> year showing, ages 8-18

Junior – ages 8-13

Senior - ages 14-18

- Achievement competitions are divided by age only.
- White group is ages 5-11, Green group is ages 12-18.

### **Shared Projects**

- Exhibitors & 4-H members may share a project animal for showing purposes. Sharing a project should only be done as necessary for participation. Senior and Junior exhibitors may show the same animal on the same day. However, only one member may compete in any fitting contest. Exhibitors who are in a fitting class or fitting and showmanship combined class will not be eligible for championship in a category where fitting is counted, due to sharing for fitting. Timed classes are exempt.

### **Violations**

- Any violation of these rules, including early departure, may result in a penalty fee, dismissal from fairground, and/or forfeiture of all premium monies.

### **Attendance**

- All exhibitors under age 18 who are not accompanied at all times by a parent or legal guardian on the grounds must sign in and out at the kitchen with their parent or guardian. Exhibitors on the grounds for the day must attend the 10 am Barn Meeting.

### **Dress**

- Exhibitors in the ring must be dressed in tan pants or skirt and white top – professional, clean and neat.
- All exhibitors may not appear in painter pants, shorts, halter tops, spaghetti straps or bare shoulders or midriffs.
- All livestock and horse exhibitors must wear hard shoes.
- If at any time a staff member asks you to change to more appropriate clothing, you must do so.

### **Conduct**

- Exhibitors are expected to maintain appropriate behavior and dress standards while on the fairgrounds.
- No alcoholic beverages, drugs or weapons are permitted.
- Signed Code of Conduct must be submitted with entry.

### **Premiums**

- Questions regarding checks should be filed with the fair office before Dec. 1 of the year in which the show was held or within 10 days of receipt of the check.

### **Departure**

- **DEPARTURE TIME – August 31, 6 am – noon**
- **Any exhibitor needing to remove their animal(s) at an alternate time must submit a written request to Jeff Chandler prior to the start of the fair.**
- Exhibitors must clean & strip their stall & area upon departure.
- No premiums will be paid prior to area inspection and full payment of all fees.

# MARSHFIELD FAIR 4-H & OPEN YOUTH SHOWS CODE OF CONDUCT

Welcome to the 4-H Youth and Family Development and Open Youth Shows at the Marshfield Fair. This is your program and assisting in maintaining its quality and standards is your responsibility. This Code of Conduct is part of your commitment to the program, yourself, and others who participate in and enjoy the programs at the Marshfield Fair. You are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program, and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Conduct or allows another person (adult or peer) to talk them into violating the Code of Conduct agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions at the Marshfield Fair.

1. I will respect my fellow exhibitors, volunteers, fair management, general public and others involved in fair activities.
2. I will help whenever needed to present a positive exhibit to the public including interacting with the public daily.
3. I have a responsibility for the welfare of all animals, to the cleanliness of all animal buildings, and for the safety of the public.
4. I will respect the rights, property, and privacy of others.
5. I understand that intentional verbal or physical harm will not be tolerated and may be cause for dismissal from the fair.
6. I understand that if I have an unresolved problem with an exhibitor, parent, volunteer or staff, I should go directly to a member of the Marshfield Fair Board of Directors.
7. I will not be rude or disrespectful as it may result in dismissal from the fairgrounds and forfeiture of all premiums.
8. I understand that in the event that I disagree with actions taken under this Code of Conduct. I may contact the state 4-H YFD office and the Marshfield Fair Management for a review of the actions.
9. I understand that no livestock is allowed in the middle aisles of the barns at any times.
10. Any exhibitor who allows any person other than themselves to groom or prepare an animal for show may forfeit all premiums. Another person may help restrain the animal while the exhibitor fits the animal.
11. Any child who leaves the fairgrounds due to a medical issue may not participate in fair activities until cleared by a doctor's note.

**By signing this code, I agree to:**

- Be respectful and considerate in my behavior
- Take responsibility for my actions
- Develop positive ways to resolve conflict
- Work and communicate with peers, parents, volunteers, and staff
- Work to ensure the safety and order of participants and the barn
- Read and comply with the 4-H and Open Youth Show Requirements (page 35)



**I have read this Code of Conduct.  
I understand and agree to my responsibilities.**

**Print Name** \_\_\_\_\_

**Exhibitor:** \_\_\_\_\_  
(Signature)

**Date:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_  
(Signature)

**Parent/Guardian Email:** \_\_\_\_\_

**Date:** \_\_\_\_\_

This agreement must be signed and submitted with entry form.

**Health Forms**

Every exhibitor **MUST** include the 4-H Health Form with every entry including the poultry show.

The 4-H Health Form is available at  
marshfieldfair.org.  
Go to the 4-H/Animals page under  
Marshfield Fair – Exhibitor Information.

## 2026 SCHEDULE OF 4-H & OPEN YOUTH LIVESTOCK EVENTS

|                   |  |
|-------------------|--|
| Sat., August 15   | 9am Cleanup Day  |
| Thurs., August 20 | <b>1:00-8:00</b> - Animals Arrival   |
| Fri., August 21   | 12:30 - Dog Show<br>4:00 - Rabbit Achievement  |
| Sat., August 22   | 12:30 - Poultry Achievement<br>3:30 - Beef Achievement<br>6:30 - Dog Performance   |
| Sun., August 23   | 12:30 - Sheep Achievement<br>4:00 - Dairy Cattle Achievement   |
| Mon., August 24   | 12:30 - Goat Breed Show<br>5:00 - Swine Achievement  |
| Tues., August 25  | 12:30 - Goat Achievement<br>5:30 - Swine Show  |
| Wed., August 26   | All Day - 4-H & Youth Activities   |
| Thurs., August 27 | 12:30 - Rabbit Breed Show<br>6:30 - Dog Agility Show   |
| Fri., August 28   | 12:30 - Dog Achievement<br>Horse Show-Ag Ring<br>2:00 - Horse Achievement<br>in Ag Ring<br>2:00 - Meet the Dog Breeds<br>4:30 - Dairy Breed Show<br>Horse Vaulting<br>7:00 - 4-H Talent Show |
| Sat., August 29   | 12:30 - Sheep Breed Show<br>4:30 - Beef Breed Show<br>5:30 - Over the Hill Class<br>6:00 - 4-H Alumni Class  |
| Sun., August 30   | 12:30 - Quiz Bowl<br>4:00 - Fair Awards Program<br>(4-H uniform required)  |
| Mon., August 31   | 6 am-12 pm Animals Depart  |

## SPECIAL 4-H DAY ACTIVITIES



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

On 4-H day all 4-H Members and Volunteers wearing the 4-H emblem will be admitted to the fair FREE!

