

# AGRICULTURE SPECIAL CONTESTS

## 2 Char-VEG-erie Contests

**ENTRY: Sunday, Aug 23, 2:00 - 3:00**

**THEME: America's 250<sup>th</sup> - Red, White And Blue**

**NEW**

**ENTRY: Saturday, Aug 27, 2:00 - 3:00**

**THEME: Summertime American BBQ**

**Both Contests: 3:30 - 4:30 Judging:5:00**

**PRIZES: \$75, \$60, \$50**

Prior registration is recommended

Priscilla Chandler, PO Box 5, Marshfield, MA 02050

Space is available for up to 5 adults and 3 juniors (age 10-17)

1. Vegetables, a board approx. 8" x 12", feeding 2-4 people and preparation utensils will be provided.
  2. You may bring your own paper products, flowers or food safe products to help decorate (no plastic, please), but these items must take up less than 15% of your space.
  3. You may also bring any dipping sauce, jams, hummus etc. to compliment your board.
  4. All cutting and arranging products must be done at the fairgrounds by the entrant only.
  5. One hour will be allotted for cutting and arranging.
  6. At least 60% of available space must be vegetables.
  7. No photographs or cell phone use is allowed.
  8. Show us you artistry in combining colors, shapes & textures.
  9. Bonus points available for homemade hummus or other type spreads, home raised vegetables, or any vegetable or fruit you preserved yourself.
- Scoring: 50% presentation, 30% quality of ingredients, 20% artistry

### Bonus Points:

- 10 pts. - Any items from your garden (provide a photo of your garden for us to display)
- 10 pts. - Any Items from a local gardener you paid for (receipt or picture of your local gardener at their garden for us to display)
- 5 pts. - For each item you preserved yourself, i.e., jam or hummus (provide a photo of your own bottles for us to display)

**NEW**

## Appetizer Plate

**ENTRY: Wednesday, Aug 26, 4:00**

**PRIZES: \$75, \$60, \$50**

**NEW**

1. Plate and vegetables will be provided
2. Serves 2-4 people
3. 75% of display will contain raw vegetables in season in an attractive manner.
4. Bring your own sauces, dips or up to 2 complimentary components, ie. Breads, crackers, cheese, chips or meat.
5. 3 divisions - youth 9-15, young adult and adult - 16-100, professional - anyone currently employed in a food service industry.

## GIANT PUMPKIN CONTEST



### NEW ENGLAND GIANT PUMPKIN CONTEST

**\*\*Sanctioned Contest - Judged according to Great Pumpkin Commonwealth Rules\*\***

**ENTRY:** Saturday August 22, 9 - 12 pm

**WEIGH OFF:** 1 pm

**REMOVAL DAY:** Monday, August 31, 9 am - 7 pm

**PRIZES: \$500, \$400, \$300, \$200, \$100, \$75, \$50, \$25**  
\$500.00 bonus if winning pumpkin exceeds the weight of the 2018 record of 1602 lbs. held by *Steve Connolly, Sharon, MA.*

**LOCATION:** Rear of Grandstand Area

### CONDITIONS OF ENTRY:

1. Exhibitors must be present for the weigh off.
2. Pumpkins must be mostly cream-yellow to orange color.
3. Pumpkins must be healthy and completely undamaged.
4. Weight will be rounded down to the nearest half-pound increment. (Ex.314.7=314.5,314.4=314).
5. All pumpkins will be on display the length of the fair.
6. To be eligible, the pumpkin must weigh over 50 lbs.

## 4-H & OPEN YOUTH GIANT PUMPKIN CONTEST

**ENTRY:** Saturday, August 22, 12 - 3 pm (Grandstands)

**WEIGH OFF:** 5:00 pm

**REMOVAL DAY:** Monday, August 31, 8 am - 7 pm

**PRIZES: \$100, \$60, \$45, \$20, \$10**

### CONDITIONS OF ENTRY:

1. Open to youth under the age of 18 as of Jan. 1, 2026.
2. There is no minimum weight requirement.
3. Pumpkins must be mostly cream-yellow to orange color.
4. Pumpkins must be healthy and completely undamaged.
5. All pumpkins will be on display the length of the fair.
6. **If you plan to bring a pumpkin to this contest, please text or email Priscilla Chandler (781-400-9363 pchandler@marshfieldfair.org) Dept 15, Class P**

