

# AGRICULTURE ENTRY FORM

Exhibitor No. \_\_\_\_\_

To save time when entering, mail Entry Form by August 8 to:  
Priscilla Chandler, Marshfield fair, Box 5, Marshfield, Ma 02050.  
Your exhibit cards will then be filled out in advance and you may add or delete entries when you arrive.

Name \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_ Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check Group:  Adult  Junior through age 18 Age \_\_\_\_\_  Commercial Canner

	Dept.	Class	Description
	115	C263	Green Cherry Tomatoes - 5
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			

Exhibitor # \_\_\_\_\_ Name \_\_\_\_\_ Total Items \_\_\_\_\_ Recv'd by \_\_\_\_\_

Classes Entered \_\_\_\_\_