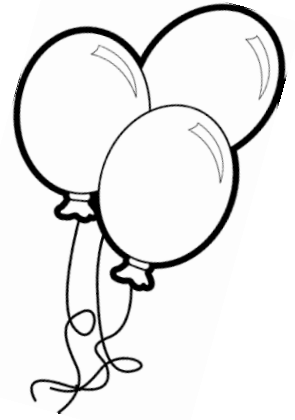


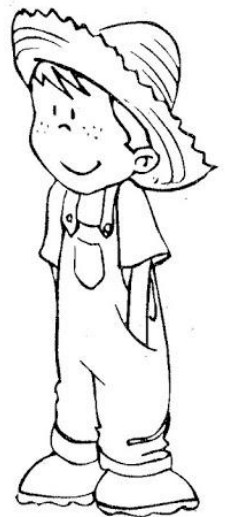


# **FREE Children's Activities!!**



## **Kid's Activity Tent**

**Games,  
Activities,  
Chalk Board  
and more!**



## **“Farmer For A While”**



**Children's Zoo  
Milking Cow  
The Zoo Show  
Craft Corner  
Model Railroad**

**FUN. FUN, FUN!!!**



# **2025 MARSHFIELD FAIR**

Route 3A, Marshfield, Massachusetts

**Friday, August 15 - Sunday, August 24**  
**Every Day from 12 noon - 10 pm**

Admission: \$15.00  
Children Ages 6 & Under Free

Marshfield Days - Friday, August 15 & 22  
Senior Citizen Day - Tuesday, August 19  
4H & Agriculture Awareness Day - Wednesday, August 20  
**Children's Day - Thursday, August 21**

**Continuous Family Entertainment**  
**Special Features Nightly**

Midway - 4-H Livestock Shows  
Fruit, Vegetable & Flower Exhibits & Shows  
Agriculture & Conservation Displays - Giant Pumpkins  
Standard Flower Show  
Model Railroad - Bee Exhibits  
Horse Competitions and Demonstrations  
Rabbit Display  
Arts & Crafts

**Discounted Advance Sale Tickets Available**  
**Online Tickets Available**  
For more information, call 781-834-6629  
[www.marshfieldfair.org](http://www.marshfieldfair.org)

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## FREE Children's Activities

**Activity Tent**  
**The Zoo Show**  
**Craft Corner**



**Children's Zoo**  
**Milking Cow**  
**Model Railroad**

**Farmer for a While**

## MARSHFIELD AGRICULTURAL & HORTICULTURAL SOCIETY

### 2025 OFFICERS

Leonard S. LaForest  
Janet Scribner  
Carleton E. Chandler  
Kaileigh Jarvis

**President**  
**Vice President**  
**Secretary/Treasurer**  
**Auditor**

### DIRECTORS

Carleton Chandler	Jeff Chandler	Richard Ingham
Kaileigh Jarvis	Veronica Lahage	Leonard LaForest
David McDougall	Noel Powers	Janet Scribner
Joseph Tamulis	Chris Villano	Colby Vining

### HONORARY DIRECTORS

Stephanie Baker	Bridget Burns
Priscilla Chandler	David Connor
Gerry Covey	Robert DeCastro
Frank Hartnett	William Last
Andrew Parks	Linda Taddia

### EXECUTIVE MANAGEMENT COMMITTEE

Carleton E. Chandler	Richard Ingham
Leonard S. LaForest	David McDougall
Janet Scribner	

### MARSHFIELD FAIR DEPARTMENTS

General Operations .....	Carleton E. Chandler
Special Events, Hospitality .....	William Last
Concessions .....	Leonard LaForest, Noel Powers,
.....	David McDougall
Public Relations & Marketing .....	Janet Scribner
Sponsorships .....	Noel Powers
Entertainment, Grounds.....	David McDougall
Arts & Crafts.....	Stephanie Fariello
Accounting, Education .....	Kaileigh Jarvis
Agriculture .....	Priscilla Chandler, Laurie Wheeler
Horticulture .....	Veronica Lahage
4-H .....	Jeff Chandler
Exhibitor Entry.....	Linda Taddia
Chief of Security .....	Jamie Connor
First Aid .....	Meg Needham
Grounds, Parking .....	Joseph Tamulis
Grounds Maintenance .....	Ken Roderick
Building/Ground Maintenance .....	Richard Ingham
Plumber .....	Jeff Hubbard
Electrician .....	Chris Villano
Photography Exhibit .....	Grace Taylor
Quilt Contest .....	Pam White, Laurie DeCastro
Country Arts Shop.....	Sara Thurber
Fair Museum.....	Steve DeCastro, Joe Tamulis
Assistant Grounds Manager .....	Colby Vining
Souvenir Shop .....	Chrissy McDougall
Entertainment .....	Andrew Parks

## PLYMOUTH COUNTY COOPERATIVE EXTENSION

Plymouth County Extension is part of the UMass Extension System in cooperation with USDA and Plymouth County government. Extension is a national network which conducts research and educates people so they can improve the quality of life. Extension educators, including trained volunteers, teach individuals and groups throughout the commonwealth to solve problems, develop capabilities and invest in the future.

### **Plymouth County Extension Programs**

Molly Vollmer – Extension Director  
Blake Dinius - Extension Entomologist  
Cathy Acampora – 4-H Extension Educator  
Cheryl Mehan – Administrative Assistant  
Meghan Riley – Agricultural Extension Educator

### **Plymouth County Extension Office**

44 Obery Street  
Plymouth, Ma 02360  
774-404-7020 (phone)  
774-773-3184(fax)  
[www.plymouthcounty4h.org](http://www.plymouthcounty4h.org)  
[mvollmer@umext.umass.edu](mailto:mvollmer@umext.umass.edu)

### **Plymouth County Commissioners:**

Gregory M. Hanley - Plymouth  
Jared L. Valanzola – Chairman, Rockland  
Sandra Wright - Bridgewater

### **For information about other 4-H programs contact:**

Central MA Region 508-831-1223  
Northeast MA Region 617-243-1931  
Southeast MA Region 508-831-1223  
Western Ma Region 413-545-2646  
Barnstable County 508-375-6696

For information on "joining 4-H"  
call your local office or [www.mass4h.org](http://www.mass4h.org) on the web.