# AGRICULTURE EXHIBITS AND CONTESTS

**Gardeners from all towns are welcome to exhibit.**

**ENTRY:** Thursday, August 20, 12 - 7 pm

**REMOVAL:** Monday, August 31, 9 - 3 pm

Tuesday, September 1, 2 - 6 pm

**LOCATION:** *Under the Grandstand Unless Otherwise Noted*

## **CONDITIONS OF ENTRY:**

1. Entries must be grown, selected and arranged by exhibitor unless otherwise stated.
2. Exhibitors are requested to restore & freshen exhibits.
3. The committee reserves the right to reject any entry. Prizes will be awarded at the discretion of the judges.
4. **Do not use an expensive container.** The Fair is not responsible for loss of items.
5. There will be separate classes for juniors and adults unless otherwise noted. Check the appropriate class on entry form.
6. Any potted plants must have been owned by exhibitor for six weeks prior to the Fair.
7. The Fair may present a special ribbon to "Best Entry in Show" to an adult and a junior exhibitor.
8. A plaque will be awarded to the jr exhibitor with the highest number of entries in an individual year.
9. *Junior and senior entries will be judged separately.*

## **DEPARTMENT 115 - EGG SHOW**

**ENTRY:** Thursday, August 20, 12 - 7 pm

**REMOVAL:** Monday, August 31, 9 - 3 pm

Tuesday, September 1, 2 - 6 pm

**LOCATION:** **Under the Grandstand**

Judged on quality & uniformity.

Each entry must be one dozen except unusual eggs which includes duck, geese, turkey, and green.

**Place the appropriate letter below after the class number on the entry form:**

**A=Adult**

**Y=Youth**

**B = Brown**

**W = White**

**U = Unusual**

**PRIZES: \$5, \$4,\$3**

E100 Jumbo (30 oz)

E101 Extra large (27 oz)

E102 Large (24 oz)

E103 Medium (21 oz)

E104 Small (18 oz)

E105 Unusual (Prizes: \$10.00, \$7.00, \$5.00)

E106 Small flock - 1 dz, 3 of a kind, min. 3 types

## **DEPARTMENT 113 APIARY**

**ENTRY: Thursday August 20, 12-7pm**

**REMOVAL:** Monday, August 31, 9 - 3 pm

**ENTRY LOCATION: Bee Barn**

**Open to All - No Club Affiliation required**

**Use entry form on page 32.**

Apiary supervisor: Priscilla Chandler

## **CONDITIONS OF ENTRY:**

1. All items must be produced and/or prepared by exhibitor.
2. Must be produced in MA & be in leak proof containers.
3. New classes must contain 3 or more entries.
4. **Exhibitor may enter only one item in each class.**
5. The judges reserve the right to reject any/or all exhibits.
6. Placing based on quality. Judge's decision final.
7. The Marshfield Fair will not be responsible for loss or damage of exhibits or injury to persons.
8. No labels or ID will be on entry until judged.

**PRIZES: \$10, \$8, \$6, \$4, \$2**

A401 Best 2 sections of comb honey

A402 Best 2 packages of cut comb honey 4" square

A403 Best shallow extracting frame of honey

A404 Best shallow cut comb frame of honey

A405 Best full depth of honey

A406 Best two 1 lb. jars of honey to be divided & judged by colors (queen line jars only)

A411 Best two 1 lb. Jars of chunk honey

A412 Best two 1 lb. Jars of creamed honey

B413 Best piece of bees wax, 2 lbs. or more

B414 Best piece of bees wax

B415 Best display of product with bees wax by exhibitor

B416 Best observation hive

B417 Apiary education exhibit, 4' x 8' space provided, jr. and sr. NOT divided.

