

# **2023 MARSHFIELD FAIR**

Route 3A, Marshfield, Massachusetts

**Friday, August 18 - Sunday, August 27**  
**Every Day from 12 noon - 10 pm**

Admission: \$15.00  
Children Ages 6 & Under Free

Marshfield Days - Friday, August 18 & 25  
Senior Citizen Day - Tuesday, August 22  
4H & Agriculture Awareness Day - Wednesday, August 23  
**Children's Day - Thursday, August 24**

**Continuous Family Entertainment**  
**Special Features Nightly**

Midway - 4-H Livestock Shows  
Fruit, Vegetable & Flower Exhibits & Shows  
Agriculture & Conservation Displays - Giant Pumpkins  
Standard Flower Shows  
Model Railroad - Bee Exhibits  
Horse Competitions and Demonstrations  
Rabbit Display  
Arts & Crafts

**Discounted Advance Sale Tickets Available**  
**Online Tickets Available**  
For more information, call 781-834-6629  
[www.marshfieldfair.org](http://www.marshfieldfair.org)

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## MARSHFIELD AGRICULTURAL & HORTICULTURAL SOCIETY

### 2023 OFFICERS

Leonard S. LaForest	<b>President</b>
Janet Scribner	<b>Vice President</b>
Carleton E. Chandler	<b>Secretary/Treasurer</b>
Kaileigh Jarvis	<b>Auditor</b>

### DIRECTORS

Stephanie Baker	Jeff Chandler	Kaileigh Jarvis
Richard Ingham	Veronica Lahage	David McDougall
Noel Powers	Joseph Tamulis	Chris Villano

### HONORARY DIRECTORS

Karen Biagini	David Connor
Gerry Covey	Robert DeCastro
Frank Hartnett	William Last
Andrew Parks	

### EXECUTIVE MANAGEMENT COMMITTEE

Carleton E. Chandler	Richard Ingham
Leonard S. LaForest	David McDougall
Janet Scribner	

### MARSHFIELD FAIR DEPARTMENTS

General Operations .....	Carleton E. Chandler
Public Relations & Marketing .....	Janet Scribner
Special Events, Hospitality .....	William Last
Concessions .....	Leonard LaForest, Noel Powers, David McDougall
Sponsorships .....	Noel Powers
Arts & Crafts .....	Deirdre Thurber
Education .....	Kaileigh Jarvis
Agriculture .....	Jennifer Friedrich
Horticulture .....	Veronica Lahage
4-H .....	Jeff Chandler
Exhibitor Entry .....	Linda Taddia
Chief of Security .....	Jamie Connor
First Aid .....	Meg Needham
Grounds, Parking .....	Joseph Tamulis
Grounds Maintenance .....	Ken Roderick
Building/Ground Maintenance .....	Richard Ingham
Plumber .....	Jeff Hubbard
Electrician .....	Chris Villano
Photography Exhibit .....	Grace Taylor
Quilt Contest .....	Sue Selvitelle, Laurie DeCastro
Country Arts Shop .....	Sara Thurber
Fair Museum .....	Steve DeCastro, Joe Tamulis

## PLYMOUTH COUNTY COOPERATIVE EXTENSION

Plymouth County Extension is part of the UMass Extension System in cooperation with USDA and Plymouth County government. Extension is a national network which conducts research and educates people so they can improve the quality of life. Extension educators, including trained volunteers, teach individuals and groups throughout the commonwealth to solve problems, develop capabilities and invest in the future.

