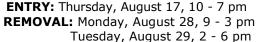
### **AGRICULTURE: Departments 15, 113, 115, 116, 118, 199**

New

### Gardeners from all towns are welcome to exhibit.



LOCATION: Under the Grandstand Unless Otherwise Noted

#### **CONDITIONS OF ENTRY:**

- 1. Entries must be grown, selected and arranged by exhibitor unless otherwise stated.
- Exhibitors are requested to restore & freshen exhibits.
- The committee reserves the right to reject any entry. Prizes will be awarded at the discretion of the judges.
- **4. Do not use an expensive container.** The Fair is not responsible for loss of items.
- 5. There will be separate classes for juniors and adults unless otherwise noted. Check the appropriate class on entry form.
- 6. Potted plants must have been owned by exhibitor for six weeks prior to the Fair.
- 7. The Fair may present a special ribbon to "Best Entry in Show" to an adult and a junior exhibitor.
- 8. A plaque will be awarded to the junior exhibitor with the highest number of entries in an individual year.
- 9. Junior and senior entries will be judged separately.

#### **DEPARTMENT 115 - EGG SHOW**

**ENTRY**: Thursday, August 17, 10 - 7 pm **REMOVAL**: Monday, August 28, 9 - 3 pm Tuesday, Aug. 29, 2 - 6 pm

**LOCATION: Under the Grandstand** 

Judged on quality & uniformity.

Each entry must be one dozen except unusual eggs which includes duck, geese, turkey, and green.

Place the appropriate letter below after the class number on the entry form:

A=Adult Y=Youth

B = Brown W = White U = Unusual

PRIZES: \$5, \$4, \$3

E100 Jumbo (30 oz)

E101 Extra large (27 oz)

E102 Large (24 oz)

E103 Medium (21 oz)

E104 Small (18 oz)

E105 Unusual (Prizes: \$10.00, \$7.00, \$5.00)

E106 Small flock - 1 dz, 3 of a kind, min. 3 types

#### **GIANT PUMPKIN CONTEST**



## \*\*Other Giant Contests, same date!\*\* See page 27 for details.

ENTRY: Saturday August 19, 9 - 12 pm

WEIGH OFF: 1 pm

**REMOVAL DAY:** Monday, August 28, 9 am - 7 pm **PRIZES:** \$500, \$400, \$300, \$200, \$100, \$75, \$50, \$25 \$500.00 bonus if winning pumpkin exceeds the weight of the 2018 record of 1602 lbs. held by *Steve Connolly, Sharon, MA*.

## LOCATION: Front of the Grandstand CONDITIONS OF ENTRY:

- 1. Exhibitors must be present for the weigh off.
- 2. Pumpkins must be mostly cream-yellow to orange color.
- 3. Pumpkins must be healthy and completely undamaged.
- 4. Weight will be rounded down to the nearest half-pound increment. (Ex.314.7=314.5,314.4=314).
- 5. The winning pumpkin will be judged by weight alone.
- 6. All pumpkins will be on display the length of the fair.
- 7. To be eligible, the pumpkin must weigh over 50 lbs.

# Department 15 4-H & OPEN YOUTH GIANT PUMPKIN CONTEST

**ENTRY:** Thursday, August 24, 12 - 3 pm (Grandstands)

WEIGH OFF: 5:00 pm

**REMOVAL DAY:** Monday, August 28. 8 am - 7 pm

PRIZES: \$25, \$20, \$15, \$10, \$5

#### **CONDITIONS OF ENTRY:**

- 1. Open to youth under the age of 18 as of Jan. 1, 2023.
- 2. There is no minimum weight requirement.
- 3. Pumpkins must be mostly cream-yellow to orange color.
- 4. Pumpkins must be healthy and completely undamaged.
- 5. All pumpkins will be on display the length of the fair.
- 6. Please contact Jen Friedrich (781-987-4096) if you plan to bring a pumpkin to this contest.
- 7. Dept 15, Class P

## DEPARTMENT 199 AGRICULTURAL EXHIBITS

ENTRY TIME: Thursday, August 17, 10 - 7 pm

#### **CONDITIONS OF ENTRY:**

- 1. Mail to: Jennifer Friedrich, Marshfield Fair, Box 5, Marshfield, MA 02050.
- 2. Entries are limited & will be accepted in order of receipt.
- 3. Enter early, space was at a premium last year.
- 4. Once judged, names will be placed on exhibits.
- 5. Local specimens are preferred.
- 6. All exhibits are inspected daily and need to be kept fresh and clean by exhibitor.
- 7. Pre-Entry is Required by August 1

#### **Agriculture Exhibits**

## A340 NEW! The Heart of Agriculture Exhibits PRIZES: \$250, \$180, \$120

 $4 \times 8$  booth, judged on agriculture theme. These exhibits should educate the public about cultivating the diverse community of agriculture. Your space should tell a story. Include a 1 typed page essay on the story with your entry. Please cover any brand names in your display until after judged.