**B 417 Pre-entry required. Call 781-400-9363**

**PRIZES B417 only: \$100, \$80, \$60, \$40, \$25**

**Don't miss the new Canned Goods categories including the new Salsa contest on page 31.**

# DEPARTMENT 199 AGRICULTURAL EXHIBITS

**ENTRY TIME:** Thursday, August 20, 12 - 7 pm

## **CONDITIONS OF ENTRY:**

1. Mail to: Priscilla Chandler, Marshfield Fair, Box 5, Marshfield, MA 02050.
2. Entries are limited & will be accepted in order of receipt.
3. Enter early; space was at a premium last year.
4. Once judged, names will be placed on exhibits.
5. Local specimens are preferred.
6. All exhibits are inspected daily and need to be kept fresh and clean by exhibitor.



**These exhibits may be set up in advance. Please text or email Priscilla Chandler (781-400-9363/pchandler@marshfieldfair.org) for arrangements.**

**NO WORK will be allowed on these exhibits after 9:30 pm on Thurs., Aug. 20.**

### **A340 Agriculture Educational Exhibits**

**PRIZES: \$140, \$120, \$100**

4' x 8' (slightly smaller) booth, judged on agriculture education. These exhibits should educate the public about what you grow or what you have learned while farming. Your space should tell a story. We encourage the use of tools, posters and agricultural products. Include a 1 typed page essay on the story with your entry. Please cover any brand names in your display until after judged.

**\$75.00 bonus for the best booth reflecting 250 years of agriculture in the United States. Booth must contain 250 years of agriculture in the United States in its labeling.**



Classes are divided by: Adult/Family, Non-Profit Club, 4-H, Junior 8 -18. Limited entry to 6 booths. All white space must be covered to be eligible.

### **A343 COOKING WITH VEGETABLES Display**

**PRIZES: \$100, \$80, \$50**

Farm display will consist of vegetables and flowers arranged inside cooking vessels on a slanted tabletop with proper material to make an attractive display. Space will be limited to approx 4'x4'. Entries limited. A 4'x4' backing board may be added with permission. One entry per person.

### **A344 MY FARM PRODUCTS Agriculture Display**

**PRIZES: \$50, \$45, \$30**

Vegetables and flowers **you have grown yourself**, attractively arranged on a 4' x 4' slanted tabletop with proper material to make an attractive display. Photos may be displayed on a 4' x 4' backboard. Please notify us if you need a backboard. Space is limited.

### **A345 Farmers Market Display Contest**

**PRIZES: \$100, \$80, \$50**

Open to any farm, nonprofit, youth, 4-H or school group. Youth and adult entries will be judged separately. Enter your proposed or existing display of a Farmers Market booth. Display may include produce, plant material, signs or posters. You may display your name, company, farm or organization once judging has been completed. A 4'x4'x4' (slightly smaller) space will be provided with plywood sides and back. Electricity can be provided with advanced notice. Space is limited.

### **A346 Corn and Partners on the Farm**

**PRIZES: \$100, \$80, \$50**

Arrange a display of corn and other vegetable crops in an attractive display that will fit in a 4'x4' space on a slant board or flat. Open to any competitor, general public, 4-H member or 4-H Club.

### **A347 Char-VEG-erie Contest**

**PRIZES: \$75, \$60, \$50**

Prior registration is recommended (Priscilla Chandler, 781-400-9363, pchandler@marshfieldfair.org)

**For complete contest rules, see page 26**



*Catch a Snap of Rex*

1. Snap a Picture of Rex
2. Post to the Marshfield Fair Facebook page
3. The post with the most likes over 50 by Saturday August 29 will win a \$25 gift card.

# DEPARTMENT 115 – VEGETABLES

## PLATES ONLY

Judged on appearance, quality, uniformity & market size.

**A trophy will be awarded to the exhibitor with the most blue ribbons in agriculture in the following divisions: jr. plates, sr. plates.**