### **Plymouth County Extension Programs**

Molly Vollmer – Extension Director  
 Blake Dinius - Extension Entomologist  
 Cathy Acampora – 4-H Extension Educator  
 Cheryl Mehan – Administrative Assistant  
 Meghan Riley – Agricultural Extension Educator

### **Plymouth County Extension Office**

44 Obery Street  
 Plymouth, Ma 02360  
 774-404-7020 (phone)  
 774-773-3184(fax)  
[www.plymouthcounty4h.org](http://www.plymouthcounty4h.org)  
[mvollmer@umext.umass.edu](mailto:mvollmer@umext.umass.edu)

### **Plymouth County Extension Board of Trustees are:**

John Burnett Jr., Whitman  
 Jeff Chandler, Duxbury  
 John Hornstra, Norwell  
 Jack Illingworth, Abington  
 Janice Strojny, Middleboro  
 Sandra Wright, County Commissioner

### **For information about other 4-H programs contact:**

Central MA Region 508-831-1223  
 Northeast MA Region 617-243-1931  
 Southeast MA Region 508-831-1223  
 Western Ma Region 413-545-2646  
 Barnstable County 508-375-6696

For information on "joining 4-H"  
 call your local office or [www.mass4h.org](http://www.mass4h.org) on the web.



## EXHIBITS & SHOWS

<b>Fri, Aug. 18</b>	<b>All Day</b>	GCFM Standard Flower Show
	<b>1-6</b>	Ox Pulling
	<b>1:30</b>	Sheep Achievement
	<b>4:00</b>	Beef Cattle Show
<b>Sat, Aug. 19</b>	<b>12:00</b>	Cattle Sorting
	<b>12:30</b>	Poultry Achievement/Show
	<b>1 :00</b>	Baking & Cooking Judging @ 1
		N. E. Giant Pumpkin Contest
	<b>6:30</b>	Dog Performance
<b>Sun, Aug.20</b>	<b>12:00</b>	Cattle Sorting
	<b>1:30</b>	Dog Show
		Plenair
	<b>2:00</b>	Hydrangea Show
	<b>4:00</b>	Dairy Cattle Show
<b>Mon, Aug. 21</b>	<b>12:30</b>	Horse Achievement
		Dog Agility
	<b>2:00</b>	Meet the Dog Breeds
	<b>5:00</b>	Swine Achievement
	<b>6:00</b>	Rabbit Agility Demonstration
<b>Tues, Aug. 22</b>	<b>12:30</b>	Dairy Goat Show
	<b>2:00</b>	Open Sunflower Show
	<b>4:00</b>	Dairy Goat Achievement
<b>Wed, Aug. 23</b>	<b>All Day</b>	Ikebana in Horticulture
	<b>All Day</b>	4-H & Youth Activities
	<b>2 -7</b>	Horse Pulling
<b>Thu, Aug. 24</b>	<b>12:30</b>	Rabbit Achievement
	<b>1:00</b>	Youth Giant Pumpkin
	<b>2:00</b>	Rabbit Show
		Zinnia Contest
	<b>5:00</b>	Beef Cattle Achievement
<b>Fri, Aug. 25</b>	<b>12:30</b>	Swine Show
	<b>4:00</b>	Sheep Show
	<b>6:00</b>	4-H Talent Show
<b>Sat, Aug. 26</b>	<b>12:00</b>	Versatility on Horseback
		Bird Carving Contest
	<b>12:30</b>	Dog Achievement
	<b>1:00</b>	Baking & Cooking Judging@ 1
	<b>2:00</b>	Dairy Cattle Achievement
	<b>4:00</b>	Livestock Over the Hill Class
	<b>5:00</b>	4-H Alumni Class
<b>Sun, Aug. 27</b>	<b>12-6</b>	Antique Truck & Tractor Show
	<b>12:00</b>	Cattle Sorting
	<b>12:30</b>	Horse Show
		4-H Quiz Bowl
	<b>3:00</b>	Horticulture Awards
	<b>4:00</b>	4-H Fair Awards
	<b>5:00</b>	Plant Auction - Horticulture