Classes are divided by: Adult/Family, Non-Profit Club, 4-H, Junior 12-18. No 2 members of the same household may enter separately in the same yr. Limited entry to 12 booths. All white space must be covered to be eligible.

These exhibits may be set up in advance Please text Jen Friedrich (781-987-4096) for arrangements. NO WORK will be allowed on these exhibits after 9:30 pm on Thurs., Aug. 17.

## A343 Art with Agriculture Display PRIZES: \$100, \$85, \$50

Farm display will consist of vegetables and flowers arranged on a slanted tabletop with proper material to make an attractive display. Space will be limited to approx 4'x4'. Entries limited. A 4'x4' backing board may be added with permission. One entry per person.

### A346 Diversity in Agriculture Display PRIZES: \$50, \$45, \$30

Vegetables and flowers attractively arranged on a 4' x 4' slanted tabletop with proper material to make an attractive display. Extra consideration given to a display demonstrating the awareness of another culture involved in agriculture and the food they grow and eat. Think about using vegetables brought from other countries to cultivate in America. Photos may be displayed on a 4' x 4' backboard. Please notify us if you need a back board. Space is limited.

## DEPARTMENT 15 4-H AGRICULTURAL EXHIBITS

Pre-Entry is Required: Text Jen Friedrich (781-987-4096)

Farmers Market Display Contest
PRIZES: \$50, \$40, \$30, \$20, \$15, \$10 and ribbons

**A344** – pre-entry before August 1st Open to any 4-H club. Enter your club's store window display on any subject. A 4'x4'x4'space will be provided with plywood sides and back. Electricity with advance notice. Entries must be on Agricultural Entry Forms and mailed before August 1 to Agricultural Dept., Box 5, Marshfield, MA 02050. Be sure to include your phone number. You will receive a confirmation call. Space is limited, all entries must pre enter.

#### Cottontail Dennison Achievement Memorial Award

This award will be given to the junior exhibitor with the most entries. This award is in memory of Cottontail, a Netherland Dwarf rabbit, loved, remembered and honored by this special recognition. A Rosette and \$25.00 will be awarded.

#### **DEPARTMENT 115 - VEGETABLES**

#### **PLATES ONLY**

Judged on appearance, quality, uniformity & market size.

A trophy will be awarded to the exhibitor with the most blue ribbons in agriculture in the following divisions: ir. plates, sr. plates.

Place the following letter designating plate next to the class number on the entry form:

**Plates Prizes: \$8, \$7, \$6** 

**PS = Special Vegetable** approval of department head required PLEASE TEXT 781-987-4096 FOR APPROVAL

- C173 Beans, Horticultural, 15
- C174 Beans, Italian pole, 15
- C175 Beans, Kentucky wonder, 15
- C177 Beans, Lima, 15
- C178 Beans, Baby Lima, 15
- C179 Beans, Pinto, 15
- C180 Beans, Portuguese pole, 15
- C181 Beans, Portuguese shell, 15
- C182 Beans, Green snap. 15
- C183 Beans, Purple snap, 15
- C184 Beans, Snap wax, 15
- C185 Beans, Any variety, 15
- C186 Beets, 5 bunches
- C188 Broccoli, 2 heads
- C190 Cabbage, Green, 2 heads
- C191 Cabbage, Red, 2 heads
- C192 Cantaloupe, 2
- C193 Carrots, 5 bunches
- C194 Cauliflower, 2 show flower
- C195 Celery, 2
- C196 Corn, sweet, 5, 1/2 husked
- C197 Corn, Indian, 3
- C198 Corn, Popcorn, 3
- C199 Corn, Strawberry, 3
- C200 Cucumbers, 3
- C201 Cucumbers, pickling, 3
- C202 Eggplant, 2
- C203 Eggplant, White, 2
- C204 Garlic, 3
- C205 Gourds, 5
- C206 Herbs in cup or jar with water
- C209 Kohlrabi, 2
- C210 Leeks, 2
- C212 Melons, 2 any variety
- C213 Mixed vegetables, 5
- C214 Okra, 5
- C215 Onions, Bermuda, 5
- C216 Onions, Novelty, 5
- C217 Onions, Red, 5\*
- C218 Onions, Spanish, 5
- C219 Onions, White, 5