**Place the following letter designating plate next to the class number on the entry form:**

**Plates Prizes: \$8, \$7, \$6**

**PS = Special Vegetable** approval of department head required PLEASE TEXT 781-400-9363 FOR APPROVAL

- C173 Beans, Horticultural, 15
- C174 Beans, Italian pole, 15
- C175 Beans, Kentucky wonder, 15
- C177 Beans, Lima, 15
- C178 Beans, Baby Lima, 15
- C179 Beans, Pinto, 15
- C180 Beans, Portuguese pole, 15
- C181 Beans, Portuguese shell, 15
- C182 Beans, Green snap. 15
- C183 Beans, Purple snap, 15
- C184 Beans, Snap wax, 15
- C185 Beans, Any variety, 15
- C186 Beets, 5 bunches
- C188 Broccoli, 2 heads
- C190 Cabbage, Green, 2 heads
- C191 Cabbage, Red, 2 heads
- C192 Cantaloupe, 2
- C193 Carrots, 5 bunches
- C194 Cauliflower, 2 show flower
- C195 Celery, 2
- C196 Corn, sweet, 5, 1/2 husked
- C197 Corn, Indian, 3
- C198 Corn, Popcorn, 3
- C199 Corn, Strawberry, 3
- C200 Cucumbers, 3
- C201 Cucumbers, pickling, 3
- C202 Eggplant, 2
- C203 Eggplant, White, 2
- C204 Garlic, 3
- C205 Gourds, 5
- C206 Herbs - in cup or jar with water
- C209 Kohlrabi, 2
- C210 Leeks, 2
- C212 Melons, 2 any variety
- C213 Mixed vegetables, 5
- C214 Okra, 5
- C215 Onions, Bermuda, 5
- C216 Onions, Novelty, 5
- C217 Onions, Red, 5 \*
- C218 Onions, Spanish, 5
- C219 Onions, White, 5

- C220 Onions, Yellow, 5
- C223 Parsnips, 5, tops removed
- C225 Peas, 15
- C226 Peppers, Banana, 5
- C227 Peppers, Habanera, 5
- C228 Peppers, Hot, 5
- C229 Peppers, Hot Cherry, 5
- C230 Peppers, Hot Hungarian, 5
- C231 Peppers, Jalapeno, 5
- C232 Peppers, Sweet bell, 5
- C233 Peppers, Sweet Italian, 5
- C234 Potatoes, Cobbler, 5
- C235 Potatoes, Red, 5
- C236 Potatoes, White, 5
- C237 Potatoes, Yellow, 5
- C238 Pumpkins, 2
- C239 Rhubarb, 5
- C240 Shallots, 5, shown with skins and tops on
- C241 Squash, Acorn, 2
- C242 Squash, Buttercup, 2
- C243 Squash, Butternut, 2
- C244 Squash, Des Moines, 2
- C245 Squash, Hubbard, 2
- C246 Squash, Scallop (patty pan), 2
- C247 Squash, Spaghetti, 2
- C248 Squash, Turban, 2
- C249 Squash, Yellow Summer, 2, crooked neck
- C250 Squash, Yellow Summer, 2, straight neck
- C251 Squash, Zucchini, 2
- C252 Squash, Golden Zucchini, 2
- C253 Squash, Large, 2
- C254 Squash, Any other variety, 2
- C257 Tomatoes, Green , 5
- C258 Tomatoes, Green Plum, 5
- C259 Tomatoes, Green Roma, 5
- C263 Tomatoes, Green Cherry, 5
- C264 Tomatoes, Green Tiny Tim ,5
- C265 Tomatoes, Red, 5
- C266 Tomatoes, Red Plum, 5
- C267 Tomatoes, Red Roma, 5
- C271 Tomatoes, Red Cherry, 5
- C272 Tomatoes, Red Tiny Tim, 5
- C273 Tomatoes, Husk, 5
- C274 Tomatoes, Stuffing, 5
- C275 Tomatoes, Yellow, 5
- C276 Turnip, 2
- C277 Watermelon, Icebox small, 2
- C278 Watermelon, 2
- C279 Other vegetable, 2, 5 or 15 based on size



**\*All Root Crops: cut off tops, leave 1" of leaf stalk. Only loose outer skins should be taken off of cabbage, lettuce, onion etc.**

**DO NOT PEEL TOO CLOSELY**

# DEPARTMENT 115 – VEGETABLES



## HEIRLOOM VEGETABLES:

**PRIZES: \$10, \$7, \$5**

- C280 Tomatoes, 5
- C281 All root crops, 5
- C282 Corn, 5 ears
- C283 Squash, 2
- C284 Herbs - in cup or jar with water
- C285 Garlic
- C286 Any other heirloom vegetable