## SPECIAL EVENTS

### LECTURES, WORKSHOPS & DEMONSTRATIONS

#### Horticulture

Downstairs in Agricultural Hall

<b>Aug. 18</b>	<b>Noon</b>	GCFM Standard Flower Show
	<b>12-3</b>	Learn about Butterflies with George of Cape Cod Butterflies
<b>Aug. 19</b>	<b>12-3</b>	Native butterfly hatching
	<b>4:00</b>	Plants/plans for a butterfly garden
<b>Aug. 20</b>	<b>12-1</b>	Enter Hydrangea Show judged @2pm
	<b>4:00</b>	Drought tolerant plants with A. McGovern
<b>Aug. 21</b>	<b>4:00</b>	Fairy Garden Demo with raffle on 8/27
<b>Aug. 22</b>	<b>12-1</b>	Enter Sunflower Contest judged @1
	<b>2:00</b>	Q & A with Judge Bill Carpenter
	<b>4-8</b>	Cut flower bouquets for sale
<b>Aug. 23</b>	<b>Noon</b>	Ikebana in Horticulture
	<b>4:00</b>	Raised Bed Gardening with watering systems
<b>Aug. 24</b>	<b>12-1</b>	Enter the Zinnia Contest, judged @ 2
	<b>12 -3</b>	Learn about Butterflies with George of Cape Cod Butterflies
	<b>3-5</b>	Kids Activity
<b>Aug. 25</b>	<b>2:00</b>	Make a butterfly feeding station
	<b>4:00</b>	Jon Belber of Holly Farms, Cohasset
<b>Aug. 26</b>	<b>2:00</b>	Tickets (\$2) for Wine Tasting (1 seating)
	<b>5:00</b>	Wine Tasting
<b>Aug. 27</b>	<b>3:00</b>	Excellence & Popular Choice Awards
	<b>5:00</b>	Plant Auction and Fairy Garden raffle
	<b>6:30</b>	Butterflies Go Free!

#### Arts & Crafts

Main Floor Agricultural Hall

<b>Aug. 18</b>	<b>12-4</b>	Russian Needlepoint - Donna Brouillard
<b>Aug. 19</b>	<b>12-4</b>	Folk Art Painting - Dottie Perotti
		Polymer Clay - Jackie Locantore
<b>Aug. 20</b>	<b>12-4</b>	Felted Animals - Jen Mullen
<b>Aug. 21</b>	<b>12-4</b>	Oil Painting - Jody Regan
<b>Aug. 22</b>	<b>12-4</b>	Chair Caning and Rushing by Erin & John Matthews
<b>Aug. 23</b>	<b>12-4</b>	Hooked Rugs - Carole Smith
<b>Aug. 24</b>	<b>12-4</b>	Nantucket Baskets - Janice Card
<b>Aug. 25</b>	<b>12-4</b>	Nantucket Baskets - Janice Card
<b>Aug. 26</b>	<b>12-4</b>	Paper Crafts - Jackie Locantore
<b>Aug. 27</b>	<b>12-4</b>	Soap Making - Stephanie Fariello

#### Agriculture Demonstrations

Daily at 1 - 4 Underneath grandstand

#### Organic Gardening

Daily at 3:00 with Rick Madden  
Opposite Horticulture

#### Ham Radio Exhibit

Daily at 3- "Intro to Ham Radio, How to get on Air"  
next to First Aid/Security

#### Woodturners

Daily at 1, 4, 6 - Demonstrations - next to First Aid

## SCHOLARSHIPS & AWARDS

Marshfield Agricultural and Horticultural Society initiated a Scholarship Program in 1982. These scholarships are awarded annually to graduates of Marshfield High School. Preference will be given to a Marshfield High School student furthering his or her education in agricultural and horticultural studies, aquaculture, marine biology, conservation, forestry or other related fields.

### Marshfield Agricultural & Horticultural Scholarships

Marshfield Agricultural and Horticultural Society awards three scholarships in the amount of \$1,000.00 each. The 2021 recipients were:

**2022 – Jason Amaral, Brian Bouressa, Molly Rand**

The Society also provides scholarships of \$1,000 each to a deserving student from Bristol County Agricultural School and Norfolk County Agricultural School.