**Wednesday, August 26, 2026**

**PRIZES: Ribbons ONLY No Points**

- Two divisions - ages 5 - 18
- No pre-registration. Anyone may enter.
- Signup sheet at the 4-H booth

**12:00 - 4-H Youth Tractor Contest**

Participants must be physically large enough to operate the tractor without assistance or bypassing the tractor's safety interlock systems. Contest includes a written test, parts identification, safety drills, and an operation event. National 4-H Tractor Contest Rules will apply. Open to the public. Permission / insurance waivers required for all participants. (Ag Ring)

**1:00 - 4-H "Old Fashion Farm Games"**

**2:00 - 4-H Obstacle Course Contest**

Watch with wonder as our animal exhibitors lead, coax and bribe their animals through a maze of obstacles.

**4:00 - 4-H Costume Parade Contest**

Our exhibitors dress both themselves and their animal in this entertaining display of creativity

**6:30 - Livestock Meet the Breeds**

*The show committee reserves the right to divide, combine, cancel, or create classes. In case of no competition in a class, the ribbon will be awarded on the animal's individual merit.*

## DEPARTMENT 1 DAIRY CATTLE SHOW

**Friday, August 28 – 4:30 pm**  
See page 34 & 35 for General Rules

| <b>Class: Breed:</b> |                   | <b>Lot:</b> |                             |
|----------------------|-------------------|-------------|-----------------------------|
| A                    | Ayrshire          | 1           | Jr Calf - under 6 months    |
| B                    | Guernsey          | 2           | Sr Calf - 6 mo-under 12 mo  |
| C                    | Holstein          | 3           | Jr Yearling 12mo-under 18mo |
| D                    | Jersey            | 4           | Sr Yearling 18 mo-under 2yr |
| E                    | Milking Shorthorn | 5           | 2 Year Old Heifer - 2yrs    |
| F                    | Other Purebred    | 6           | Cow - 2 yr - under 7 yr     |
| G                    | Grade             | 7           | Aged Cow - 7 yr & older     |
|                      |                   | 8           | Family Herd*** see pg 39    |

**Class Premiums:** \$50, \$45, \$40, \$35, \$30  
**Herds:** \$12, \$10, \$8

Fitting & Showmanship Champion & Reserve Champion  
Best of Show Champion all grand champions compete

## DEPARTMENT 2 SHEEP SHOW

**Saturday, August 29 – 12:30 pm**  
See page 34 & 35 for General Rules

| <b>Class: Breed:</b> |                | <b>Lot:</b> |  |
|----------------------|----------------|-------------|--|
| H                    | Cotswold       | 1           | Ewe Lamb   |
| G                    | Grade          | 2           | Yearling Ewe   |
| C                    | Hampshire      | 3           | Aged Ewe - Must have carried a lamb during the current lambing season. |
| J                    | Icelandic      |             |  |
| M                    | Market*        |             |  |
| E                    | Other Purebred | 4           | Ram Lamb**   |
| N                    | Shetland       | 6           | Family Flock   |
| D                    | Southdown      | 7           | Wethers  |
| L                    | Suffolk        |             |  |
| W                    | Wool           |             |  |

**One ram lamb per exhibitor**

\*Market lambs cannot be shown in other breed classes

**\*\*Ram lambs arrive and leave on show day.**

**\*\*\* See page 39**

Wool Class: Open to all wool breeds and any wool cross. Must be clean and groomed but natural lanolin and grease should remain.

**Class Premiums:** \$28, \$24, \$21, \$18, \$15

**Herds:** \$12, \$10, \$8

Fitting & Showmanship Champion & Reserve. Best of Show Champion, Market Champion, James Milbury Award

## DEPARTMENT 3 BEEF CATTLE SHOW

**Saturday, August 29 – 4:30 pm**  
See page 34 & 35 for General Rules

**Each animal may ONLY be shown in ONE class/lot**

| <b>Class: Breed:</b> |                | <b>Lot:</b> |  |
|----------------------|----------------|-------------|--|
| F                    | Charolais      | 1           | Jr Calf - under 6 months                         |
| M                    | Commercial     | 2           | Sr. Calf - 6 mo-under 12 mo                      |
| E                    | Dairy Steer    | 3           | Jr. Yearling 12mo-under 18mo                     |
| G                    | Galloway       | 4           | Sr. Yearling 18 mo-under 2yr                     |
| I                    | Other Purebred | 5           | 2 Year Old Heifer - 2yrs                         |
| H                    | Simmental      | 6           | Cow - 2 yr - under 7 yr                          |
|                      |                | 7.          | Aged Cow - 7 yr & older                          |
|                      |                | 8.          | Jr Bull Calf 3-6 months<br>Not shown in cow/calf |
|                      |                | 9.          | Family Herd*** see pg 39                         |

**Commercial Class Only:**

- 11 Light Weight under 900 lbs
- 12 Medium Weight 901-1100lbs
- 13 Heavy Weight 1101 and over

**Class Premiums:** \$50, \$45, \$40, \$35, \$30  
**Herds:** \$10, \$8, \$6

Fitting & Showmanship Champion & Reserve, Best of Show Champion, Market Champion, Herdsmanship Award

**Weigh in is day  
of show using  
tape lots  
11, 12, 13**

**Only Bull Calves  
Born after 3/1  
of the current  
Year**

## DEPARTMENT 5 SWINE SHOW

**Tuesday, August 25–5:30 pm**  
See page 34 & 35 for General Rules

| <b>Class:</b> |                | <b>Lot:</b> |        |
|---------------|----------------|-------------|--------|
| A             | Gilt           | 1           | Light  |
| M             | Market         | 2           | Medium |
| P             | Piglet 6-12wks | 3           | Heavy  |

**Market class determined by weight. Entry limit 2**

**Class Premiums:** \$28, \$24, \$21, \$18, \$15

Fitting and Showmanship Champion & Reserve.  
Best of Show Champion, Market Champion

## DEPARTMENT 6 DAIRY GOAT SHOW

**Monday, August 24-12:30 pm**

See page 34 & 35 for General Rules

| Class: | Breed:          | Lot: |                      |
|--------|-----------------|------|----------------------|
| A      | Alpine          | 1    | Kid (3-6 months)     |
| G      | Grade           | 2    | Kid (7-12 months)    |
| N      | Nigerian        | 3    | Non-Milking Yearling |
| D      | Nubian          | 4    | Milking Doe 1-3 yrs. |
| O      | Other Purebreds | 5    | Milking Doe 4-up     |
| P      | Pygmy           | 6    | Dry Doe 2+ yrs.      |
| E      | Saanen          | 7    | Wethers              |
| F      | Toggenberg      | 8    | Family Herd***       |