## COLLECTIONS

**PRIZES: \$10, \$8, \$6, \$4, \$2**

- A2 5 kinds of vegetables, attractively arranged in chopping bowl. No leafy vegetables.
- A5 Children's "little red wagon" full of produce. Toy size or smaller wagon. Adult and junior judged separately.
- A8 Tomato Bowl - A colorful variety of at least 5 tomatoes. Bowl must be at least 10" across and tomatoes must fill the bowl.
- A9 Herbal display of at least 5 different herb bunches of 6-12 stems of each, labeled in attractive matching containers in water. Max. display size is 4'x4'. Fresh, no dried herbs. 
- A10 Braided Garlic - 6 or more heads with looped string to display. 

## COMBINATIONS

**PRIZES: \$15, \$10, \$5**

- A15 Farm Kitchen Produce -Use 1 non sharp tool and a kitchen container to display a collection of at least 4 different vegetables. Include farm products such as jam, jelly, bread or small floral arrangement. Judging: 25% variety, 50% quality, 25% presentation/creativity
- A16 Market Basket – In a "market type basket" (1 handle, flat bottom, rectangular, no more than 6" d x 10" w x 20" l) arrange your own products, including at least 1 each loaf of bread, jam or jelly, fresh fruit or vegetables and canned fruit or vegetables. **Judging:** 25% variety, 50% quality, 25% presentation 

**Class A15 & A16**

**A \$25 bonus prize will be awarded for to the best red, white and blue display that clearly and pleasantly celebrates USA.**

## GIANT CONTEST

*Weight or length will determine the winner.*

*All entries must be clean and all skins intact.*

*Giant vegetables must be healthy & undamaged.*

*Entries will be accepted on Thursday before the fair 12-7 or the first Saturday from 12 – 1. Judged by 5pm, Sat.*

**PRIZES: \$10, \$8, \$6, \$4, \$2  
(A290-A292 ONLY)**

- A290 Heaviest squash (zucchini, hubbard, butternut)
- A291 Heaviest regular pumpkin (J. O'Lantern, CT. Field)
- A292 Heaviest tomato

**PRIZES: \$8, \$7, \$6 (A293 - A299 ONLY)**

- A293 Heaviest watermelon
- A294 Longest carrot
- A295 Longest zucchini (adult & junior judged separately)
- A296 Longest green bean - Measured from bottom to stem joint on a straight line
- A297 Largest single egg with photo of exhibitor with bird
- A298 Tallest corn stalk must be cut from root ball
- A299 Giant cucumber

## DEPARTMENT 116 - FRUIT

Plates are to be displayed in quantity listed. Judged on general appearance, quality, uniformity, and appropriate market size.

**PLATES-PRIZES: \$8, \$7, \$6**

- 116 F303 Apples, any variety, 5
- 116 F304 Nectarines, 5
- 116 F305 Peaches, 5
- 116 F306 Pears, 5
- 116 F307 Plums, 10
- 116 F309 Blueberries, pint box
- 116 F310 Cranberries, pint box
- 116 F311 Strawberries, pint box
- 116 F312 Grapes, pint box

**20 QUART BASKET -PRIZES:\$20, \$15, \$10**

- 116 F314 Cranberries
- 116 F315 Apples, any variety
- 116 F316 Peaches
- 116 F317 Pears
- 116 F318 Grapes

### Scary Qinn Centennial - Patriotic Scarecrow

Must incorporate red, white and blue. No politics please! Each entry must have a sturdy rope or harness inside clothing for hanging. Entry will be disqualified if harness/rope fails to support entry.

**Prizes: \$50, \$30, \$20 - Dept. 115 Class A121**

## DEPARTMENT 118 CANNED GOODS

**ENTRY:** Thursday, August 20, 12 - 7 pm  
**REMOVAL:** Monday, August 31, 9 - 3 pm  
 Tuesday, September 1, 2 - 6 pm

**PRIZES: \$8, \$7, \$6**

**CONDITIONS OF ENTRY:**

1. Product must have been produced from 8/25 - 8/26
2. All products must be in sealed jars; no wax seals, no decorative covers. Containers are not opened.
3. Containers must be uniform in size, clean & uniformly labeled with no more than 1" headspace.
4. One entry per class number.
5. Judged on product quality, uniform size, good color, clear liquid, properly filled jars.