### Dean & Flynn Fiesta Show Scholarships

The Dean & Flynn Fiesta Show Scholarship awards are given in memory of Mrs. Lillian Dean. Five \$ 1,000 scholarships were given to:

**2022 – Sophie Bogni, Stephen Bowers, Genevieve Pitts, Jennifer Reilly, Luke Twomey**

### Marshfield Fair 4-H Awards

The Marshfield Fair 4-H awards are for 4-H members who meet the award qualifications. Award nomination deadline is Thurs. Aug 25@ 6 pm. For a listing and complete description, go to marshfieldfair.org.

## COUNTRY ARTS AWARDS

**BLUE ROSETTE-** Best in category - \$5.00

**WHITE ROSETTE-** Best of Show to be determined by Marshfield Fair Officials - \$10.00.

**NORTH RIVER ARTS SOCIETY** -Three prize rosettes based on artistic quality.

**FRAN SVELNIS AWARD** - Awarded to an outstanding exhibitor in Arts and Crafts Category. Fran was a talented artist remembered for her successful efforts to revitalize the Country Arts Dept. Selection based on: workmanship, quality, proper presentation, and artistic merit. The recipient will receive a special rosette and their name will be engraved on a plaque hanging in Agi Hall. **2022 Winner –William Murray**

**KATHERINE (KAY) MILLER AWARD** (Volunteers only) This award is given in memory of Kay Miller who is fondly remembered for her long time participation in the Marshfield Fair. The recipient's name will be engraved on a plaque to be hung in Agi Hall.

**2022 Winner – John Schreiber**

## EXHIBITOR'S ENTRY DATE & TIME

Agriculture & Apiary .....	Aug 17, 2 -7 pm
Horticulture.....	Aug 17, 2-7 pm
Canned Goods .....	Aug 17, 2 - 7 pm
Country Arts .....	Aug 12 & 13, 10 - 4 pm
Craft Shop ( <i>by Appointment</i> ).....	Aug 12 & 13, 10 - 4 pm
Photography .....	Aug 12 & 13, 10 -4 pm
4-H Livestock.....	Register by July 1, arrive Aug. 17
Poultry Large Fowl..	Register by July 1, arrive Aug. 17
Bantams.....	Register by July 1, arrive Aug. 22
Special Contests	
N.E. Giant Pumpkin Contest.....	Aug 19, 9 -12 pm
Hydrangea Show .....	Aug 20, 12 -1 pm
Open Sunflower Show .....	Aug 22, 12-1 pm
Youth Giant Pumpkin Contest .....	Aug 24, 12-3 pm
M. Delano Ply. Cty. Tomato Contest ....	Aug 22, 2-6 pm
GCFMA Standard Flower Show .....	Aug 18
Ikebana .....	Aug 23
Baking Contest .....	Aug 19 & 26, 12 -1 pm
John LaForest Bird Carving .....	Aug 22, 11-12 pm

In 2001, long-time Marshfield Fair Director John LaForest passed away. After retiring, John became an avid bird carver who produced over 100 carvings, giving many as gifts and donating many to charity auctions. Those who are lucky to have one of John's carvings realize they own something special. For many years John also exhibited his carvings at the Fair and demonstrated carving in the exhibit hall. It was always John's wish to develop a larger bird carving presence at the Marshfield Fair. In his honor, in 2002 Marshfield Fair initiated the John LaForest Bird Carving Contest. It is now held the last Saturday of the Fair every year.

## EXHIBITOR'S RULES & REGULATIONS

- In cooperation with the Massachusetts Department of Food and Agriculture, this year's fair is to be held August 18-27, 2023, inclusive at the Marshfield Fairgrounds.
- Premiums and gratuities in all departments of the Fair are open to all exhibitors.
- No discount is made for non-membership.
- Entries must be made only on designated dates and times. See list of entry dates and times on page 7.
- Premium lists, programs, posters, or any information regarding the Fair will be provided upon request to Carleton E. Chandler, Secretary. Please call 781-834-6629 or visit our website at [www.marshfieldfair.org](http://www.marshfieldfair.org).
- No exhibits, games or concessions which violate the rules of the Society or the laws of the Commonwealth will be allowed on the grounds.