All classes A – O must be does. **No Bucks**

**Class Premiums: \$28, \$24, \$21, \$18, \$15**

**Herds: \$12, \$10, \$8**

Fitting & Showmanship, Reserve & Best of Show  
Champions

## DEPARTMENT 52 Horse Show

**Friday, August 28 – 12:30 pm**

**Prizes: \$50, \$45, \$40, \$35, \$30**

| Class | Lot | Description                   |
|-------|-----|-------------------------------|
| A     | 1   | Lead Line Horsemanship        |
| A     | 2   | Walk/Trot Horsemanship        |
| A     | 3   | Walk/Trot/Canter Horsemanship |

Horsemanship is a class where all will perform all required gaits together, and then a pattern ride may be asked of some or all participants. Patterns to be posted the day of show.

### QUIZ BOWL Sunday, August 30, 12:30

The quiz bowl will be in the "Jeopardy" style format. Everyone in all animal classes will have an equal opportunity to participate. Points will be awarded. There will be two age groups: 5-11 years old & 12 – 18 years old.

## IMPORTANT NOTICES

### FITTING & SHOWMANSHIP

**Fitting and Showmanship for all species:**

| Class | Lot                                 | Level                              |
|-------|-------------------------------------|------------------------------------|
| X     | 70                                  | Prenovice ages 5-7                 |
| X     | 71                                  | Novice 1 <sup>st</sup> yr age 8-18 |
| X     | 72                                  | Junior ages 8-13                   |
| X     | 73                                  | Senior ages 14-18                  |
| SW    | Wool Sheep – use same lot# as above |                                    |

### **Family Flock/Herd Description for all Species:**

\*\*\*3 or more females previously shown of  
1 breed owned/ leased by 1 family,  
no lot choice, all shown together.

## DEMONSTRATIONS

- Demonstrations will be held the first 9 days of the
- Marshfield Fair. Individual demonstrations must be
- 15 minutes in length.
- **Demonstrators must have entered and**
- **competed in one or more 4-H/Open Youth**
- **Classes to participate.** Each person will receive a
- \$10 stipend for their demonstration if it meets the
- requirements. Only one demonstration per
- exhibitor per day will be allowed. The
- demonstration must be on a fair topic, which is the
- class list used for 4-H visual presentations. You
- may enhance your 4-H visual presentation with
- visual aids to complete your demonstration.
- Presenters must be in a white shirt and khakis. 4-H
- emblem allowed. **Sign up with staff in the**
- **poultry barn for all demo locations.**

# DEPARTMENT 8 4-H & OPEN YOUTH RABBIT SHOW

*Entries Close July 13, 2026*  
*Show Date: Thursday, August 27 at 12:30 pm*

- Entry fee of \$2.00 for each entry must be submitted with entry form by check and check payable to "Marshfield Fair". Do not send cash. **One check per exhibitor - NO family or group checks**
- **Every rabbit must be listed on a current Veterinary Health Certificate.**
- Current Veterinary Health Certificate must be presented at check-in.
- The Society will not be responsible for any loss or damage from any cause.
- All rabbits will be given a visual health check at animal check-in.
- All entries must comply with the 2026 Animal Health Rules and Fair Rules. (see pages 34 - 35)
- During the fair, no rabbits may be removed from any cages except by exhibitors entered in rabbit fitting and showmanship, achievement, and demonstrations.
- Rabbit entries will be limited to 10 rabbits per exhibitor maximum.
- Ribbons will be awarded on show day. Trophies will be presented on August 30 at the 4-H Awards ceremony.
- Premiums will be mailed after August 30th.
- For further questions or information, call the 4-H Office at (774) 404-7020.

**PRIZES: \$15, \$12, \$10, \$8, \$6**

**BEST IN SHOW: \$20.00** and Trophy

**RIBBONS:** 1st, 2nd, 3rd, 4th, and 5th place awards in each class

**BEST OF OPPOSITE: \$15.00** and Trophy

| <b>Class:</b> | <b>Breed:</b>     | <b>Lot:</b> |                            |
|---------------|-------------------|-------------|----------------------------|
| A             | Dutch             | 1.          | Junior Buck - Under 6 mos. |
| B             | Dwarf hotot       | 2.          | Junior Doe - Under 6 mos.  |
| C             | Wooley            | 3.          | Senior Buck - Over 6 mos.  |
| D             | Holland lop       | 4.          | Senior Doe - Over 6 mos.   |
| E             | Mini lop          | 5.          | Doe & Litter               |
| F             | Mini rex          |             |                            |
| G             | Mini satin        |             |                            |
| H             | Netherlands dwarf |             |                            |
| I             | Polish            |             |                            |
| J             | Satin angora      |             |                            |
| L             | AOP               |             |                            |
| DP            | Flemish giant     |             |                            |
| LH            | Lionhead          |             |                            |



**Arrival Time - August 27, 10:30 - 12 pm**

**Departure Time - August 27, 6 - 7pm**

### **SPECIAL COMPETITIONS**

**Saturday, August 29**

Check at the 4-H office for more details.

**Over the Hill Showmanship Class - 5:30**

Open to relatives, leaders and friends. Boots required - Ribbons only

**4-H Alumni Class - 6:00**

Open to former 4-H members  
Boots required - Ribbons only

# MARSHFIELD FAIR ANIMAL ENTRY FORM

Exhibitor # \_\_\_\_\_

for BREED SHOW  
**ENTRY DEADLINE: July 13<sup>th</sup>**  
 Please PRINT CLEARLY

**CIRCLE Exhibitor T-Shirt size:**  
 Youth: S / M / L  
 Adult: S / M / L / XL / XXL / XXXL

|                         |                        |                   |
|-------------------------|------------------------|-------------------|
| LAST NAME:              |                        | FIRST NAME:       |
| Street Address:         |                        | Town/State/Zip    |
| DOB:                    | Age as of<br>1/1/2026: | 4-H Club Name:    |
| Parent's Name:          |                        | Parent's Phone #: |
| PARENT'S Email Address: |                        |                   |

|  |                                     |                                 |                                |
|--|-------------------------------------|---------------------------------|--------------------------------|
| <b>LIVESTOCK ANIMAL TYPE – CHECK ONE ONLY (Use ONE Entry form per ANIMAL TYPE)</b> |                                     |                                 |                                |
| <input type="checkbox"/> Beef Cow  | <input type="checkbox"/> Dairy Goat | <input type="checkbox"/> Rabbit | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Dairy Cow   | <input type="checkbox"/> Equine     | <input type="checkbox"/> Sheep  |                                |