**Place the appropriate letter next to the class number on the entry form:**  
**A=Chips, B = Spears, C=Whole**

**Pickles** (2 jars, 1 kind)

- A100 Bread & butter
- A101 Dill
- A102 Eggs
- A103 Spicy
- A104 Sweet
- A105 All others

**Relish** (2 jars, 1 kind)

- A106 Corn
- A107 Cranberry
- A108 Giardiniera
- A108 Hot
- A109 Pepper
- A110 Sweet
- A111 Zucchini
- A112 All others

**Condiments** (2 jars, 1 kind)

- A115 Chutney
- A116 Flavored vinegar
- A117 Piccalilli
- A118 Watermelon rind
- A119 Syrup
- A120 All others

**Fruit** (2 jars, 1 kind)

- A124 Cherries
- A125 Blueberries
- A126 Strawberries
- A127 Raspberries
- A128 Peaches
- A129 Pears
- A130 Applesauce
- A131 All others

**Jellies & Jams**

(2 regulation jelly jars, not less than 4oz. each)

- A134 Mixed fruit jelly
- A135 Mint jelly
- A137 Beach plum jelly
- A138 Apple jelly
- A139 Grape jelly
- A140 Raspberry jelly
- A141 Strawberry jelly
- A142 Blackberry jam
- A143 Peach jam
- A144 Raspberry jam
- A145 Strawberry jam
- A146 Blueberry jam
- A147 Conserve
- A 148 Marmalade
- A149 Grape jam
- A150 Cherry jam
- A151 Rhubarb jam
- A152 Mixed fruit jam
- A153 Pepper
- A154 All other jelly
- A155 All other jams

**Vegetables** -2 jars, 1 kind

- A155 Tomatoes
- A156 Tomato juice
- A157 Tomato sauce, meatless
- A158 Tomato sauce w/meat
- A159 Beets
- A160 Carrots
- A161 Wax beans
- A162 Green beans
- A163 Corn
- A164 Mincemeat
- A165 Jalapeno
- A165 All others

## DEPARTMENT 118 CANNED GOODS

**Salsa** (2 jars, 1 kind)

- A175 Avocado
- A176 Corn
- A177 Fruit
- A178 Green
- A179 Macha
- A180 Negra
- A181 Red
- A182 Taqueria



**Specialty Items**

- A170 **Gifts in a quart jar-** dry cookie or cake mix, Directions attached showing layers in an attractive arrangement. Should be decorated for an occasion.

**PRIZES: \$15, \$10, \$5 - A171, A172, A173 ONLY**

- A171 **Canning gift basket** attractively arranged with clear wrap, tied at top, at least 1 jar each of types canned vegetables. Small items to compliment allowed.
- A172 **Jams/Jellies gift basket**-attractively arranged with clear wrap, tied top, at least 1 jar each of 3 types jams/jellies. Small items to compliment allowed.
- A173 **Other canned foods gift basket** – See A172 for description and replace jams/jellies with other foods not listed above.

**COMING in 2027  
Hot Sauce Contest!!**

***We are always looking for new ideas and new contests.  
If you have any ideas you would like to share, please email me at [pchandler@marshfieldfair.org](mailto:pchandler@marshfieldfair.org).***

# AGRICULTURE ENTRY FORM

Exhibitor No. \_\_\_\_\_

To save time when entering, mail Entry Form by August 8 to:  
Priscilla Chandler, Marshfield fair, Box 5, Marshfield, Ma 02050.  
Your exhibit cards will then be filled out in advance and you may add or delete entries when you arrive.

Name \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_ Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check Group:  Adult  Junior through age 18 Age \_\_\_\_\_  Commercial Canner

	Dept.	Class	Description
	115	C263	Green Cherry Tomatoes - 5
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			

Exhibitor # \_\_\_\_\_ Name \_\_\_\_\_ Total Items \_\_\_\_\_ Recv'd by \_\_\_\_\_

Classes Entered \_\_\_\_\_