



Marshfield Agricultural & Horticultural Society

Incorporated 1867

**CRAFTERS ONLY**  
**APPLICATION FOR DISPLAY OR SALES SPACE**

*This application for space is hereby prepared and submitted to the Marshfield Fair for consideration in allocating space for the 2025 Fair to be held August 15<sup>th</sup>-24<sup>th</sup>. The undersigned certifies that all questions have been answered correctly.*

**PLEASE TYPE OR PRINT ALL INFORMATION**

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tax ID Number: \_\_\_\_\_

E-mail Address \_\_\_\_\_

City:

Phone:

Company Name:

Rates: 1 weekend – Friday noon thru Sunday 9 pm	\$200.00
2 weekends – same times as above	\$300.00
All ten days	\$400.00

What are your space requirements? (minimum frontage 8')

\_\_\_\_\_feet frontage \_\_\_\_\_feet depth

**\*NOTE: All space requested must include total footage needed for display.\***

A brief description and photo of your handmade items is required:



Marshfield Agricultural & Horticultural Society

Incorporated 1867

---

Utilities Required:                      110v                      220v                      water

Other Special Needs:

---

Do you have the following insurance coverage:

Combined Single Limit (\$1,000,000)      Workman's Compensation

**Completing the signature field below is acknowledgement of your official signature of this document.**

---

Signature of Applicant

Date

*All crafts offered for sale must be **original** to the vendor and **not** commercially produced for resale. All items for sale are subject to the approval of the fair. Any item(s) deemed inappropriate by the fair will be removed and no refund of rental fees will be issued.*

**THIS APPLICATION IS SUBJECT TO SPACE AVAILABILITY & APPROVAL OF FAIR MANAGEMENT**