**Fitting and Showmanship for Breed Show – REQUIRED**

| Dept | Class | Lot | Level | Class Description (Example: Novice 1 <sup>st</sup> year age 8-18) |
|------|-------|-----|-------|---|
|      |       |     |       |   |

**ANIMAL BREED INFORMATION – ONE line per Animal** (Animal substitution permitted)

| Dept | Class | Lot | Breed | Lot Description | Name & Tag/Tattoo | Sex | DOB |
|------|-------|-----|-------|-----------------|-------------------|-----|-----|
|      |       |     |       |                 |                   |     |     |
|      |       |     |       |                 | #                 |     |     |
|      |       |     |       |                 |                   |     |     |
|      |       |     |       |                 | #                 |     |     |
|      |       |     |       |                 |                   |     |     |
|      |       |     |       |                 | #                 |     |     |
|      |       |     |       |                 |                   |     |     |
|      |       |     |       |                 | #                 |     |     |

How many of these animals will be staying for the 10 days of the fair? \_\_\_\_\_

TOTAL # of Animals entered \_\_\_\_\_ x \$4.00 (\$2.00 for RABBITS) = Total Entry Fee \$ \_\_\_\_\_

**ONE CHECK PER EXHIBITOR! NO GROUP OR FAMILY CHECKS. \$10 fee will be imposed for incomplete entries.**

Make checks payable to: **MARSHFIELD FAIR** Mail to: Marshfield Fair P.O. Box 5, Marshfield MA 02050

|   |
|---|
| I have included the following: <input type="checkbox"/> Entry Fee \$ <input type="checkbox"/> Signed Code of Conduct <input type="checkbox"/> 4-H Health Form |
|---|

Show Management may divide, combine, cancel or create classes based upon the number of entries.

# DEPARTMENT 28 DOG AGILITY

**Thursday, August 27 -6:30 pm**

**Prizes: \$20, \$17, \$14**

| Class | Lot | Level          | Agility  |
|-------|-----|----------------|--|
| B     | 1   | Novice Jr/Sr   | Touch N Go – Beginner agility on leash – if dog runs away, must be on leash.<br>Perform contacts and tunnels |
| B     | 2   | Open Jr/Sr     | Touch N Go– On tab or 3 wins at novice level   |
| B     | 3   | Advanced Jr/Sr | Touch N Go – Off leash or 3 wins at open level   |
| C     | 1   | Novice Jr/Sr   | Tunnelers – On leash for dogs that run away when off leash   |
| C     | 2   | Open Jr/Sr     | Tunnelers – On tab or 3 wins at novice level   |
| C     | 3   | Advanced Jr/Sr | Tunnelers – Off leash or 3 wins at open level  |

**B = Touch N Go** – A timed event with contact obstacles (a frame and dog walk) and tunnels. No weave poles. Dogs must be able to traverse safely over the contacts without treats in the ring.

**C = Tunnelers** – A timed event with tunnels where dogs follow a set course. Going off course results in a 10 pt fault.

**See rules on page 44 under the Dog Shows.**

- **Novice** - Open to exhibitors and dogs who have not competed in agility ALL DOGS ON LEASH
- **Open** - Open to exhibitors and dogs who compete in off leash obedience or have 3 wins at novice level. All dogs with a tab style leash.
- **Advanced-** Open to exhibitors and dogs who have won 3 agility competitions at the open level with competition **OR** have their CD in obedience or competed in other agility contests such as AKC, ASCA or NADAC. All dogs off leash.
- Dogs that run off during their run may be called back. If not back in a reasonable time, run will be a disqualification.
- No treats or toys in the ring.
- Harsh treatment of dog will result in automatic **disqualification**. Forcing the dog onto or into an obstacle, and touching the dog or obstacle will result in **disqualification**.
- No choke chains, must run in a flat collar only
- Agility Faults: 10 points for off course or missed contacts (not touching part of a foot in the contact zone on the A Frame and Dog Walk on the exit), 20 points for a missed obstacle and disqualification for leaving or fouling the ring. In Agility, dogs will run in flat buckle collars or off leash only: no choke, prong, halter, harness or e collars permitted.
- Parent or guardian cannot handle dog or offer any help.

## Registration Required!!

# DOG EXHIBIT AND PERFORMANCE ONLY

If you wish to enter your dog in the Dog Exhibit or Performance, you must complete the application on page 43 and include a signed Code of Conduct and 4-H Health Form. A rabies certificate and dog health form must be included as well. No entry fee is required and no prize money will be awarded.

**Class E for Exhibit  
Class P for Performance**

# MARSHFIELD FAIR DOG AGILITY

Exhibitor # \_\_\_\_\_

## ENTRY FORM

**ENTRY DEADLINE: July 13<sup>th</sup>**

Please PRINT CLEARLY

**CIRCLE Exhibitor T-Shirt size:**

Youth: S / M / L

Adult: S / M / L / XL / XXL / XXXL

|                         |                        |                   |  |
|-------------------------|------------------------|-------------------|--|
| LAST NAME:              |                        | FIRST NAME:       |  |
| Street Address:         |                        | Town/State/Zip    |  |
| DOB:                    | Age as of<br>1/1/2026: | 4-H Club Name:    |  |
| Parent's Name:          |                        | Parent's Phone #: |  |
| PARENT'S Email Address: |                        |                   |  |

**\*\*\*\*\*USE ONE FORM PER DOG\*\*\*\*\***

| Dept | Class | Lot | Level | Contest Description    | Shown as Breed | Dog's Name |
|------|-------|-----|-------|------------------------|----------------|------------|
| 28   | B     |     |       | Touch N Go Dog Agility |                |            |
| Dept | Class | Lot | Level | Contest Description    | Shown as Breed | Dog's Name |
| 28   | C     |     |       | Tunnelers Dog Agility  |                |            |

TOTAL # of CONTESTS entered \_\_\_\_\_ x \$4.00 = Total Entry Fee \$ \_\_\_\_\_

## DOG EXHIBIT and PERFORMANCE ONLY - NOT SHOWING

*All forms required. No entry fee.*

| Dept | Class | Lot | Description | Shown as Breed | Dog's Name |
|------|-------|-----|-------------|----------------|------------|
| 28   | E     | -   | Exhibit     |                |            |
| Dept | Class | Lot | Description | Shown as Breed | Dog's Name |
| 28   | P     | -   | Performance |                |            |

**ONE CHECK PER EXHIBITOR! NO GROUP OR FAMILY CHECKS. \$10 fee will be imposed for incomplete entries.**

Make checks payable to: **MARSHFIELD FAIR** Mail to: *Marshfield Fair P.O. Box 5, Marshfield MA 02050*

I have included the following:     Entry Fee \$     Signed Code of Conduct     4-H Health Form  
**DOG EXHIBITORS ONLY:**     Rabies Certificate     Dog Health/Vaccine Record

**ALL DOCUMENTS MUST ACCOMPANY THIS ENTRY FORM!**

Show Management may divide, combine, cancel or create classes based upon the number of entries.