- C220 Onions, Yellow, 5
- C223 Parsnips, 5, tops removed
- C225 Peas, 15
- C226 Peppers, Banana, 5
- C227 Peppers, Hot, 5
- C228 Peppers, Hot Cherry, 5
- C229 Peppers, Hot Hungarian, 5
- C230 Peppers, Sweet bell, 5
- C231 Peppers, Sweet Italian, 5
- C232 Potatoes, Cobbler, 5
- C233 Potatoes, Red, 5
- C234 Potatoes, White, 5
- C235 Potatoes, Yellow, 5
- C236 Pumpkins, 2
- C237 Rhubarb, 5
- C239 Shallots, 5, shown with skins and tops on
- C241 Squash, Acorn, 2
- C242 Squash, Buttercup, 2
- C243 Squash, Butternut, 2
- C244 Squash, Des Moines, 2
- C245 Squash, Hubbard, 2
- C246 Squash, Scallop (patty pan), 2
- C247 Squash, Spaghetti, 2
- C248 Squash, Turban, 2
- C249 Squash, Yellow summer, 2, crooked neck
- C250 Squash, Yellow summer, 2, straight neck
- C251 Squash, Zucchini, 2
- C252 Squash, Golden zucchini, 2
- C253 Squash, Large, 2
- C254 Squash, Any other variety, 2
- C257 Tomatoes, Green, 5
- C258 Tomatoes, Green plum, 5
- C259 Tomatoes, Green roma, 5
- C263 Tomatoes, Green cherry, 5
- C264 Tomatoes, Green Tiny Tim, 5
- C265 Tomatoes, Red, 5
- C266 Tomatoes, Red plum, 5
- C267 Tomatoes, Red roma, 5
- C271 Tomatoes, Red cherry, 5
- C272 Tomatoes, Red Tiny Tim, 5
- C273 Tomatoes, Husk, 5
- C274 Tomatoes, Stuffing, 5
- C275 Tomatoes, Yellow, 5
- C276 Turnip, 2
- C277 Watermelon, Icebox small, 2
- C278 Watermelon, 2
- C279 Other vegetable, 2, 5 or 15 based on size Classes will be combined unless 3 or more of same vegetables are entered. May enter more than 1 product, prizes for only the highest placed.

\*All Root Crops: cut off tops, leave 1" of leaf stalk. Only loose outer skins should be taken off of cabbage, lettuce, onion etc. DO NOT PEEL TOO CLOSELY

### **DEPARTMENT 115 - VEGETABLES**

Giant vegetables may enter on Saturday, Aug. 19 also!

#### **HEIRLOOM VEGETABLES:**

#### Prizes: \$10, \$7, \$5

- C280 Tomatoes, 5 C281 All root crops, 5 C282 Corn, 5 ears
- C282 Com, 5 ears C283 Squash, 2
- C284 Herbs in cup or jar with water
- C285 Garlic
- C286 Any other heirloom vegetable

#### **COLLECTIONS**

#### PRIZES: \$10, \$8, \$6, \$4, \$2

- A2 5 kinds of vegetables, attractively arranged in chopping bowl. No leafy vegetables.
- A3 5 kinds of vegetables attractively displayed in a basket. No leafy vegetables.
- A5 Children's "little red wagon" full of produce. Toy size or smaller wagon. Open to ages 6-12. See adult contest for other rules.
- Adult garden wagon full of produce. A standard size wagon and some hay or straw may be used as a base to display vegetables grown in your garden. 1/4 may be potted plants owned for 6 months by exhibitor. Any tools must be securely attached. Wagons will be moved so display must be solid.
- A7 Corn on the cob min. 36 ears with other supporting natural materials attractively arranged on a slant board 4'x4. 3/4 of display must be corn. Do not husk the corn past 1/3. Displayed undercover outdoors.
- A8 Tomato Bowl A colorful variety of at least 5 tomatoes. Bowl must be at least 10" across and tomatoes must fill the bowl.