## EXHIBITS & SHOWS

<b>Fri, Aug. 15</b>	<b>All Day</b>	GCFM Standard Flower Show
	<b>1-6</b>	Ox Pulling
	<b>1:30</b>	Sheep Achievement
	<b>4:00</b>	Beef Cattle Show
<b>Sat, Aug. 16</b>	<b>12:00</b>	Cattle Sorting
	<b>12:30</b>	Poultry Achievement
	<b>1:00</b>	Baking & Cooking Judging @ 1 N. E. Giant Pumpkin Contest
	<b>5:00</b>	Jr. Pumpkin Contest
	<b>6:30</b>	Dog Performance
<b>Sun, Aug. 17</b>	<b>12:00</b>	Cattle Sorting
	<b>1:00</b>	Dog Achievement Plenair
	<b>2:00</b>	Hydrangea Show
	<b>3:00</b>	Meet the Dog Breeds
	<b>4:00</b>	Dairy Cattle Show
<b>Mon, Aug. 18</b>	<b>12:30</b>	Horse Achievement
	<b>2:00</b>	Dairy Goat Achievement
	<b>6:00</b>	Dog Agility
<b>Tues, Aug. 19</b>	<b>12:30</b>	Dairy Goat Show
	<b>2:00</b>	Open Sunflower Show
	<b>5:00</b>	Swine Achievement
<b>Wed, Aug. 20</b>	<b>All Day</b>	Ikebana in Horticulture
	<b>All Day</b>	4-H & Youth Activities
<b>Thu, Aug. 21</b>	<b>12:30</b>	Rabbit Achievement
	<b>1 -6</b>	Horse Pulling
	<b>2:00</b>	Rabbit Show Zinnia Contest
	<b>5:00</b>	Beef Cattle Achievement
<b>Fri, Aug. 22</b>	<b>12:30</b>	Swine Show Horse Show
	<b>4:00</b>	Sheep Show
	<b>6:00</b>	4-H Talent Show
<b>Sat, Aug. 23</b>	<b>12:00</b>	Bird Carving Contest
	<b>12:30</b>	Dog Show
	<b>1:00</b>	Baking & Cooking Judging@ 1 Horse Vaulting
	<b>3:00</b>	Charcuterie Vegetable Contest
	<b>4:30</b>	Dairy Cattle Achievement
	<b>5:30</b>	Livestock Over the Hill Class
<b>Sun, Aug. 24</b>	<b>12-6</b>	Antique Truck & Tractor Show
	<b>12:30</b>	4-H Quiz Bowl
	<b>3:00</b>	Horticulture Awards
	<b>4:00</b>	4-H Fair Awards
	<b>5:00</b>	Plant Auction - Horticulture

## SPECIAL EVENTS

### LECTURES, WORKSHOPS & DEMONSTRATIONS

#### Horticulture

Downstairs in Agricultural Hall

#### **BUTTERFLIES All 10 Days!**

<b>Aug. 15</b>	<b>Noon</b>	GCFM Standard Flower Show - 8/20
<b>Aug. 16</b>	<b>2:00</b>	Plants/plans for a Butterfly Garden
	<b>4:00</b>	<u>Gardening for the Birds</u> - A. McGovern
<b>Aug. 17</b>	<b>11-12</b>	Enter Hydrangea Show judged @2pm
	<b>4:00</b>	<u>Hydrangeas 101</u> - Roni Lahage
<b>Aug. 18</b>	<b>4:00</b>	Fairy Garden Demo
<b>Aug. 19</b>	<b>11-12</b>	Enter Sunflower Contest judged @1
	<b>2:00</b>	Q & A with Judge Bill Carpenter
<b>Aug. 20</b>	<b>Noon</b>	3 Schools of Ikebana 8/20-8/24
	<b>4:00</b>	<u>Climate &amp; Your Garden</u> - Nick Lahage
<b>Aug. 21</b>	<b>1-12</b>	Enter the Zinnia Contest, judged 2pm
	<b>3-5</b>	Kids Activity
<b>Aug. 22</b>	<b>2:00</b>	Fall Planter demo, auctioned on 8/24
	<b>4:00</b>	<u>Landscape Trees</u> - Bartlett Trees, Abe Monahan
<b>Aug. 23</b>	<b>2:00</b>	Get your tickets (\$2) for Wine Tasting
	<b>5:00</b>	<b>Wine Tasting</b>
<b>Aug. 24</b>	<b>3:00</b>	Excellence & Popular Choice Awards
	<b>4:30</b>	Plant Auction
	<b>6:30</b>	Butterflies Go Free!

#### Arts & Crafts

Main Floor Agricultural Hall

<b>Aug. 15</b>	<b>12-4</b>	TBD
<b>Aug. 16</b>	<b>12-4</b>	Painting - Dylan Lamphere & Dottie Perotti
<b>Aug. 17</b>	<b>12-4</b>	Jewelry - Corinne Carpenter
<b>Aug. 18</b>	<b>12-4</b>	Oil Painting - Jody Regan
<b>Aug. 19</b>	<b>12-4</b>	Chair Caning and Rushwork by Erin & John Matthews
<b>Aug. 20</b>	<b>12-4</b>	Hooked Rugs - Carole Smith
		Rug Tufting - Will Paige
<b>Aug. 21</b>	<b>12-4</b>	Needlework - Carol DiFazio, Carol Walsh & Miriam Rosa
	<b>2-4</b>	Mug Rug Quilt - Make and Take
<b>Aug. 22</b>	<b>12-4</b>	Nantucket Baskets - Janice Card
<b>Aug. 23</b>	<b>12-4</b>	Nantucket Baskets - Janice Card
<b>Aug. 24</b>	<b>12-4</b>	Needle Felting - Jen Mullen

#### Agriculture

Daily at 3 under the Grandstand

#### Organic Gardening

Daily at 3:00 with Rick Madden - Next to Horticulture

#### Ham Radio Exhibit

Daily at 3 & 6 - Intro to Ham Radio, How to get on Air next to First Aid/Security

#### Woodturners

Daily at 1- 6 - Demonstrations - next to First Aid

## SCHOLARSHIPS & AWARDS

Marshfield Agricultural and Horticultural Society initiated a Scholarship Program in 1982. These scholarships are awarded annually to graduates of Marshfield High School. Preference will be given to a Marshfield High School student furthering his or her education in agricultural and horticultural studies, aquaculture, marine biology, conservation, forestry or other related fields.