# DEPARTMENTS 27

## DOG SHOW

**Show Date:** Dept. 27 -Friday, August 21 -4:00 pm

**EXHIBITOR MUST ENTER ALL 3 CLASSES**

| <b>Class</b> | <b>Lot</b> | <b>Level</b>     | <b><u>OBEDIENCE</u></b>   |
|--------------|------------|------------------|---|
| A            | 100        | Pre-Novice A     | Handlers showing in their first year of pre-novice and Cloverbuds.        |
| A            | 101        | Beginner Novice  | Open to exhibitors and dogs transitioning from pre-novice to novice level |
| A            | 102        | Sub-Novice B     | Exhibitors showing a new dog, or second year pre-novice exhibitors        |
| A            | 103        | Novice A         | Open to exhibitors who have not taken a dog through CD                    |
| A            | 104        | Novice B         | Open to all other novice exhibitors                                       |
| A            | 106        | Open A           | No dogs with utility  |
| A            | 107        | Open B           | No dogs with utility  |
| A            | 108        | Graduate Novice  | Dogs with CDX   |
| A            | 109        | Utility          | CDX dogs that are working on UD title.                                    |
| A            | 110        | Brace            | Two (2) dogs performing Novice with one handler.                          |
| A            | 111        | Sub-Novice Brace | Two (2) dogs performing Sub-Novice with one handler.                      |
| A            | 112        | Team             | Four (4) dogs each with a handler performing Novice.                      |

---

| <b>Class</b> | <b>Lot</b> | <b>Level</b>     | <b><u>SHOWMANSHIP</u></b>   |
|--------------|------------|------------------|---|
| X            | 70         | Cloverbud        | Exhibitor 5 -7 years old as of 1/1/ year of show  |
| X            | 71         | Novice Junior    | 1st year dog exhibitor age 8 – 13 as of 1/1/ year of show   |
| X            | 72         | Junior           | Exhibitor under 8 – 13 years old as of 1/1/ year of show  |
| X            | 73         | Senior           | Exhibitor 14 – 18 years old as of 1/1/ year of show   |
| X            | 74         | Novice Senior    | 1 <sup>st</sup> year dog exhibitor age 14 – 18 years 1/1/year of show   |
| X            | 75         | Advanced/Open    | Exhibitor has won at least 3 first places in showmanship classes with competition (4-H or AKC). Exhibitors may be asked to switch dogs with other exhibitors. |
| X            | 76         | Pre-Professional | Exhibitors who have won at least five advanced showmanship classes (4-H or AKC). Exhibitors may be asked to switch dogs.                                      |

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| <b>Class</b> | <b>Lot</b> | <b>Level</b>                   | <b><u>KNOWLEDGE</u></b> |
|--------------|------------|--------------------------------|-------------------------|
| Z            | 91         | Cloverbud, Sub-Novice & Novice | Knowledge Test          |
| Z            | 92         | Junior                         | Knowledge Test          |
| Z            | 93         | Senior                         | Knowledge Test          |

**ALL DOG SHOW RULES**

- All animals must be owned and trained by the exhibitor. If leased, the lease forms must be submitted to the 4-H office by May 1<sup>st</sup>.
- Exhibitors must have completed a **handler evaluation** with a dog club by May 1<sup>st</sup>.
- Dogs may be pure-bred or mixed breed and must be **at least 6 months old** on the date of the show.
- **Obedience Classes** will be held according to **AKC Obedience Regulations** as modified by 4-H. Dogs may compete in flat collars and choke collars only - no prong, shock, head halters or harnesses.
- **Showmanship Classes** - a standard **showmanship lead** is preferred. The size and weight of the lead must be appropriate for the dog's size or breed.
- **Females in season will not be allowed** in show.
- NO Aggressive Dogs
- All dogs must be on **leash or in a crate** when not competing.
- The Show Committee reserves the right to refuse any dog for health or safety reasons.
- Parents, leaders and guardians **may not hold dogs or provide assistance** in or out of the ring. Any outside help will result in **disqualification**.
- All dogs must have a **current rabies vaccination** following state law. **DHL and Parvo vaccinations are recommended. Titters are accepted** as proof of immunity. A copy of your dog's **rabies certificate** and **current vaccination record** must accompany your entry.

---

**Class Premiums: \$20, \$17, \$14, \$11, \$8**

**AWARDS** - Showmanship Champion & Reserve Champion, Obedience High Point, Cave Canem Challenge Cup

# MARSHFIELD FAIR DOG ENTRY FORM

Exhibitor # \_\_\_\_\_

for DOG SHOW  
**ENTRY DEADLINE: July 13<sup>th</sup>**  
 Please PRINT CLEARLY

**CIRCLE Exhibitor T-Shirt size:**  
 Youth: S / M / L  
 Adult: S / M / L / XL / XXL / XXXL

|                         |                        |                   |
|-------------------------|------------------------|-------------------|
| LAST NAME:              |                        | FIRST NAME:       |
| Street Address:         |                        | Town/State/Zip    |
| DOB:                    | Age as of<br>1/1/2026: | 4-H Club Name:    |
| Parent's Name:          |                        | Parent's Phone #: |
| PARENT'S Email Address: |                        |                   |

\*\*\*\*\***USE ONE FORM PER DOG**\*\*\*\*\*

## YOU MUST ENTER ALL 3 CONTESTS

| Dept | Class | Lot | Level | Contest Description | Shown as Breed | Dog's Name |
|------|-------|-----|-------|---------------------|----------------|------------|
| 27   | A     |     |       | Obedience           |                |            |
| Dept | Class | Lot | Level | Contest Description | Shown as Breed | Dog's Name |
| 27   | X     |     |       | Showmanship         |                |            |
| Dept | Class | Lot | Level | Contest Description | Shown as Breed | Dog's Name |
| 27   | Z     |     |       | Knowledge           |                |            |