#### Combination

#### PRIZES: \$15, \$10, \$5

- A15 Farm Kitchen Produce -Use 1 non sharp tool and a kitchen container to display a collection of at least 4 different vegetables. Include farm products such as jam, jelly, bread or small floral arrangement. Judging: 25% variety, 50% quality, 25% presentation/creativity
- A16 Market Basket In a "market type basket" (1 handle, flat bottom, rectangular, no more than 6" d x 10" w x 20" l) arrange your own products, including at least 1 each loaf of bread, jam or jelly, fresh fruit or vegetable and canned fruit or vegetables or vegetables. **Judging:** 25% variety, 50% quality, 25% presentation

#### **GIANT CONTEST**

Weight or length will determine the winner.

All entries must be clean and all skins intact

Giant vegetables must be healthy & undamaged.

Entries will be accepted on Thursday before the fair 10-7 or the first Saturday from 12 – 1. Judged by 5pm, Sat.

#### PRIZES: \$10, \$8, \$6, \$4, \$2 (A290-A292 ONLY)

- A290 Heaviest squash (zucchini, hubbard, butternut)
  A291 Heaviest regular pumpkin (J. O'Lantern, CT. Field)
- A292 Heaviest tomato

#### **PRIZES: \$8, \$7, \$6** (A293 - A299 ONLY)

- A293 Heaviest watermelon
- A294 Longest carrot
- A295 Longest zucchini (adult & junior judged separately)
- A296 Longest green bean Measured from bottom to stem joint on a straight line
- A297 Largest single egg with photo of exhibitor with bird
- A298 Tallest corn stalk must be cut from root ball
- A299 Giant cucumber

#### **DEPARTMENT 116 - FRUIT**

Plates are to be displayed in quantity listed. Judged on general appearance, quality, uniformity, and appropriate market size.

#### **PLATES** -\_PRIZES: \$8, \$7, \$6

- 116 F303 Apples, any variety, 5
- 116 F304 Nectarines, 5
- 116 F305 Peaches, 5
- 110 1303 Feaches,
- 116 F306 Pears, 5
- 116 F307 Plums, 10
- 116 F309 Blueberries, pint box
- 116 F310 Cranberries, pint box
- 116 F311 Strawberries, pint box
- 116 F312 Grapes, pint box

#### **20 QUART BASKET -PRIZES: \$20, \$15, \$10**

- 116 F314 Cranberries
- 116 F315 Apples, any variety
- 116 F316 Peaches
- 116 F317 Pears
- 116 F318 Grapes

#### Scarecrow: Rex the Cow, Fair Mascot

WHICH COW WILL WIN??

Each entry must have a sturdy rope or harness inside clothing for hanging. Entry will be disqualified if rope/harness fails to support entry.

Prizes: \$10, \$7, \$5 - Dept. 115 Class A121

## DEPARTMENT 118 CANNED GOODS

**ENTRY:** Thursday, August 17, 10 - 7 pm **REMOVAL:** Monday, August 28, 9 - 3 pm Tuesday, Aug. 29, 2 - 6 pm

Check out Page 28, "Combinations"

## PRIZES: \$8, \$7, \$6 CONDITIONS OFENTRY:

- 1. Product must have been produced from 8/20 8/21
- 2. All products must be in sealed jars; no wax seals, no decorative covers. Containers are not opened.
- 3. Containers must be uniform in size, clean & uniformly labeled with no more than 1" headspace.
- 4. One entry per class number.
- 5. Judged on product quality, uniform size, good color, clear liquid, properly filled jars.

