## AGRI CULTURE EXHI BITS AND CONTESTS

Gardeners from all towns are welcome to exhibit.
ENTRY: Thursday, August 15, 10-7 pm
REMOVAL: Monday, August 26, 9 - 3 pm
Tuesday, August 27, 2 - 6 pm
LOCATI ON: Under the Grandstand Unless Otherwise Noted

## CONDITIONS OF ENTRY:

1. Entries must be grown, selected and arranged by exhibitor unless otherwise stated.
2. Exhibitors are requested to restore \& freshen exhibits.
3. The committee reserves the right to reject any entry. Prizes will be awarded at the discretion of the judges.
4. Do not use an expensive container. The Fair is not responsible for loss of items.
5. There will be separate classes for juniors and adults unless otherwise noted. Check the appropriate class on entry form.
6. Potted plants must have been owned by exhibitor for six weeks prior to the Fair.
7. The Fair may present a special ribbon to "Best Entry in Show" to an adult and a junior exhibitor.
8. A plaque will be awarded to the junior exhibitor with the highest number of entries in an individual year.
9. Junior and senior entries will be judged separately.

## DEPARTMENT 115 - EGG SHOW

ENTRY: Thursday, August 15, $10-7 \mathrm{pm}$
REMOVAL: Monday, August 26, 9-3 pm Tuesday, Aug. 27, 2-6pm
LOCATI ON: Under the Grandstand
Judged on quality \& uniformity.
Each entry must be one dozen except unusual eggs which includes duck, geese, turkey, and green.
Place the appropriate letter below after the class number on the entry form:
$\begin{array}{ll}\text { A=Adult } & \mathbf{Y}=\text { Youth } \\ \mathbf{B}=\text { Brown } & \mathbf{W}=\text { White } \quad \mathbf{U}=\text { Unusual }\end{array}$
PRIZES: \$5, \$4,\$3
E100 Jumbo (30 oz)
E101 Extra large (27 oz)
E102 Large (24 oz)
E103 Medium (21 oz)
E104 Small (18 oz)
E105 Unusual (Prizes: \$10.00, \$7.00, \$5.00)
E106 Small flock - $1 \mathrm{dz}, 3$ of a kind, min. 3 types

## GI ANT PUMPKI N CONTEST



## NEW ENGLAND GI ANT PUMPKI N CONTEST <br> ** Other Giant Contests, same date!** See page 27 for details.

ENTRY: Saturday August 17, 9-12 pm

## WEIGH OFF: 1 pm

REMOVAL DAY: Monday, August 26, 9 am - 7 pm
PRIZES: \$500, \$400, \$300, \$200, \$100, \$75, \$50, \$25
$\$ 500.00$ bonus if winning pumpkin exceeds the weight of the 2018 record of 1602 lbs. held by Steve Connolly, Sharon, MA.

## LOCATION: Front of the Grandstand

 CONDITIONS OF ENTRY:1. Exhibitors must be present for the weigh off.
2. Pumpkins must be mostly cream-yellow to orangecolor.
3. Pumpkins must be healthy and completely undamaged.
4. Weight will be rounded down to the nearest half-pound increment. (Ex.314.7=314.5,314.4=314).
5. The winning pumpkin will be judged by weight alone.
6. All pumpkins will be on display the length of the fair.
7. To be eligible, the pumpkin must weigh over 50 lbs .

## Department 15 <br> 4-H \& OPEN YOUTH GI ANT PUMPKI N CONTEST

ENTRY: Saturday, August 17, 12-3 pm (Grandstands) New WEIGH OFF: 5:00 pm
REMOVAL DAY: Monday, August 28, 8 am- 7 pm
PRIZES: \$100, \$60, \$45, \$20, \$10

## CONDITIONS OF ENTRY:



1. Open to youth under the age of 18 as of Jan. 1, 2024.
2. There is no minimum weight requirement.
3. Pumpkins must be mostly cream-yellow to orange color.
4. Pumpkins must be healthy and completely undamaged.
5. All pumpkins will be on display the length of the fair.
6. Please contact Jen Friedrich(781-987-4096) if you plan to bring a pumpkin to this contest.
7. Dept 15, Class P