Total Entry Fee:           \$4.00          

**ONE CHECK PER EXHIBITOR! NO GROUP OR FAMILY CHECKS. \$10 fee will be imposed for incomplete entries.**

Make checks payable to: **MARSHFIELD FAIR**      Mail to: *Marshfield Fair P.O. Box 5, Marshfield MA 02050*

|   |   |  |  |
|---|---|--|--|
| I have included the following:                              | <input type="checkbox"/> Entry Fee \$       | <input type="checkbox"/> Signed Code of Conduct    | <input type="checkbox"/> 4-H Health Form |
| <b>DOG EXHIBITORS ONLY:</b>                                 | <input type="checkbox"/> Rabies Certificate | <input type="checkbox"/> Dog Health/Vaccine Record |  |
| <b><u>ALL</u> DOCUMENTS MUST ACCOMPANY THIS ENTRY FORM!</b> |   |  |  |

Show Management may divide, combine, cancel or create classes based upon the number of entries.

# DEPARTMENT 46

## 4-H & OPEN YOUTH ACHIEVEMENT SHOW

**Exhibitors need not own or lease any animals to enter achievement contests except for fitting and showmanship classes.**

Exhibitors must wear a white top and tan pants or skirt, and may display the 4-H emblem.

**See page 34 & 35 for General Rules**

- Youth Achievement Awards will be offered for each class of animal project based on the highest number of points (pts.) earned.
- Lots 1-6 = pts. for the Youth Achievement Award.
- Additional points will be awarded as follows:
  - 25 pts. - attendance at safety seminar
  - 25 pts. - attending & helping as needed on cleanup day

**You MUST note on your entry form to which class your additional points will be applied.**

All achievement show participants are encouraged to attend the safety seminar and the cleanup day.

Classes will receive points as follows:

Placing: 1st-25 pts, 2nd-20 pts, 3rd-15 pts, 4th-10 pts, 5th-5 pts

Placing ribbons will receive premiums as follows:

Fitting/Showmanship:

beef, dairy, horse - \$28, \$22, \$20, \$16, \$14  
 goat, sheep, swine - \$24, \$20, \$16, \$14, \$12  
 dog, poultry, rabbit - \$18, \$14, \$12, \$10, \$8

Judging, Knowledge Test: \$16, \$14, \$12, \$10, \$8

Project Record, Educational Poster: \$10, \$8, \$7, \$6, \$5

An overall Fitter Champion and Showmanship Champion will be awarded for each project.

1. **Fitting** - The health and cleanliness of the animal will be evaluated.
2. **Showmanship** - The exhibitor's skill at presenting their animal and themselves will be evaluated. A knowledge question maybe asked.
3. **Judging** - Exhibitors will judge one class of the project animal and be scored in relation to the official placing of the judge. Up to 50 bonus points may be awarded by the judge to those who present an oral explanation of their class placement to the judge. Bonus points are in this class placement, not towards Youth Achievement Award.

4. **Knowledge Test** - Tests will cover all aspects of the animal project.
5. **Project Record** - Current 4-H record must be submitted before the first Saturday of the fair at 6 pm at the 4-H fair office. Evaluated on completeness and presentation. Must be complete for current year up to August 1.
6. **Educational Poster** - The 2026 poster contest (Animals in American History) must be submitted before Saturday, Aug.22, 2026 at 6 pm at the 4-H show office. Must be on the subject of Animals in American History and be related to the class entered, done only on 14" x 22" poster board. Poultry posters must be in landscape format. Placing ribbons will be awarded.

**Future Poster Subjects:**

2027 – Anatomy

**Show Listing**

**Cost: \$2.00 per achievement lot entered.**

For dates/times of achievement shows, see pg. 37.

Entry Form page 47 - Use the following abbreviations:

| <b>Department 46</b> |                       |
|----------------------|-----------------------|
| <b>Class</b>         | <b>Lot</b>            |
| A Dairy              | 1. Fitting            |
| B Sheep              | 2. Showmanship        |
| C Beef               | 3. Judging            |
| D Swine              | 4. Knowledge          |
| E Goat               | 5. Project Record     |
| F Rabbit             | 6. Educational Poster |
| H Dog                |                       |
| I Poultry            |                       |
| J Horse              |                       |



### The Marty the Rooster Award

Presented in honor of Marty, a beloved rooster known for his gentle nature, patience, and connection with children. Marty played an important role in and out of the classroom, helping young learners feel comfortable, curious, and engaged with poultry.

This award recognizes Poultry Project Participant who embodies those same qualities—demonstrating kindness, patience, and a passion for educating others. The recipient shows care for their birds, supports their peers, and contributes positively to their community.

The Marty the Rooster Award honors an individual in the Poultry Project who reflects Marty's spirit of learning, compassion, and meaningful connection.

# MARSHFIELD FAIR ACHIEVEMENT ENTRY FORM

for ACHIEVEMENT SHOW  
**ENTRY DEADLINE: July 13<sup>th</sup>**  
 Please PRINT CLEARLY

**CIRCLE Exhibitor T-Shirt size:**  
 Youth: S / M / L  
 Adult: S / M / L / XL / XXL / XXXL

|                         |                     |                   |
|-------------------------|---------------------|-------------------|
| LAST NAME:              |                     | FIRST NAME:       |
| Street Address:         |                     | Town/State/Zip    |
| DOB:                    | Age as of 1/1/2026: | 4-H Club Name:    |
| Parent's Name:          |                     | Parent's Phone #: |
| PARENT'S Email Address: |                     |                   |

Place an X in the box for each contest you are entering. Contests cost \$2.00 each.

| Class                                    | Fitting (1) | Showmanship (2) | Judging (3) | Knowledge (4) | Records (5) | Poster (6) | TOTAL # of Xs per Class |
|--|-------------|-----------------|-------------|---------------|-------------|------------|-------------------------|
| A  | Beef        |                 |             |               |             |            |                         |
| B  | Dairy       |                 |             |               |             |            |                         |
| C  | Dog         |                 |             |               |             |            |                         |
| D  | Goat        |                 |             |               |             |            |                         |
| E  | Equine      |                 |             |               |             |            |                         |
| F  | Poultry     |                 |             |               |             |            |                         |
| G  | Rabbit      |                 |             |               |             |            |                         |
| H  | Sheep       |                 |             |               |             |            |                         |
| I  | Swine       |                 |             |               |             |            |                         |
| <b>TOTAL NUMBER OF CONTESTS ENTERED:</b> |             |                 |             |               |             |            |                         |