### SOCIETY REGULATIONS - FOR EXHIBITORS

1. Exhibitors are requested to use the South River Street gate, leading directly to the Agricultural Hall.
2. **Absolutely no entry will be received in any department after the day and hour designated.**
3. All articles, products, flowers, fruits and vegetables offered for premiums must have been manufactured or produced by the person in whose name they are exhibited on or after August 15, 2022.
4. Awards are made in accordance with entries. Therefore, exhibitors should take care to have stock and articles properly entered.
5. No premiums will be awarded unless entry and required statement have been made according to the rules of the society.
6. In all departments every exhibit should be designated by entry number only, and no names of exhibitors are to be attached until the awards have been made.
7. Description cards will be furnished to exhibitors who are responsible for filling out and properly displaying with their animals or articles/items exhibited.
8. **Only one entry can be made by the same exhibitor in any one class unless noted.**
9. No animal shall be entitled to a premium unless it has been owned by the exhibitor for at least the required minimum amount of time as stated in the Animal General Rules.
10. The best animal will receive a premium, even though it has taken a premium at a previous fair.
11. Premiums will be payable by the treasurer within ten days after the award. If a competitor is dissatisfied with the awards of the committee, a protest shall be made to the secretary in writing, no later than the day following the awards and the matter may be adjusted by the directors. Any questions regarding

premiums paid must be filed with the Marshfield Fair office before December 1<sup>st</sup> of the year issued.

12. **The Society uses every reasonable means to protect all property on exhibit but will not be responsible for loss from any cause.**
13. The exhibitor agrees to be solely responsible for any loss or injury to or damage done, occasioned by, or arising from, any animals on exhibit and to defend and to indemnify the Fair and the Management thereof against all claims and liability in regard thereto, and upon these conditions only will entries be accepted. In view of the indemnity agreement appearing on Entry Forms and herein, exhibitors may find it advisable for their own protection to carry liability insurance, if not already covered.
14. To enter a 4-H division, the youth must be a currently enrolled 4-H member in good standing.
15. No supervisor or judge may enter a competitive contest.

## COUNTRY ARTS RULES

**ENTRY:** Saturday, August 12, 10-4 pm

Sunday, August 13, 10-4 pm

**REMOVAL:** Tuesday, August 29, 2 - 6 pm

***NO submissions in art or crafts  
can be made from a kit.***

### CONDITIONS OF ENTRY:

1. All classes are open to anyone.  
**Entry fee \$1.00 per person.**
2. Groups are judged separately (see entry form).
3. Only one entry per class number.  
**MAXIMUM 10 ITEMS PER EXHIBITOR**
4. Entries must be made by the exhibitor between August 2022 – August 2023.
5. Entries should be finished, clean and unused.
6. No item may exceed 3 feet in any direction.
7. **JUDGING:** Prizes will be awarded at the discretion of qualified judges. Fine quality, artistic coloring, and design will be considered in the judging. No exhibit will be entitled to an award unless it possesses points of superiority. Judges reserve the right to make new classes.
8. Articles will be refused if previously entered or if there is a lack of display space.
9. Articles on exhibit may not be sold during the Fair.
10. Articles must remain on exhibit until removal day.
11. The Fair takes thorough security precautions but is not responsible for articles entered or not picked up on removal day nor for damage to items. If you cannot remove your exhibits on Tuesday, ask a friend to or make arrangements with the committee. If you have also entered flowers or vegetables, pickup all items on Tuesday, Aug. 29, 2-6 p.m.

# CRAFT SHOP

Manager: Sara Thurber

This shop is a consignment shop run by the Country Arts Volunteers.