# DEPARTMENT 199 AGRI CULTURAL EXHI BITS 

ENTRY TI ME: Thursday, August 15, 10-7 pm

## CONDITIONS OF ENTRY:

1. Mail to: Jennifer Friedrich, Marshfield Fair, Box 5, Marshfield, MA 02050.
2. Entries are limited \& will be accepted in order of receipt.
3. Enter early; space was at a premium last year.
4. Once judged, names will be placed on exhibits.
5. Local specimens are preferred.
6. All exhibits are inspected daily and need to be kept fresh and clean by exhibitor.


Please text Jen Friedrich (781-987-4096) for arrangements.
NO WORK will be allowed on these exhibits after 9:30 pm on Thurs., Aug. 15.

## A340 Agriculture Exhibits

## Theme: SUMMER LUNCH

## PRIZES: \$140, \$120, \$100

$4 \times 8$ booth, judged on agriculture theme. These exhibits should educate the public about what you grow and eat during the long hot days of August. THINK TOMATOES! Your space should tell a story. Include a 1 typed page essay on the story with your entry. Please cover any brand names in your display until after judged.

Classes are divided by: Adult/Family, Non-Profit Club, $4-\mathrm{H}$, J unior 12-18. No 2 members of the same household may enter separately in the same yr. Limited entry to 12 booths. All white space must be covered to be eligible.

## A343 COOKI NG WITH VEGETABLES Display PRIZES: \$100, \$80, \$50

Farm display will consist of vegetables and flowers arranged on a slanted tabletop with proper material to make an attractive display. Space will be limited to approx $4^{\prime} \times 4$ '. Entries limited. A 4'x4' backing board may be added with permission. One entry per person.

## A344 ROUND THE FARM Agriculture Display PRIZES: \$50, \$45, \$30

Vegetables and flowers attractively arranged on a $4^{\prime} \times 4^{\prime}$ slanted tabletop with proper material to make an attractive display. Photos may be displayed on a 4' x 4' backboard. Please notify us if you need a back board. Space is limited.


Cottontail Dennison Achievement Memorial Award
This award will be given to the junior exhibitor with the most entries. This award is in memory of Cottontail, a Netherland Dwarf rabbit, loved, remembered and honored by this special recognition.
A Rosette and $\$ 25.00$ will be awarded.

## A345 Farmers Market Display Contest

PRIZES: \$140, \$120, \$100
Open to any farm, nonprofit, youth, 4-H or school group. Youth and adult entries will be judged separately. Enter your proposed or existing display of a Farmers Market booth. Display may include produce, plant material, signs or posters. You may display your name, company, farm or organization once judging has been completed. A 4 'x4'x4' space will be provided with plywood sides and back. Electricity can be provided with advanced notice. Space is limited.

## A346 Seasons on the Farm

PRIZES: \$20, \$15, \$10, \$5
Display must contain farm products from each season in an attractive display that will fit in a $4 \times 4$ space on a slant board or flat. Open to any competitor, general public, 4-H member or 4-H Club.


## DEPARTMENT 115 - VEGETABLES

## PLATES ONLY

Judged on appearance, quality, uniformity \& market size.
A trophy will be awarded to the exhibitor with the most blue ribbons in agriculture in the following divisions: jr. plates, sr. plates.

Place the following letter designating plate next to the class number on the entry form:

Plates Prizes: \$8, \$7, \$6
PS = Special Vegetable approval of department head required PLEASE TEXT 781-987-4096 FOR APPROVAL