**APPLY MY POINTS TO** (Choose ONE CLASS that you have entered above): \_\_\_\_\_

TOTAL # of CONTESTS entered \_\_\_\_\_ x \$2.00 = Total Entry Fee \$ \_\_\_\_\_

**ONE CHECK PER EXHIBITOR! NO GROUP OR FAMILY CHECKS. \$10 fee will be imposed for incomplete entries.**

Make checks payable to: **MARSHFIELD FAIR** Mail to: *Marshfield Fair P.O. Box 5, Marshfield MA 02050*

I have included the following:     Entry Fee \$     Signed Code of Conduct     4-H Health Form

DOG EXHIBITORS ONLY:     Rabies Certificate     Dog Health/Vaccine Record

**ALL DOCUMENTS MUST ACCOMPANY THIS ENTRY FORM!**

Show Management may divide, combine, cancel or create classes based upon the number of entries.

# POULTRY SHOWS

Entries close July 13 or when coops are full.

**The Avian Flu is still present in MA, show your birds at your own risk. Shows may be canceled.  
Water Fowl will not be permitted at the 2026 fair.**

## Arrival and Departure Information:

### LARGE BIRDS

In Thursday night – August 20 – 4-6 pm  
Out Tuesday night – August 25 – 4-6 pm

### BANTAMS

In Wednesday morning - August 26 - 10 - 11 am  
Out Monday morning - August 31 - 9 - 10 am

## OPEN ADULT POULTRY

Competition is open to all.

- Entries must be on official Open Poultry Show Entry Form and all rules of the Society conformed to.
- Entry fee of **\$2.00** for each entry payable to Marshfield Fair mailed with entry form to: Marshfield Fair, c/o Poultry Dept, P.O. Box 5, Marshfield, MA 02050. **DO NOT SEND CASH.**
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at Poultry Shows and Fairs must be blood tested and have a Pullorum-Typhoid Passed or clean ID card. **Send a copy of your card with your entry.**
- All entries must comply with the 2026 Animal Health Rules and Fair Rules. (pg.34)
- **The society reserves the right to reject any entry.**
- During the fair, no birds may be removed from cages by an exhibitor except those exhibitors entered in poultry fitting, showmanship, achievement & demonstrations. Notice must be given to Poultry Superintendent.
- Judging will be in accordance with the American Standard of Perfection, and the judge's awards are final. Judges are empowered to withhold prizes, when, in their opinion, the specimens are not of sufficient merit. Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including Bantams and Ornamental Fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production pullets, meat-type males and females.
- All poultry must be at least 4 months of age.

### PRIZES: \$12, \$10, \$8

Ribbons for 1st, 2nd, & 3rd awards on request.  
Champion Large Fowl, Bantam - **\$12** and Rosette Reserve  
Reserve Large Fowl, Bantam - **\$10** and Rosette

**Department 702** – Adult Standard

**Department 704** – Adult Bantam

## 4-H & OPEN YOUTH POULTRY

- 4-H and Open Youth Poultry Show is open to all 4-H and youth exhibitors ages 5 - 18 from all N.E. states.
- Entries must be on appropriate Marshfield Fair entry form (on pg. 49).
- Entry fee of **\$2.00** for each entry payable to Marshfield Fair mailed with entry form to: Marshfield Fair, c/o Poultry Dept, P.O. Box 5, Marshfield, MA 02050. **DO NOT SEND CASH.**
- **One check per exhibitor-No family or group checks**
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at the fair must be blood tested and have a Pullorum-Typhoid Passed or clean ID card. **Send a copy of your card with your entry.**
- All entries must comply with the 2026 Animal Health Rules and Fair rules. (pg.34 & 35)
- The Society reserves the right to reject any entry.
- During the fair, no birds may be removed from any cages by an exhibitor except those exhibitors entered in poultry fitting, showmanship, achievement, and demonstrations. Notice must be given to the Poultry Superintendent.
- Judging will be in accordance with the American Standard of Perfection, and the judge's awards are final.
- Judges are empowered to withhold prizes when, in their opinion, the specimens are not of sufficient merit.
- Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including bantams and ornamental fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production pullets, meat type males and females.
- All poultry must be at least 4 months of age.

### PRIZES: \$12, \$10, \$8

Ribbons for 1st, 2nd, 3rd awards on request  
Champion Large Fowl, Bantam - **\$12** and rosette  
Reserve Large Fowl, Bantam - **\$10** and rosette

**Department 701** – Youth Standard

**Department 703** – Youth Bantam

**Lot#:** 1=Cock 2=Hen 3=Cockerel 4=Pullet

**Fitting & Showmanship:** Lot# S70 = Preenovice S71 = Novice S72 = Junior S73 = Senior

# MARSHFIELD FAIR OPEN POULTRY ENTRY FORM

**ENTRY DEADLINE: July 13<sup>th</sup>**

Please PRINT CLEARLY

Exhibitor # \_\_\_\_\_

CIRCLE YOUTH Exhibitor T-Shirt size:

Youth: S / M / L

Adult: S / M / L / XL / XXL / XXXL

|  |              |                |                   |
|--|--------------|----------------|-------------------|
| LAST NAME:   |              | FIRST NAME:    |                   |
| Street Address:  |              | Town/State/Zip |                   |
| Division (Check ONE):<br><input type="checkbox"/> YOUTH <input type="checkbox"/> ADULT | Youth's DOB: | 4-H Club Name: |                   |
| ADULT Exhibitor's Email Address:   |              |                |                   |
| YOUTH Exhibitor's PARENT'S Email Address:  |              |                | Parent's Phone #: |