### Marshfield Agricultural & Horticultural Scholarships

Marshfield Agricultural and Horticultural Society awards three scholarships in the amount of \$1,000.00 each.

The 2024 recipients were:

**2024 – Abel Berstein Micayla Boreland  
Sarah Ingraham Posey Jones Thomas Kelly**

The Society also provides scholarships of \$1,000 each to a deserving student from Bristol County Agricultural School and Norfolk County Agricultural School.

### Dean & Flynn Fiesta Show Scholarships

The Dean & Flynn Fiesta Show Scholarship awards are given in memory of Mrs. Lillian Dean. Five \$ 1,000 scholarships were given to:

**2024 – Kathryn Adams, Brady Bogni, Ian Kennedy,  
Patrick McLaughlin, Lindsey Rochelle**

### Marshfield Fair 4-H Awards

The Marshfield Fair 4-H awards are for 4-H members who meet the award qualifications. Award nomination deadline is Thurs. Aug 23@ 6 pm. For a listing and complete description, go to marshfieldfair.org.



In 2001, long-time Marshfield Fair Director John LaForest passed away. After retiring, John became an avid bird carver who produced over 100 carvings, giving many as gifts and donating many to charity auctions. Those who are lucky to have one of John's carvings realize they own something special. For many years John also exhibited his carvings at the Fair and demonstrated carving in the exhibit hall. It was always John's wish to develop a larger bird carving presence at the Marshfield Fair. In his honor, in 2002 Marshfield Fair initiated the John LaForest Bird Carving Contest. It is now held the last Saturday of the Fair every year.

## COUNTRY ARTS AWARDS

**BLUE ROSETTE-** Best in category - \$5.00

**WHITE ROSETTE-** Best of Show to be determined by Marshfield Fair Officials - \$10.00.

**NORTH RIVER ARTS SOCIETY** -Three prize rosettes based on artistic quality.

**FRAN SVELNIS AWARD** - Awarded to an outstanding exhibitor in Arts and Crafts Category. Fran was a talented artist remembered for her successful efforts to revitalize the Country Arts Dept. Selection based on: workmanship, quality, proper presentation, and artistic merit. The recipient will receive a special rosette and their name will be engraved on a plaque hanging in Agi Hall. **2024 Winner –Pat Borelli**

**KATHERINE (KAY) MILLER AWARD** (Volunteers only) This award is given in memory of Kay Miller who is fondly remembered for her long time participation in the Marshfield Fair. The recipient's name will be engraved on a plaque to be hung in Agi Hall.

**2024 Winner – Sue Weber**

**LORRAINE WHITEHOUSE QUILTING AWARD** – Awarded in memory of Lorraine Whitehouse whose commitment was to preserve the distinction of hand quilting. The recipient will exhibit exceptional ability in the creation of quilting by hand and represent excellence in the craft.

## EXHIBITOR'S ENTRY DATE & TIME

**July 13**

4H Livestock - register by July 13, arrive August 25

**August 9 & 10, 10 – 4 pm**

Country Arts, Photography, Craft Shop (*by app't*)

**August 14, 12 – 7 pm**

Agriculture, Apiary, Canned Goods, Horticulture

### Special Contests

GCFMA Standard Flower Show ..... Aug 15

N.E. Giant Pumpkin Contest ..... Aug 16, 9-12 pm

Youth Giant Pumpkin Contest .... Aug 16, 12-3 pm

Baking Contest ..... Aug 16 & 23, 12 -1 pm

Hydrangea Show & Plenair ..... Aug 17, 11 -12 pm

Open Sunflower Show ..... Aug 19, 11-12 pm

Ikebana ..... Aug 20

Zinnia Show ..... Aug 21, 11 – 12 pm

John LaForest Bird Carving ..... Aug 23, 11-12 pm

Char-Veg-erie Contest ..... Aug 23, 12 pm



## EXHIBITOR'S RULES & REGULATIONS

- In cooperation with the Massachusetts Department of Food and Agriculture, this year's fair is to be held August 15-24, 2025, inclusive at the Marshfield Fairgrounds.
- Premiums and gratuities in all departments of the Fair are open to all exhibitors.
- No discount is made for non-membership.
- Entries must be made only on designated dates and times. See list of entry dates and times on page 7.
- Premium lists, programs, posters, or any information regarding the Fair will be provided upon request to Carleton E. Chandler, Secretary. Please call 781-834-6629 or visit our website at [www.marshfieldfair.org](http://www.marshfieldfair.org).
- No exhibits, games or concessions which violate the rules of the Society or the laws of the Commonwealth will be allowed on the grounds.

### SOCIETY REGULATIONS - FOR EXHIBITORS

1. Exhibitors are requested to use the South River Street gate, leading directly to the Agricultural Hall.
2. **Absolutely no entry will be received in any department after the day and hour designated.**
3. All articles, products, flowers, fruits and vegetables offered for premiums must have been manufactured or produced by the person in whose name they are exhibited on or after August 16, 2024.
4. Awards are made in accordance with entries. Therefore, exhibitors should take care to have stock and articles properly entered.
5. No premiums will be awarded unless entry and required statement have been made according to the rules of the society.
6. In all departments every exhibit should be designated by entry number only, and no names of exhibitors are to be attached until the awards have been made.
7. Description cards will be furnished to exhibitors who are responsible for filling out and properly displaying with their animals or articles/items exhibited.
8. **Only one entry can be made by the same exhibitor in any one class unless noted.**
9. No animal shall be entitled to a premium unless it has been owned by the exhibitor for at least the required minimum amount of time as stated in the Animal General Rules.
10. The best animal will receive a premium, even though it has taken a premium at a previous fair.
11. Premiums will be payable by the treasurer within 10 days after the award. If a competitor is dissatisfied with the awards of the committee, a protest shall be made to the secretary in writing, no later than the day following the awards and the matter may be

adjusted by the directors. Any questions regarding premiums paid must be filed with the Marshfield Fair office before December 1<sup>st</sup> of the year issued.