C173 Beans, Horticultural, 15
C174 Beans, Italian pole, 15
C175 Beans, Kentucky wonder, 15
C177 Beans, Lima, 15
C178 Beans, Baby Lima, 15
C179 Beans, Pinto, 15
C180 Beans, Portuguese pole, 15
C181 Beans, Portuguese shell, 15
C182 Beans, Green snap. 15
C183 Beans, Purple snap, 15
C184 Beans, Snap wax, 15
C185 Beans, Any variety, 15
C186 Beets, 5 bunches
C188 Broccoli, 2 heads
C190 Cabbage, Green, 2 heads
C191 Cabbage, Red, 2 heads
C192 Cantaloupe, 2
C193 Carrots, 5 bunches
C194 Cauliflower, 2 show flower
C195 Celery, 2
C196 Corn, sweet, 5, 1/2 husked
C197 Corn, Indian, 3
C198 Corn, Popcorn, 3
C199 Corn, Strawberry, 3
C200 Cucumbers, 3
C201 Cucumbers, pickling, 3
C202 Eggplant, 2
C203 Eggplant, White, 2
C204 Garlic, 3
C205 Gourds, 5
C206 Herbs - in cup or jar with water
C209 Kohlrabi, 2
C210 Leeks, 2
C212 Melons, 2 any variety
C213 Mixed vegetables, 5
C214 Okra, 5
C215 Onions, Bermuda, 5
C216 Onions, Novelty, 5
C217 Onions, Red, 5 *
C218 Onions, Spanish, 5
C219 Onions, White, 5
C220 Onions, Yellow, 5
C223 Parsnips, 5, tops removed

Peas, 15
Peppers, Banana, 5
Peppers, Hot, 5
Peppers, Hot Cherry, 5
Peppers, Hot Hungarian, 5
Peppers, Sweet bell, 5
Peppers, Sweet Italian, 5
Potatoes, Cobbler, 5
Potatoes, Red, 5
Potatoes, White, 5
Potatoes, Yellow, 5
Pumpkins, 2
Rhubarb, 5
Shallots, 5, shown with skins and tops on
Squash, Acorn, 2
Squash, Buttercup, 2
Squash, Butternut, 2
Squash, Des Moines, 2
Squash, Hubbard, 2
Squash, Scallop (patty pan), 2
Squash, Spaghetti, 2
Squash, Turban, 2
Squash, Yellow Summer, 2, crooked neck
Squash, Yellow Summer, 2, straight neck
Squash, Zucchini, 2
Squash, Golden Zucchini, 2
Squash, Large, 2
Squash, Any other variety, 2
Tomatoes, Green , 5
Tomatoes, Green Plum, 5
Tomatoes, Green Roma, 5
Tomatoes, Green Cherry, 5
Tomatoes, Green Tiny Tim ,5
Tomatoes, Red, 5
Tomatoes, Red Plum, 5
Tomatoes, Red Roma, 5
Tomatoes, Red Cherry, 5
Tomatoes, Red Tiny Tim, 5
Tomatoes, Husk, 5
Tomatoes, Stuffing, 5
Tomatoes, Yellow, 5
Turnip, 2
Watermelon, I cebox small, 2
Watermelon, 2
Other vegetable, 2,5 or 15 based on size

## DEPARTMENT 115 - VEGETABLES

Giant vegetables may enter on Saturday, Aug. 17 also!

## HEI RLOOM VEGETABLES:

PRIZES: \$10, \$7, \$5
C280 Tomatoes, 5
C281 All root crops, 5
C282 Corn, 5 ears
C283 Squash, 2
C284 Herbs - in cup or jar with water
C285 Garlic
C286 Any other heirloom vegetable

## COLLECTIONS

## PRIZES: \$10, \$8,\$6,\$4,\$2

A2 5 kinds of vegetables, attractively arranged in chopping bowl. No leafy vegetables.
A5 Children's "little red wagon" full of produce. Toy size or smaller wagon. Open to ages 6-12. See adult contest for other rules.
A8 Tomato Bowl - A colorful variety of at least 5 tomatoes. Bowl must be at least 10" across and tomatoes must fill the bowl.