**ENTRY: BY APPOINTMENT 781-834-6629**

Saturday, August 12, 10 - 4 pm

Sunday, August 13, 10 - 4 pm

**REMOVAL:** Tuesday, August 29, 2 - 6 pm

**CONDITIONS OF ENTRY:**

1. An individual may enter a total of 40 articles.
2. The Shop retains 15% of the price if you enter the judged exhibit; 25% if you choose not to enter the judged exhibit.
3. Complete Entry Form using one line for each numbered article **with description and selling price.** Make a duplicate for your records. Use pen only.
4. Attach a string tag to each article. One side, put name, address. The other, the size & price of the article, shop code and the number of the article as listed on the entry form.
5. New consignors will be given a shop code on entry day.
6. No markdowns allowed. No exchanges. No refunds.
7. No orders taken. Business cards may be displayed.
8. No articles will be accepted after entry day.
9. Checks will be distributed on removal day.
10. All consignment is at the owner's risk.
11. All articles must be made by the exhibitor.
12. The Craft Shop cannot sell items for human consumption.
13. **The Society uses every reasonable means to protect all property on exhibit but will not be held responsible for loss from any cause.**

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**LIST ONE ITEM PER LINE - PRINT SIZE AND COLOR**

Item	Price
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

**PLEASE FILL OUT THIS FORM IN DUPLICATE – KEEP ONE COPY AS YOUR RECEIPT**







# SPECIAL CONTESTS

## BAKING & COOKING

**Entry: See dates and times below**

No late entries accepted

ENTRY FEE: \$1.00 per person

**Admission is free to contest entrants from noon to 1 pm.**

### CONDITIONS OF ENTRY:

1. Enter 1 item per class. You may not compete against yourself and presentation counts!
2. Put name & phone number on bottom of containers.
3. **Attach a copy of recipe to item.** The fair reserves the right to publish recipe in future fair cookbooks.
4. No mixes allowed unless specifically noted.
5. Foods become the property of the fair. Please collect your containers at the end of the competition.
6. Enter whole items unless otherwise noted.
7. Avoid using plastic wrap as it affects the moisture content. We recommend waxed or parchment paper.

**Teens & Adult Prizes: \$25, \$15, \$10, \$5**

**Children's Prizes: \$10.00, \$5, \$3, \$2**

## TEENS & ADULTS

**Sat., Aug. 19, 12 pm – 1 pm**

Judging at 1:00

B150 **Chili** -Any kind of chili you like. Use vegetables from your garden!

B151 **Chocolate** - brownies- candy- cake-bars- your favorite

**Sat., Aug. 26, 12 pm – 1 pm**

Judging at 1:00

B153 **Your Favorite New England Dish** - Indian pudding, clam chowder (WHITE!), franks and beans, NE boiled dinner, peanut butter and fluff sandwiches - whatever dish you think of when you think of NE

B154 **Bite Size Dessert**

## CHILDREN AGES 5 - 12

B155 **Anything Chocolate**

B156 ***Favorite Summer Treat***

## Pleinair is BACK!

**Sunday, August 20<sup>th</sup> starting at 12:00**

### Shore Landscape

We will provide sand, driftwood, shells, sea glass and floral materials to create a centerpiece reminiscent of the beach. The crafters will have two hours to complete this.

Artists will then create their impression of the beachy centerpieces.

Limited to ten crafters and ten artists.

Please call the Marshfield Fair Office at 781-834-6629 if interested in participating.

## Children's Day, August 22, 2:00 – 4:00

**Learn how to sew!!!**

Learn the basics of threading a sewing machine and how to make pajama pants.

Those interested can also make a matching pair for their American Girl Doll. A doll will be raffled off at the conclusion of the lesson. Please sign up in advance so that fabric can be available and ready to be sewn.

Call the Marshfield Fair Office to sign up at 781-834-6629 by August 16. Limited participation so sign up soon!

# DEPARTMENT 121

## HANDWORK

**ENTRY:** August 12 & 13, 10 am-4 pm

**\$1.00 Entry Fee Per Exhibitor**

**MAX. 10 ITEMS PER EXHIBITOR** - One item per class number

Judged on workmanship, suitability, originality. No Sewn-in Labels Permitted On Any Article.