12. **The Society uses every reasonable means to protect all property on exhibit but will not be responsible for loss from any cause.**  
The exhibitor agrees to be solely responsible for any loss or injury to or damage done, occasioned by, or arising from, any animals on exhibit and to defend and to indemnify the Fair and the Management thereof against all claims and liability in regard thereto, and upon these conditions only will entries be accepted. In view of the indemnity agreement appearing on Entry Forms and herein, exhibitors may find it advisable for their own protection to carry liability insurance, if not already covered.
14. To enter a 4-H division, the youth must be a currently enrolled 4-H member in good standing.
15. No supervisor or judge may enter a competitive contest.

## COUNTRY ARTS RULES

**ENTRY:** Saturday, August 9, 10-4 pm

Sunday, August 10, 10-4 pm

**REMOVAL:** Tuesday, August 26, 2 - 6 pm

***NO submissions in art or crafts  
can be made from a kit.***

### CONDITIONS OF ENTRY:

1. All classes are open to anyone.  
**Entry fee \$1.00 per person.**
2. Groups are judged separately (see entry form).
3. Only one entry per class number.  
**MAXIMUM 10 ITEMS PER EXHIBITOR**
4. Entries must be made by the exhibitor between August 2024 - August 2025.
5. Entries should be finished, clean and unused.
6. No item may exceed 3 feet in any direction.
7. **JUDGING:** Prizes will be awarded at the discretion of qualified judges. Fine quality, artistic coloring, and design will be considered in the judging. No exhibit will be entitled to an award unless it possesses points of superiority. Judges reserve the right to make new classes.
8. Articles will be refused if previously entered or if there is a lack of display space.
9. Articles on exhibit may not be sold during the Fair.
10. Articles must remain on exhibit until removal day.
11. The Fair takes thorough security precautions but is not responsible for articles entered or not picked up on removal day nor for damage to items. If you cannot remove your exhibits on Tuesday, ask a friend to or make arrangements with the committee. If you have also entered flowers or vegetables, pickup all items on Tuesday, Aug. 26, 2-6 p.m.

# CRAFT SHOP

Manager: Sara Thurber

This shop is a consignment shop run by the Country Arts Volunteers.

**ENTRY: BY APPOINTMENT 781-834-6629**

Saturday, August 9, 10 - 4 pm

Sunday, August 10, 10 - 4 pm

**REMOVAL:** Tuesday, August 26, 2 - 6 pm

## CONDITIONS OF ENTRY:

1. An individual may enter a total of 40 articles.
2. The Shop retains 15% of the price if you enter the judged exhibit; 25% if you choose not to enter the judged exhibit.
3. Complete Entry Form using one line for each numbered article **with description and selling price.** Make a duplicate for your records. Use pen only.
4. Attach a string tag to each article. One side, put name, address. The other, the size & price of the article, shop code and the number of the article as listed on the entry form.
5. New consignors will be given a shop code on entry day.
6. No markdowns allowed. No exchanges. No refunds.
7. No orders taken. Business cards may be displayed.
8. No articles will be accepted after entry day.
9. Checks will be distributed on removal day.
10. All consignment is at the owner's risk.
11. All articles must be made by the exhibitor.
12. The Craft Shop cannot sell items for human consumption.
13. **The Society uses every reasonable means to protect all property on exhibit but will not be held responsible for loss from any cause.**

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

## LIST ONE ITEM PER LINE - PRINT SIZE AND COLOR

Item	Price
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

**PLEASE FILL OUT THIS FORM IN DUPLICATE – KEEP ONE COPY AS YOUR RECEIPT**



## THE 2026 PEGGY BEAL QUILT BLOCK CONTEST

### "America the Beautiful: Scenic America"

**Chairperson Pam White, Laurie DeCastro**

The 2026 theme will be **"America the Beautiful: Scenic America"**. A quilt containing the 20 winning blocks will be hand quilted by volunteers during the 2026 Marshfield Fair. The finished quilt will be raffled off in the year 2027. All entrants' names are included in the raffle.

**Many thanks to our sponsors:**

Tumbleweed Quilt Shop of west Barnstable  
All about Quilts of Walpole  
Homestead Quilting of Lakeville  
Cannizzaro Creations of Rockland

**Theme: "America the Beautiful: Scenic America"**

**Sashing:** TBD

**Method:** Using 100% cotton, make a traditional pattern, appliqué, or an original design.

**DO NOT back the block.**

**Size:** Block should be 12 1/2" unfinished.

**Prizes: 1st - \$50, 19 Runners-up- \$15**

**Quilt pin for the 25th block entered.**

**Also: A Viewers' Choice Award will be given**

**Mail Entries To:** PBQBC, Marshfield Fair, Box 5, Marshfield, MA 02050

**Deadline: June 1, 2026**

Marshfield Fair cannot be responsible for the blocks, but we've never lost one yet.

**To Submit:**

**1. Attach entry form to back of each block with safety pin. You may submit any number of blocks- only one can win.**

2. Photograph your block before you send it!

3. For winners and next year's information after the fair, enclose a stamped, self- addressed long envelope marked "winners" in lower left hand corner.

4. For judges' comments, add "comments" on that corner.

5. For return of non donated block, enclose self addressed 6x9 envelope with adequate postage attached.

6. Blocks donated, unspecified or without return envelope as described above are made into quilts for charities.

7. The junior competition is for youth ages 5 - 18.

All the above rules and entry dates apply.

For complete info, email [quilting@marshfieldfair.org](mailto:quilting@marshfieldfair.org)

### ENTRY FORM 2026

Name \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

☐

Return Block

☐

Donate Block

## 2025 JOHN LAFOREST BIRD CARVING COMPETITION

**Saturday, August 23**

**The 2025 theme will be *Birds of Massachusetts*.**

For this contest **"Birds of Massachusetts"** is defined ONLY as those birds listed on the Massachusetts Audubon Daily Field Card. For copies of this list or to verify a bird's listing contact either Kevin Dunn or John Schreiber.

- **Novice Class-** Carvers who have been carving for 1-5 years and not won a 1st in the Novice division.
- **Intermediate Class-** Carvers who have been carving for more than 5 years and not won a 1<sup>st</sup> in this division.
- **Open Class-** all amateur and professional carvers. It is also open to Novice and Intermediate carvers.
- **Bench Class-** Carvers whose birds do not fit into any of the above classes or who brought extra birds.