<u>Pickle</u>	<u>s</u> (2 jars, 1 kind)		& Jams		
A100	Bread & butter	(2 regulation jelly jars,			
A101	Dill		s than 4oz. each)		
A102	Spear	A134	Mixed fruit jelly		
A103	•	A135	Mint jelly		
A104		A137	Beach plum jelly		
	(2 jars, 1 kind)	A138	Apple jelly		
	Corn	A139	Grape jelly		
A107	Cranberry	A140	Raspberry jelly		
A108	Hot	A141 A142	Strawberry jelly Blackberry jam		
A109	Pepper	A142 A143			
A110	Sweet	A143 A144	Peach jam		
A111			Raspberry jam		
A111	All others	A145	Strawberry jam		
Condiments (2 jars, 1 kind)		A146 A147	Blueberry jam Conserve		
A115	Chutney	A 148	Marmalade		
A116	•	A 146 A149	Grape jam		
A117	Piccalilli				
A118	Watermelon rind	A150	Cherry jam		
A119	Syrup	A151 A152	Rhubarb jam Mixed fruit jam		
A120	All others	A152	All other jelly		
Fruit	(2 jars, 1 kind)	A153	All other jams		
A124	Cherries	_	<b>ables</b> -2 jars,1 kind		
A124 A125	Blueberries	A155	Tomatoes		
A126	Strawberries	A156	Tomato juice		
A127	Raspberries	A157	=		
	•	AIJ/	Tomato sauce, meatless		
A128	Peaches	A158	Tomato sauce		
A129	Pears	7.200	w/meat		
A130	Applesauce	A159	Beets		
A131	All others	A160	Carrots		
		A161	Wax beans		
		A162	Green beans		
		A163	Corn		
		A164	Mincemeat		
		4465	A.I	ı	

## DEPARTMENT 118 CANNED GOODS

#### **Specialty Items**

A170 **Gifts in a quart jar-** dry cookie or cake mix, directions attached showing layers of dry goods in an attractive arrangement. Should be decorated for an occasion.

#### PRIZES for A171, A172, A173: \$15, \$10, \$5

- A171 **Canning gift basket** attractively arranged with clear wrap, tied at top, at least 1 jar each of types canned vegetables. Small items to compliment okay.
- A172 **Jams/Jellies gift basket**-attractively arranged with clear wrap, tied top, at least 1 jar each of 3 types jams/jellies. Small items to compliment allowed.
- A173 **Other canned foods gift basket –** See A172 for description and replace jams/jellies with other foods not listed above

#### **DEPARTMENT 113 - APIARY**

ENTRY: Thursday August 17, 10-7pm

**REMOVAL**: Monday, August 30, 9 - 3 pm

ENTRY LOCATION: Bee Barn
Open to All - No Club Affiliation required

Use entry form on page 29.

Apiary supervisor: Jennifer Friedrich

#### **CONDITIONS OF ENTRY:**

- 1. All items must be produced and/or prepared by exhibitor.
- 2. Must be produced in MA & be in leak proof containers.
- 3. New classes must contain 3 or more entries.
- 4. Exhibitor may enter only one item in each class.
- 5. The judges reserve the right to reject any/or all exhibits.
- 6. Placings based on quality. Judge's decision final.
- 7. The Marshfield Fair will not be responsible for loss or damage of exhibits or injury to persons.
- 8. No labels or ID will be on entry until judged.

#### PRIZES: \$10, \$8, \$6, \$4, \$2

A401	Best 2 sections of comb honey
A402	Best 2 packages of cut comb honey 4" square
A403	Best shallow extracting frame of honey
A404	Best shallow cut comb frame of honey
A405	Best full depth of honey
A406	Best two 1 lb. jars of honey to be divided &
	judged by colors (queen line jars only)
A411	Best two 1 lb. Jars of chunk honey
A412	Best two 1 lb. Jars of creamed honey
B413	Best piece of bees wax, 2 lbs. or more
B414	Best piece of bees wax
B415	Best display of product with bees wax by exhibitor
B416	Best observation hive
B417	Apiary education exhibit, 4' x 8' space provided, jr. and sr. NOT divided.

B 417 Pre-entry required. Call 781-987-4096 PRIZES B417 only: \$100, \$80, \$60, \$40, \$25

A165 All others

### **AGRICULTURE ENTRY FORM**

Exhibitor	No	
EXIIIDILUI	INU.	

To save time when entering, mail Entry Form by August 10 to: Jennifer Friedrich, Marshfield fair, Box 5, Marshfield, Ma 02050. Your exhibit cards will then be filled out in advance and you may add or delete entries when you arrive.

Name				Email	_ Email				
Street_						Town			
State_				Zip	Pho	one			
Check	Group:	Adu	ılt	Junior	through age 18	3 Age	Commerc	cial Canner	
I	Dept.	Class	Des	scription					
:	115	C263	Gre	en Cherry To	matoes - 5				
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Classes	Entered								