## Combination

## PRIZES: \$15, \$10, \$5

A15 Farm Kitchen Produce -Use 1 non sharp tool and a kitchen container to display a collection of at least 4 different vegetables. Include farm products such as jam, jelly, bread or small floral arrangement. Judging: 25\% variety, 50\% quality, $25 \%$ presentation/creativity
A16 Market Basket - In a "market type basket"
( 1 handle, flat bottom, rectangular, no more than $6 " \mathrm{~d} \times 10^{\prime \prime} \mathrm{w} \times 20$ I I) arrange your own products, including at least 1 each loaf of bread, jam or jelly, fresh fruit or vegetable and canned fruit or vegetables or vegetables. Judging: 25\% variety, $50 \%$ quality, $25 \%$ presentation

## Scarecrow: Crows are Smart <br> Who will SCARE THEM??

Each entry must have a sturdy rope or harness inside clothing for hanging. Entry will be disqualified if rope/harness fails to support entry.
Prizes: \$50, \$30, \$20 - Dept. 115 Class A121

## GI ANT CONTEST

Weight or length will determine the winner.
All entries must be clean and all skins intact
Giant vegetables must be healthy \& undamaged.
Entries will be accepted on Thursday before the fair 10-7
or the first Saturday from 12 - 1. Judged by 5pm, Sat.

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PRIZES: \$10, \$8, \$6, \$4, \$2
(A290-A292 ONLY)
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A290 Heaviest squash (zucchini, hubbard, butternut)
A291 Heaviest regular pumpkin (J. O'Lantern, CT. Field)
A292 Heaviest tomato
PRIZES: \$8, \$7, \$6(A293-A299 ONLY)
A293 Heaviest watermelon
A294 Longest carrot
A295 Longest zucchini (adult \& junior judged separately)
A296 Longest green bean - Measured from bottom to stem joint on a straight line
A297 Largest single egg with photo of exhibitor with bird
A298 Tallest corn stalk must be cut from root ball
A299 Giant cucumber

## DEPARTMENT 116 - FRUIT

Plates are to be displayed in quantity listed. Judged on general appearance, quality, uniformity, and appropriate market size.

## PLATES-PRIZES: \$8, \$7, \$6

116 F303 Apples, any variety, 5
116 F304 Nectarines, 5
116 F305 Peaches, 5
116 F306 Pears, 5
116 F307 Plums, 10
116 F309 Blueberries, pint box
116 F310 Cranberries, pint box
116 F311 Strawberries, pint box
116 F312 Grapes, pint box
20 QUART BASKET -PRI ZES: \$20, \$15, \$10
116 F314 Cranberries
116 F315 Apples, any variety
116 F316 Peaches
116 F317 Pears
116 F318 Grapes

## NEW THIS YEAR!



ALL AGRICULTURE ENTRIES in Departments 115,116 , and 118 will be entered into a Grand Prize Drawing for $\$ 200.00$. Drawing will be held on Saturday, August 24. Winner does not need to be present to win.

## DEPARTMENT 118 CANNED GOODS

ENTRY: Thursday, August 15,10-7 pm REMOVAL: Monday, August 26, 9-3 pm

Tuesday, Aug. 27, 2 - 6 pm

## PRIZES: \$8, \$7, \$6

## CONDITIONS OFENTRY:

1. Product must have been produced from 8/20-8/21
2. All products must be in sealed jars; no wax seals, no decorative covers. Containers are not opened.
3. Containers must be uniform in size, clean \& uniformly labeled with no more than 1 " headspace.
4. One entry per class number.
5. Judged on product quality, uniform size, good color, clear liquid, properly filled jars.