**Entry Fees:**

**There are no entry fees, but contestants can enter no more than 2 birds per category per class.**

**Categories:**

Realistic (decorative) Life-size

Realistic (decorative) Miniature – Miniatures are one half or less life-size but no larger than 8 inches.

Decoy/Stickups - "Decoy/stickups" are working or hunting decoys of wildfowl or shorebirds both antique and contemporary.

Bench - interpretive bird carvings or do not fit in the other 3 categories. Open to all classes

**Prizes: 1<sup>st</sup> Place only**

Novice Class - \$25

Intermediate Class - \$35

Open Class - \$50

Bench - \$25

Best of Show - \$50

Check-in time is from 11:00 AM to 12:00 PM in Agricultural Hall. Contact Kevin Dunn or John Schreiber before the day of the contest to arrange for free entry to the Fair. For other arrangements check with the contacts listed at the bottom. Carvings may be removed by 5 PM on the day of the contest. Carvings not removed by this time may be picked up at the Fair Administration Building on Sunday.

For information regarding submission or questions contact:

**Kevin Dunn** or **John Schreiber**

603 South River St.

866 Franklin St.

Marshfield, MA 02050

Duxbury, MA 02332

339-832-6373

781-635-8979

Email: [kdunn603@verizon.net](mailto:kdunn603@verizon.net) Email: [johnfschreiber6@gmail.com](mailto:johnfschreiber6@gmail.com)

# SPECIAL CONTESTS

## BAKING & COOKING

**Entry: See dates and times below**

No late entries accepted      ENTRY FEE: \$1.00 per person

**Admission is free to contest entrants from noon to 1 pm.**

### CONDITIONS OF ENTRY:

1. Enter 1 item per class. You may not compete against yourself and presentation counts!
2. Put name & phone number on bottom of containers.
3. **Attach a copy of recipe to item.** The fair reserves the right to publish recipe in future fair cookbooks.
4. No mixes allowed unless specifically noted.
5. Foods become the property of the fair. Please collect your containers at the end of the competition.
6. Enter whole items unless otherwise noted.
7. Avoid using plastic wrap as it affects the moisture content. We recommend waxed or parchment paper.

**Teens & Adult Prizes: \$25, \$15, \$10, \$5**

**Children's Prizes: \$10, \$5, \$3, \$2**

## TEENS & ADULTS

**Sat., Aug. 16, 12 pm – 1 pm**

Judging at 1:00

B150 **Sandwich** – Your choice – Your imagination – Your favorite

B151 **Citrus Dessert** – Any dessert that contains any citrus

**Sat., Aug. 23, 12 pm – 1 pm**

Judging at 1:00

B153 **Taco Inspired** – Any dish with taco flavors or other flavors in a taco shape

B154 Layered Dessert – Any dessert with distinct layers

## CHILDREN AGES 5 - 12

B155 **Any dish made with lemons**

B156 **Favorite Side Dish**

## Pleinair is BACK!

Sunday, August 17<sup>th</sup> starting at 12:00

## *Pastel Paradise*

We will provide pastel colored items and floral materials in pinks, purples and blues to create a centerpiece representing a Paradise in Pastel. Each arranger may bring ONE item to include in their centerpiece to give an additional pop to their vision. Arrangers will have two hours to complete their centerpiece. Artists will then create their impression of the Pastel in Paradise centerpieces.

Limited to ten arrangers and ten artists.

Prizes awarded for both arrangement and artist. 1<sup>st</sup> = \$50, 2<sup>nd</sup> = \$30, 3<sup>rd</sup> = \$20

Please call the Marshfield Fair Office at 781-834-6629 if interested in participating.

**CONTEST HELD ON THE MAIN FLOOR OF AGRICULTURAL HALL. Stop by and watch the fun!**

# DEPARTMENT 121

## HANDWORK

**ENTRY:** August 9 & 10, 10 am-4 pm

**\$1.00 Entry Fee per Exhibitor**

**MAX. 10 ITEMS PER EXHIBITOR**-One item per class number

Judged on workmanship, suitability, originality. No Sewn-in Labels Permitted On Any Article.

**NO SUBMISSIONS IN CRAFTS OR ART CAN BE MADE FROM A KIT**

### SEWING

**PRIZES: \$5, \$4, \$3**  
**UNLESS OTHERWISE NOTED**

**Place the following letter of the age group the item is made for next to the class number on the entry form:**

**A** = Adult Size  
**C** = Children Sizes 2-12  
**I** = Infant Sizes

H415 Suit  
H416 Coat  
H417 Dress  
H418 Jacket  
H419 Skirt  
H420 Vest  
H421 Hat  
H422 Bib  
H423 Christening set  
H424 Shirt  
H425 Pants/trousers/shorts  
H426 Unusual - does not fit into categories listed

#### **Household Items. Sewn**

H470 Apron  
H471 Bag  
H472 Accessory  
H473 Potheadler  
H474 Tablecloth  
H475 Placemat  
H476 Flags, banner  
H477 Pillow  
H478 Novelty item  
H479 Unusual - does not fit into categories listed

#### **Homemade Costumes**

H480 Historical (m=men, w=woman, c=child)  
H481 Party

#### **Other No "Build A Bear"**

H485 Doll  
H486 Doll clothing  
H487 Stuffed toy  
H488 Sewn novelty  
H489 Teddy Bear  
H490 Barbie Doll Clothing

H491 Unusual - does not fit into categories listed

### CROCHETING

**PRIZES: \$5, \$4, \$3**  
**UNLESS OTHERWISE NOTED**

**Place the following letter of the age group the item is made for next to the class number on the entry form:**

**A** = Adult Size  
**C** = Children Sizes 2-12  
**I** = Infant Sizes

C260 Coat  
C261 Suit  
C262 Dress  
C263 Bag  
C264 Cape, shawl, poncho  
C265 Scarf  
C270 Baby set, 2 pc. or more  
C271 Sweater, vest  
C272 Christening set  
C273 Hat (\$3,\$2,\$1)  
C274 Mittens (\$3,\$2,\$1)  
C275 Bibs (\$3,\$2,\$1)  
C276 Booties  
C277 Unusual - does not fit into categories listed