**NO SUBMISSIONS IN CRAFTS OR ART CAN BE MADE FROM A KIT**

### SEWING

**PRIZES: \$5, \$4, \$3**  
**UNLESS OTHERWISE NOTED**

**Place the following letter of the age group the item is made for next to the class number on the entry form:**

**A** = Adult Size  
**C** = Children Sizes 2-12  
**I** = Infant Sizes

H415 Suit  
H416 Coat  
H417 Dress  
H418 Jacket  
H419 Skirt  
H420 Vest  
H421 Hat  
H422 Bib  
H423 Christening set  
H424 Shirt  
H425 Pants/trousers/shorts  
H426 Unusual - does not fit into categories listed

#### **Household Items. Sewn**

H470 Apron  
H471 Bag  
H472 Accessory  
H473 Potheadler  
H474 Tablecloth  
H475 Placemat  
H476 Flags, banner  
H477 Pillow  
H478 Novelty item  
H479 Unusual - does not fit into categories listed

#### **Homemade Costumes**

H480 Historical (m=men, w=woman, c=child)  
H481 Party

#### **Other** **No "Build A Bear"**

H485 Doll  
H486 Doll clothing  
H487 Stuffed toy  
H488 Sewn novelty  
H489 Teddy Bear  
H490 Barbie Doll Clothing  
H491 Unusual - does not fit into categories listed

### CROCHETING

**PRIZES: \$5, \$4, \$3**  
**UNLESS OTHERWISE NOTED**

**Place the following letter of the age group the item is made for next to the class number on the entry form:**

**A** = Adult Size  
**C** = Children Sizes 2-12  
**I** = Infant Sizes

C260 Coat  
C261 Suit  
C262 Dress  
C263 Vest  
C264 Cape, shawl, poncho  
C265 Scarf  
C270 Baby set, 2 pc. or more  
C271 Sweater, vest  
C272 Christening set  
C273 Hat (\$3,\$2,\$1)  
C274 Mittens (\$3,\$2,\$1)  
C275 Bibs (\$3,\$2,\$1)  
C276 Booties  
C277 Unusual - does not fit into categories listed

#### **Home Furnishings**

C280 Afghan, large (full size or larger)  
C281 Afghan, small (2 x 3 to twin size)  
C282 Carriage robe  
C283 Spread  
C285 Pillow (\$3,\$2,\$1)  
C286 Pillowcase, runner, dresser scarf (\$3, \$2, \$1)  
C287 Doily (up to 15")(\$3,\$2,\$1)  
C288 Doily (over 15 ") (\$3,\$2,\$1)  
C289 Edging or Tatting (\$3,\$2,\$1)  
C290 Unusual - does not fit into categories listed (\$3,\$2,\$1)

#### **Other** **No "Build a Bear Items"**

C291 Doll  
C292 Doll clothing  
C293 Stuffed toy  
C294 Ornament  
C295 Towel top  
C296 Unusual - does not fit into categories listed

## DEPARTMENT 121 KNITTING-MACHINE/HAND

**MAX. 10 ITEMS PER EXHIBITOR-** 1 item per class number

**PRIZES: \$5, \$4, \$3**

**Place the letter of the age group & knit type next to the class #**

**A**=Adult Size    **C**=Children Sizes 2-12    **I**=Infant Sizes

**CK**=Cotton Knit    **HK**-HANDKNIT    **MK**-MACHINEKNIT

G364 Sweater- pullover

G365 Sweater - cardigan

G366 Suit

G367 Jacket

G368 Skirt

G369 Hat, bonnet

G370 Scarf

G371 Socks

G372 Shawl

G373 Vest

G377 Baby set

G380 Booties

G381 Mittens

G382 Doll/doll clothes

G383 Unusual - does not fit into categories listed

### **Home Furnishings**

G405 Afghan. large (full size or larger) (\$6, \$5, \$3)

G406 Afghan, small (2 x 3 to twin size) (\$6, \$5, \$3)

G407 Carriage robe (\$6, \$5, \$3)