**The Avian Flu is still present in MA. Show your birds at your own risk. Shows are subject to cancellation. All poultry shown at Poultry Shows MUST be blood tested and have a Pullorum-Typhoid passed certificate.**

|                    |            |
|--------------------|------------|
| Department #s:     | Lot #s:    |
| 701 Youth Standard | 1 Cock     |
| 702 Adult Standard | 2 Hen      |
| 703 Youth Bantam   | 3 Cockerel |
| 704 Adult Bantam   | 4 Pullet   |

|  |
|--|
| <b>ARRIVAL/DEPARTURES</b> – Pending participation                                  |
| Standards: August 20 <sup>th</sup> to August 25 <sup>th</sup> b/n 4-6pm            |
| Bantams: August 26 <sup>th</sup> b/n 10-11am to August 31 <sup>st</sup> b/n 9-10am |

| Dept | Lot | Name of Variety and Breed | For Office Use Only | For Office Use Only Class / Lot |
|------|-----|---------------------------|---------------------|---------------------------------|
|      |     |                           |                     |                                 |
|      |     |                           |                     |                                 |
|      |     |                           |                     |                                 |
|      |     |                           |                     |                                 |
|      |     |                           |                     |                                 |
|      |     |                           |                     |                                 |
|      |     |                           |                     |                                 |
|      |     |                           |                     |                                 |
|      |     |                           |                     |                                 |

TOTAL # of CONTESTS entered \_\_\_\_\_ x \$2.00 = Total Entry Fee \$ \_\_\_\_\_

**ONE CHECK PER EXHIBITOR! NO GROUP OR FAMILY CHECKS. \$10 fee will be imposed for incomplete entries.**

Make checks payable to: **MARSHFIELD FAIR**    Mail to: Marshfield Fair P.O. Box 5, Marshfield MA 02050

|   |   |   |
|---|---|---|
| I have included the following:                              | <input type="checkbox"/> Entry Fee \$           | <input type="checkbox"/> Pullorum-Typhoid Certificate |
| YOUTH FORMS:  | <input type="checkbox"/> Signed Code of Conduct | <input type="checkbox"/> 4-H Health Form              |
| <b><u>ALL</u> DOCUMENTS MUST ACCOMPANY THIS ENTRY FORM!</b> |   |   |

Show Management may divide, combine, cancel or create classes based upon the number of entries.

# MARSHFIELD FAIR & PLYMOUTH COUNTY 4-H AWARDS

**August 30, 2026 4pm - Livestock Show Ring**  
Check [marshfieldfair.org](http://marshfieldfair.org) for a complete listing and details.

## **Robert B. Ewing Leadership Award**

This is awarded to a Senior 4-H member who sets a good example for others and who best exemplifies the 4-H Pledge. Interview required.

## **Marshfield Fair Director's Appreciation Award**

This award is presented by the Directors of the Marshfield Fair to a 4-H member in recognition of his/her contributions to the 4-H program. Cooperation with the fair management, helpfulness to others, 4-H spirit, and management of 4-H educational exhibits shall be considered in selecting the recipient. Interview required.

## **Mabel Chandler Memorial Award**

Presented to the 4-H exhibitor who displays the most outstanding citizenship qualities. Interview required.

## **Marshfield Fair Sportsmanship Award**

Three awards will be given to 4-H exhibitors displaying outstanding sportsmanship and fair play in their work and responsibilities at the fair. This award honors the many past volunteers who have made the fair a success.

## **John C. MacFarlane / Gentle Hands Award**

Up to three awards will be given to 4-H exhibitors who most clearly exemplify the use of gentle hands in working with animals.

## **Marshfield Fair Communicator Award**

A special award presented in recognition of outstanding accomplishments in communicating the value and diversity of agriculture to the public in a positive way.

## **Edgar W. Spear Award**

This award honors Edgar W. Spear, former Regional Poultry Specialist and Ply.County Extension Director. Presented to the Novice 4-H member who presents the most outstanding overall poultry exhibit to the public.

## **Robert DuBois Award**

Presented by the Brookside Farm of Marshfield to the Junior 4-H member who demonstrates the greatest achievement during the fair.

## **Dwyer Premier Exhibitor Award**

This award is given to the 4-H dairy cow exhibitor at the Marshfield Fair. Given in memory of Mr. E. M. Dwyer, a long time dairyman, businessman, and past Director of the Marshfield Fair.

## **William E. "Hoot" Gibson Herdsmanship Award**

This award is given in memory of William E. "Hoot" Gibson in recognition of his many years of service to 4-H members. Presented to up to four 4-H exhibitors in the beef and dairy departments who do the most to present an educational livestock display to the public.

## **James Milbury Award**

Presented to the 4-H sheep exhibitor who best educates the public about sheep, 4-H, and agriculture. Given in memory of James E. Milbury who is remembered for his long time participation in the Plymouth County 4-H Sheep program.

## **Cave Canem Challenge Cup**

The Cave Canem Challenge Cup is given in honor of Ms. Rita LaPointe, volunteer leader, teacher, and friend of 4-H youth. The cup is awarded to the overall top showman who participates in Dog Achievement, 4-H Dog Show and Dog Agility shows.

## **Terri Thibodeau "TNT" Award**

Given in memory of Terri Thibodeau, a 4-H member in Plymouth County who worked closely with the Farmtastic 4-H Club in Duxbury, MA. Dedication, patience, and enthusiasm are the main criteria for this award.

## **Crystal Ball Award**

This award is given in memory of Fossil Farm's Crystal Ball and is awarded to a 4-H dairy goat exhibitor who demonstrates excellence in the show ring with their dairy goat as well as their animals throughout the duration of the fair. The award was donated by the Hoof N Whiskers 4-H Club.

## **Marty the Rooster Award**

This award is given to a 4-H Poultry member in memory of Marty the Rooster, a gentle and patient bird who inspired learning in and out of the classroom. It recognizes a participant who demonstrates kindness, patience, and a passion for educating others about poultry. The recipient shows strong care for their birds and supports their community, reflecting Marty's friendly spirit and love of learning.





Marshfield Fair  
P.O. Box 5  
140 Main Street  
Marshfield, MA 02050

## MARSHFIELD FAIR AUGUST 21 - 30

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### DAILY ENTERTAINMENT

|                   |                   |
|-------------------|-------------------|
| Gifford & Co      | Children's Zoo    |
| Fiesta Shows      | Chainsaw Artists  |
| The Zoo Show      | Horse Hitch       |
| Wood Carving      | Kid's Activities  |
| Ham Radio         | Wood Turners      |
| Beekeepers        | Model Railroad    |
| Blacksmith Shop   | Museum            |
| Butterfly Display | Street Performers |

and much more!

### FEATURED ENTERTAINMENT

Demolition Derby - Aug. 21, 24, 27, 28, 29  
Blues Festival - Aug. 22 & 23  
Truck Pulling - Aug. 22 & 23  
Motocross - Aug. 25 & 26  
Country Days - Aug. 29 & 30  
Tractor Pull - Aug. 30  
Antique Tractor Display - Aug. 30

Events are subject to change without notice.