#### **Home Furnishings**

C280 Afghan, large (full size or larger)  
C281 Afghan, small (2 x 3 to twin size)  
C282 Carriage robe  
C283 Spread  
C285 Pillow (\$3,\$2,\$1)  
C286 Pillowcase, runner, dresser scarf (\$3, \$2, \$1)  
C287 Doily (up to 15")(\$3,\$2,\$1)  
C288 Doily (over 15 ") (\$3,\$2,\$1)  
C289 Edging or Tatting (\$3,\$2,\$1)  
C290 Unusual - does not fit into categories listed (\$3,\$2,\$1)

#### **Other No "Build a Bear Items"**

C291 Doll  
C292 Doll clothing  
C293 Stuffed toy  
C294 Ornament  
C295 Towel top  
C296 Unusual - does not fit into categories listed

## DEPARTMENT 121

### KNITTING-MACHINE/HAND

**MAX. 10 ITEMS PER EXHIBITOR-** 1 item per class number

**PRIZES: \$5, \$4, \$3**

**Place the letter of the age group & knit type next to the class #**

**A=Adult Size C=Children Sizes 2-12 I=Infant Sizes**

**CK=Cotton Knit HK-HANDKNITMK-MACHINEKNIT**

G364 Sweater- pullover

G365 Sweater - cardigan

G366 Suit

G367 Jacket

G368 Skirt

G369 Hat, bonnet

G370 Scarf

G371 Socks

G372 Shawl/cape/poncho

G373 Vest

G377 Baby set

G380 Booties

G381 Mittens

G382 Doll/doll clothes

G383 Unusual - does not fit into categories listed

#### **Home Furnishings**

G405 Afghan. large (full size or larger) (\$6, \$5, \$3)

G406 Afghan, small (2 x 3 to twin size) (\$6, \$5, \$3)

G407 Carriage robe (\$6, \$5, \$3)

G408 All others not listed above

## WEAVING, SPINNING

D579 Swedish weaving, small/lg

D580 Hand-woven apparel, small/lg

D581 Hand-woven item. small/lg

D582 Any article of sheepskin

**Hand Spun Items** put **K-** knitted or **C-**crochet on card

D583 3 assorted 2 oz. skeins yarn/2 ply

D584 1 2oz. skein single ply

D585 Apparel, large

D586 Apparel, small

D587 Sweater, knit or crochet

D588 Hat, knit or crochet

D589 Scarf, knit or crochet

D590 Mittens, knit or crochet

D591 Shawl, knit or crochet

#### **Felt Items**

D595 Apparel, large

D596 Apparel, small

D597 Novelty item

D598 Ornament

D599 Stuffed animal or doll

D600 Hand bag

D601 Hand dyed wool

D602 All others not listed above

## DEPARTMENT 122

### ARTS & CRAFTS

## QUILTING

**MAX. 10 ITEMS PER EXHIBITOR-** 1 item per class number

**Judged on workmanship, originality, overall appearance, color design**

**NO KITS. PRIZES: \$5, \$4, \$3**

**UNLESS OTHERWISE NOTED**

**Place the following letter of the construction method used next to the class number on the entry form:**

**A** - hand pieced

**B** - hand appliquéd

**C** - hand embroidered/embellished

**D** - machine pieced

**E** - machine appliquéd

**F** - machine embroidered/embellished

**Place the following letter of the quilting techniques used next to the class number on the entry form:**

**G** - hand quilted

**H** - tied

**I** - first quilt

#### **Quilted by Machine using:**

**J** - domestic stationary machine or sit down

**K** - domestic stationary embroidery machine

**L** - rail or track mounted machine

**M** - rail or track mounted machine - computer driven

**N** - quilted by you

**O** - commercial quilting /quilted by someone else

D400 Crib quilt (36x52)

D401 Twin quilt (72x90)

D402 Full size quilt (85x108)

D403 Queen or king (90x108) (\$6,\$5,\$4)

D404 Wall hanging

D405 Group (2 or more adults)

D406 Group (both children & adults)

D407 Lap quilt or throw quilt (50x65)

D408 Miniature (less than 25"X 25")

D409 Pre-printed panel quilts

D410 T shirt quilt

#### **Quilted Articles**

D518 Christmas item

D519 Other holiday item (not Christmas)

D520 Wearables (jackets, vests, etc)

D521 Art quilts

D522 Pillows

D523 Table runners, placemats

D524 Purses, totes, bags

D525 Unusual - does not fit into categories listed above

D526 **Comfort Quilt for Babies** - Donated to local hospital/charities. Quilt should be 39"x45", very sturdy, washable, machine quilted. Pre-prints acceptable.

D527 **Comfort Quilt for Veterans or Other Charities** width: 50-65" to Length:72-90" machine quilted NOT TIED

# DEPARTMENT 122 ARTS & CRAFTS

**ENTRY:** August 9 & 10, 10 am-4 pm

**\$1.00 Entry Fee Per Exhibitor**

**MAX. 10 ITEMS PER EXHIBITOR**-One item per class number

**PRIZES: \$5, \$4, \$3 UNLESS OTHERWISE NOTED**

## RUGS & RELATED ITEMS

**Place the appropriate letter next to the class number on the entry form:**

**TH** = Traditional hooked      **L** = Latched hooked  
**PH** = Primitive hooked      **P** = Penny  
**B** = Braided      **O** = Technique not listed

H527 Rug, large (over 2 x 3)  
H528 Rug, small (2 x 3 & under)  
H529 Chair pad  
H530 Bench pad  
H531 Pillow  
H532 Small wallhanging  
H533 Large wallhanging  
H534 Table runner  
H535 Unusual - does not fit into categories listed

## NEEDLEWORK

**Place the appropriate letter below next to the class number on the entry form:**

**N** = Needlepoint      **CS** = Cross Stitch  
**E** = Embroidery      **MS** = Mixed Media  
**C** = Crewel

( **Mark "L" linen / "D" dark** )

K540 Wall hanging (ready to hang)  
K541 Pillow  
K542 Picture - small framed (under 12")\*  
K543 Picture - large framed (12" & above)\*  
K544 Holiday  
K545 Clothing  
K549 Unusual - does not fit into categories listed

**\*Pictures - framed, ready to hang.**

## CRAFTS

**ALL ITEMS SMALLER THAN 4" MUST BE MOUNTED ON A FIRM BASE AT LEAST 3 " X 5"**

**No Store-Bought Puzzles.**

One entry per class number.