| Pickles( 2 jars, 1 kind) |  | Lellies \& Jams |  |
| :---: | :---: | :---: | :---: |
| A100 | Bread \& butter | ( 2 regulation jelly jars, |  |
| A101 | Dill | not less than 40z. each) |  |
| A102 | Spear | A134 | Mixed fruit jelly |
| A103 | Sweet | A135 | Mint jelly |
| A104 | All others | A137 | Beach plum jelly |
| Relish | ( 2 jars, 1 kind) | A138 | Apple jelly |
| A106 | Corn | A139 | Grape jelly |
| A107 | Cranberry | A140 | Raspberry jelly |
| A108 | Hot | A142 | Blackberry jam |
| A109 | Pepper | A143 | Peach jam |
| A110 | Sweet | A144 | Raspberry jam |
| A111 | Zucchini | A145 | Strawberry jam |
| A112 | All others | A146 | Blueberry jam |
| Condim | ments ( 2 jars, 1 kind) | A147 | Conserve |
| A115 | Chutney | A 148 | Marmalade |
| A116 | Flavored vinegar | A149 | Grape jam |
| A117 | Piccalilli | A150 |  |
| A118 | Watermelon rind | A151 | Rhubarb jam |
| A119 | Syrup | A152 | Mixed fruit jam |
| A120 | All others | A153 | All other jelly |
| Fruit (2 jars, 1 kind) |  | A154 All other jams Vegetables-2 jars, 1 kind |  |
| A124 | Cherries | Vegetables - 2 jars, 1 kind |  |
| A125 | Blueberries | A155 | Tomatoes |
| A126 | Strawberries | A156 | Tomato juice |
| A127 | Raspberries | A157 | Tomato sauce, |
| A128 | Peaches |  | meatless |
| A129 | Pears | A158 | Tomato sauce |
| A130 | Applesauce |  | w/meat |
| A131 |  | A159 | Beets |
| A131 | All others | A160 | Carrots |
|  |  | A161 | Wax beans |
|  |  | A162 | Green beans |
|  |  | A163 | Corn |
|  |  | A164 | Mincemeat |
|  |  | A165 | All others |

## DEPARTMENT 118 CANNED GOODS

## Specialty Items

A170 Gifts in a quart jar- dry cookie or cake mix, Directions attached showing layers of dry goods in an attractive arrangement. Should be decorated for an occasion.

## PRIZES for A171, A172, A173: \$15, \$10, \$5

A171 Canning gift basket attractively arranged with clear wrap, tied at top, at least 1 jar each oftypes canned vegetables. Small items to compliment okay.
A172 Jams/ Jellies gift basket-attractively arranged with clear wrap, tied top, at least 1 jar each of 3 types jams/jellies. Small items to compliment allowed. A173 Other canned foods gift basket - See A172 for description and replace jams/jellies with other foods not listed above

## DEPARTMENT 113 - API ARY

ENTRY: Thursday August 15, 10-7pm
REMOVAL: Monday, August 26, 9-3 pm ENTRY LOCATI ON: Bee Barn Open to All - No Club Affiliation required Use entry form on page 30. Apiary supervisor: Jennifer Friedrich

## CONDITIONS OF ENTRY:

1. All items must be produced and/or prepared by exhibitor.
2. Must be produced in MA \& be in leak proof containers.
3. New classes must contain 3 or more entries.
4. Exhibitor may enter only one item in each class.
5. The judges reserve the right to reject any/or all exhibits.
6. Placings based on quality. Judge's decision final.
7. The Marshfield Fair will not be responsible for loss
or damage of exhibits or injury to persons.
8. No labels or ID will be on entry until judged.

PRIZES: \$10, \$8, \$6, \$4, \$2
A401 Best 2 sections of comb honey
A402 Best 2 packages of cut comb honey 4" square
A403 Best shallow extracting frame of honey
A404 Best shallow cut comb frame of honey
A405 Best full depth of honey
A406 Best two 1 lb . jars of honey to be divided \& judged by colors (queen line jars only)
A411 Best two 1 lb . Jars of chunk honey
A412 Best two 1 lb . Jars of creamed honey
B413 Best piece of bees wax, 2 lbs. or more
B414 Best piece of bees wax
B415 Best display of product with bees wax by exhibitor
B416 Best observation hive
B417 Apiary education exhibit, 4' x 8' space provided, jr. and sr. NOT divided.
B 417 Pre-entry required. Call781-987-4096
PRIZES B417 only: \$100, \$80, \$60, \$40, \$25

## AGRICULTURE ENTRY FORM

Exhibitor No.
To save time when entering, mail Entry Form by August 8 to: Jennifer Friedrich, Marshfield fair, Box 5, Marshfield, Ma 02050.
Your exhibit cards will then be filled out in advance and you may add or delete entries when you arrive.


Exhibitor \#
Name
Total Items
Recv'd by
Classes Entered $\qquad$