### Holiday Crafts

E575 Christmas stocking  
E576 Christmas ornament  
E577 Christmas tree skirt  
E578 Non Christmas item i.e. Halloween  
E579 Unusual - does not fit into categories listed

### Padded Items

E580 Album  
E581 Padded boxes  
E582 Unusual - does not fit into categories listed

### Plaster of Paris\*

E590 Cast  
E591 Hand mold

### Clay Articles\*

E595 Person  
E596 Animal group  
E597 Animal single  
E598 Unusual - does not fit into categories listed

### Jewelry\*

E604 Bracelet  
E605 Earrings  
E606 Necklace  
E607 All other not listed above

### Miniatures \* (*mounted*)

E735 Animal  
E736 Food (dollhouse)  
E737 Furniture  
E738 Miniature room  
E739 Single item scale 1" to 1'  
E740 Single item not to scale  
E741 Wood house  
E742 Unusual - does not fit into categories listed

### Metalwork\*

E745 Large  
E746 Small  
E749 Unusual - does not fit into categories listed

### Handpainted or Stenciled Articles\*

(place H or S on cards)

E750 Birdhouse  
E751 Container  
E752 Metal  
E753 Picture or mirror frame  
E754 Rock  
E755 Shelf item  
E756 Sign  
E757 Slate  
E758 Toy  
E759 Wallhanging  
E760 Wood panel  
E761 Wooden, large  
E762 Wooden, small  
E763 Unusual - does not fit into categories listed

## DEPARTMENT 122 ARTS & CRAFTS

**ENTRY:** August 9 & 10, 10 am-4 pm

**\$1.00 Entry Fee Per Exhibitor**

**MAX. 10 ITEMS PER EXHIBITOR**-One item per class number

**PRIZES: \$5, \$4, \$3 UNLESS OTHERWISE NOTED**

### Miscellaneous Crafts

- E770 Batik
- E771 Blown glass
- E772 Candle
- E773 Chair caning
- E774 Chair rush work
- E775 Decoupage
- E776 Games
- E777 Gimp
- E778 Hair accessory
- E800 Lamps
- E801 Lampshade
- E802 Leatherwork
- E803 Macramé
- E804 Mask
- E805 Metal
- E806 Mobile
- E808 Paper mache
- E809 Polymer clay
- E810 Porcelain doll
- E811 Puppet
- E813 Shell work
- E814 Specialty doll
- E815 Soap homemade
- E816 Stained glass
- E817 Stamp art
- E818 String art
- E819 T shirt, sweatshirt decorated
- E820 Toy
- E821 Item from recycled material
- E823 Wind chimes
- E824 Wood burning
- E826 Book
- E827 Mosaic - original design
- E828 Unusual - does not fit into categories listed

### Basketry

- G620 Coiled
- G621 Combination of materials
- G622 Miniature
- G623 Nantucket, small
- G624 Nantucket, medium
- G625 Nantucket, large
- G626 Original design
- G627 Ribbed
- G628 Round reed
- G629 Splint
- G630 Unusual - does not fit into categories listed

### Pottery/Ceramics

**Place the appropriate letter below next to the class number on the entry form:**

**P= Pottery C= Ceramic**

- G650 Animals, group
- G651 Animals, single
- G652 Basket
- G653 Bowl
- G654 Casserole
- G655 Human figure, group
- G656 Human figure, single
- G657 Mask
- G658 Mug
- G659 Planter
- G660 Plate/platter
- G661 Pitcher
- G662 Pitcher and bowl set
- G663 Vase
- G664 Unusual - does not fit into categories listed

### Woodworking\*\*Must be built by exhibitor

**Items exceeding 3 ft. in any direction will not be accepted due to space constraints.**

**\*\*Items smaller than 4" must be mounted on a firm base at least 3" x 5" .**

- A699 Bench
- A700 Bird feeder
- A701 Bird house
- A702 Building replica
- A703 Chair
- A704 Intarsia
- A705 Large item
- A706 Lawn Item
- A707 Novelty
- A708 Shelf
- A709 Sign
- A710 Small table or shelf item
- A711 Stool
- A712 Table
- A713 Toy
- A714 Turned Item
- A715 Unusual - does not fit into categories listed
- Woodburning**
- A717 Plaque
- A718 Other

# DEPARTMENT 122 ARTS & CRAFTS

**ENTRY:** August 9 & 10, 10 am-4 pm

**\$1.00 Entry Fee Per Exhibitor**

**MAX. 10 ITEMS PER EXHIBITOR**-One item per class number

**PRIZES: \$5, \$4, \$3**

## **Bird Carving \*\*Hand Carved-No Chainsaw Carvings**

- B720 Full size realistic
- B721 Miniature realistic
- B722 Interpretive
- B725 All others not listed above

## **Carving\*\* Hand Carved Only**

- B727 Animal
- B729 Chip
- B730 Figures
- B731 Picture, large
- B732 Picture, small
- B733 Plaque
- B734 Sign
- B735 Unusual - does not fit into categories listed

**\*\*See page 14 for painted wooden items not hand built.**

**\*\*Items smaller than 4" must be mounted on a firm base at least 3" x 5".**

## **Juniors Only**

## **Models-Metal/Wood/Plastic\***

\*Models are extremely fragile.

Special care is taken but there are no guarantees.

**Make sure all parts are securely glued.**

**Items 4" or smaller must be mounted on a firm base at least 3" x 5".**

- F790 Airplane
- F791 Animal
- F792 Boat
- F793 Car, customized
- F794 Car, standard
- F795 Collection on a sturdy base(12"x 12")
- F796 Rocket, missile
- F797 R V
- F830 Tank
- F831 Train
- F832 Truck
- F833 Unusual - does not fit into categories listed
- F845 Dioramas (in a box, firmly glued)

## **ARTWORK**

### **CONDITIONS OF ENTRY:**

1. **All artwork must be framed and ready to hang with picture wire attached SECURELY.**
2. **NO TAPED-ON HANGERS!** or metal sawtooth-type hangers.
3. **Original art only - No copies of existing art.**
4. **Must have been completed between 10/24-10/25**

- J100 Acrylic portrait
- J101 Acrylic landscape
- J102 Acrylic still life
- J103 Acrylic waterscape
- J104 Acrylic animal
- J105 Acrylic abstract
- J106 Charcoal
- J107 Collage
- J108 Colored pencil
- J109 Computer generated
- J110 Crayon, pastel or wax
- J111 Felt marker
- J112 Ink resist
- J113 Linoleum or wood print
- J114 Mixed media
- J115 Oil portrait
- J116 Oil landscape
- J117 Oil still life
- J118 Oil waterscape
- J119 Oil animal
- J120 Oil abstract
- J121 Pastel
- J122 Pen and ink
- J123 Pencil
- J124 Poster paint
- J125 Scratch board
- J126 Tinsel
- J127 Watercolor portrait
- J128 Watercolor landscape
- J129 Watercolor still life
- J130 Watercolor waterscape
- J131 Watercolor animal
- J132 Watercolor abstract
- J133 Unusual - does not fit into categories listed



# COUNTRY ARTS ENTRY FORM

Exhibitor No. \_\_\_\_\_

## ***ARTS & CRAFTS ENTRIES***

**\$1.00 Entry Fee Per Exhibitor**

***MAXIMUM 10 ITEMS***

Name \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check Group : ☐ Adult ☐ Special Needs

☐ Jr.- 13 (put age)\_\_\_\_\_ ☐ Jr. 14-18 (put age)\_\_\_\_\_

Dept	Class	Item Description - PLEASE BE DESCRIPTIVE	Pg #
122	D400	Quilt- twin - red, white, blue -stars - red backing	14

-THIS RECEIPT NECESSARY TO COLLECT ARTICLES- **Pick up is on the Tuesday after the close of the fair from 2 - 6 pm.**

NAME \_\_\_\_\_ No. of Articles \_\_\_\_\_

ADDRESS \_\_\_\_\_

Committee Member Signature \_\_\_\_\_

**Pick up is on the Tuesday after the close of the fair from 2 - 6 pm.**

# DEPARTMENT 124 PHOTOGRAPHY

ENTRY FEE \$5.00 PER PHOTOGRAPH  
10 Picture Entry Limit per Photographer

**New**

**ONLY ONE PHOTOGRAPH PER CATEGORY ALLOWED**

**New**

*It can be either color or black and white.*

**Judged on content, composition, light, originality, presentation and relevance to the class entered.**

**ENTRY:** Saturday, August 9, 10 – 4 pm

Sunday, August 10, 10 – 4 pm

**REMOVAL:** Tuesday, August 24, 2 – 6 pm

**LOCATION:** Exhibit Barn (Building E)

**ENTRY FEE:** \$5.00 per photograph  
10 picture entry limit

**\*\*\*CONDITIONS OF ENTRY\*\*\***

1. Photographs must be at least 5" x 7" **FRAMED** and **NO LARGER** than 11" x 14" matted and framed. Anything smaller or larger will not be accepted.
2. Photographs must be matted and framed. Frames must be made of wood, metal, or plastic only, be enclosed on all four sides with **no stands on the back. NO BOX FRAMES OR CLIP FRAMES.**
3. Photographs must be ready to hang with **PICTURE WIRE ONLY.** Picture wire must be taut and securely fastened to the back of the frame approximately 1/3 of the way down from the top.
4. Photos must have been taken within the past year, be original and been taken by the exhibitor.
5. Exhibitor's name and address must be visible on the back of the photograph.
6. One entry per exhibitor per class and category, please!
7. Absolutely **NO exceptions** to these conditions.
8. There is a **10 picture entry limit** per photographer.
9. NOTE: Entry fees are **\$5.00 PER PHOTOGRAPH**

**If your photograph does not meet these requirements, it will not be accepted.  
NO EXCEPTIONS**

**Only one photograph per category allowed.**

**It can be either color or black and white.**

## Categories

<u>Adult</u>	<u>Junior</u>
Color	Color
Black & White	Black & White

**PRIZES: \$25, \$15, \$10  
UNLESS OTHERWISE NOTED**

## **Class #**

- F120 **Wildlife** - any animal in nature including bird, insects, reptiles, mammals
- F121 **Pets** - any domesticated animal in any setting or circumstances
- F122 **Farming & Gardening** - anything related to the landscape of farms and gardens including farm animals (horses, cows, chickens etc.)
- F123 **Nature** - pictures of the natural world untouched by humans including landscapes, abstracts, trees, flowers, etc.
- F124 **Portraits** - pictures of adults and children, candid or posed, individual or groups, where human interest is central to the story told by the picture
- F125 **Scenic** - any outdoor scene, landscape or cityscape where there is a strong emphasis on light and composition
- F126 **Pictorial** - everyday ordinary events, places, people or things captured with a unique, imaginative perspective
- F127 **Marshfield Fair 2023** - an image from last year's fair that strongly embodies the spirit of the Marshfield Fair. All photographs entered in the Marshfield Fair class will be considered for use by the Marshfield Fair for advertising and publicity purposes.
- F128 **Travel** - a picture taken while on a trip
- F129 **Phone** - a picture taken with a Smartphone
- F130 **Holiday** - any holiday
- F131 **Predominate Color** - photo with a main color

**Use Photography Entry Form Only (page 19)**

**Entries accepted on entry days ONLY**

# PHOTOGRAPHY ENTRY FORM

Exhibitor No. \_\_\_\_\_

*Enter in person on August 9 and August 10, 10 am – 4 pm*

**Entry Fee per Photograph - \$5.00**

10 pictures entry limit per photographer – One entry per category only

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check Group : ☐ Adult

☐ Jr.- 13 (put age)\_\_\_\_\_ ☐ Jr. 14-18 (put age)\_\_\_\_\_

	Dept	Class	Item Description – PLEASE BE DESCRIPTIVE
	124	F123	Nature – color photo –ocean/beach scene with blue matting
1.	124		
2.	124		
3.	124		
4.	124		
5.	124		
6.	124		
7.	124		
8.	124		
9.	124		
10.	124		

-THIS RECEIPT NECESSARY TO COLLECT ARTICLES- Pick up on Tuesday after the fair, from 2 - 6 pm -

Name \_\_\_\_\_ No. of Articles \_\_\_\_\_