G408 All others not listed above

## WEAVING, SPINNING

D579 Swedish weaving, small/lg

D580 Hand-woven apparel, small/lg

D581 Hand-woven item. small/lg

D582 Any article of sheepskin

**Hand Spun Items** put **K**- knitted or **C**-crochet on card

D583 3 assorted 2 oz. skeins yarn/2 ply

D584 1 2oz. skein single ply

D585 Apparel, large

D586 Apparel, small

D587 Sweater, knit or crochet

D588 Hat, knit or crochet

D589 Scarf, knit or crochet

D590 Mittens, knit or crochet

D591 Shawl, knit or crochet

### **Felt Items**

D595 Apparel, large

D596 Apparel, small

D597 Novelty item

D598 Ornament

D599 Stuffed animal or doll

D600 Handbag

D601 Hand dyed wool

D602 All others not listed above

## DEPARTMENT 122 ARTS & CRAFTS

### QUILTING

**MAX. 10 ITEMS PER EXHIBITOR-** 1 item per class number

**Judged on workmanship, originality, usefulness.**

**PRIZES: \$5, \$4, \$3**

**UNLESS OTHERWISE NOTED**

**A special ribbon will be awarded to one outstanding hand pieced or hand quilted quilt, if one qualifies.**

**Place the following letter of the construction method used next to the class number on the entry form:**

**A** - hand pieced

**B** - hand appliquéd

**C** - hand embroidered

**D** - machine pieced

**E** - machine appliquéd

**F** - machine embroidered

**Place the following letter of the quilting techniques used next to the class number on the entry form:**

**G** - hand quilted

**H** - tied

**I** - first quilt

**J** - machine quilted with a domestic sewing machine

**K** - machine quilted with computer/embroidery machine

**L** - machine quilted with a long arm machine

**M** - quilted by you

**N** - commercial quilting /quilted by someone else

D400 Crib quilt (36x52)

D401 Twin quilt (72x90)

D402 Full size quilt (85x108)

D403 Queen or king (90x108) (\$6,\$5,\$4)

D404 Wall hanging

D405 Group (2 or more adults)

D406 Group (both children & adults)

D407 Lap quilt or throw quilt (50x65)

D408 Miniature (less than 25")

D409 Pre-printed panel quilts

D410 All other quilted articles

### **Quilted Articles**

D518 Christmas item

D519 Other holiday item (not Christmas)

D520 Clothing (jackets, vests)

D521 Novelty (quillow, etc.)

D522 Pillows

D523 Table runners, placemats

D524 Purses, totes, bags

D525 Unusual - does not fit into categories listed

D526 **Comfort Quilt for Babies** - Donated to local

hospital/ charities. Quilt should be 39"x45", very sturdy, washable, machine quilted. Pre-prints acceptable.

D527 **Comfort Quilt for Veterans or Other Charities**

Width: 50-65" to Length: 72-90" NOT TIED

# DEPARTMENT 122 ARTS & CRAFTS

**ENTRY:** August 12 & 13, 10 am-4 pm

**\$1.00 Entry Fee Per Exhibitor**

**MAX. 10 ITEMS PER EXHIBITOR** - One item per class number

**PRIZES: \$5, \$4, \$3 UNLESS OTHERWISE NOTED**

## RUGS & RELATED ITEMS

**Place the appropriate letter next to the class number on the entry form:**

**TH** = Traditional hooked      **L** = Latched hooked  
**PH** = Primitive hooked      **P** = Penny  
**B** = Braided      **O** = Technique not listed

H527 Rug, large (over 2 x 3)  
H528 Rug, small (2 x 3 & under)  
H529 Chair pad  
H530 Bench pad  
H531 Pillow  
H532 Small wall hanging  
H533 Large wall hanging  
H534 Table runner  
H535 Unusual - does not fit into categories listed

## NEEDLEWORK

**Place the appropriate letter below next to the class number on the entry form:**

**N** = Needlepoint      **CS** = Cross Stitch  
**E** = Embroidery      **T** = Trapunto  
**C** = Crewel      **CW** = Candlewick  
**( Mark "L" linen / "D" dark )**

K540 Wall hanging (ready to hang)  
K541 Pillow  
K542 Picture - small framed (under 12")\*  
K543 Picture - large framed (12" & above)\*  
K544 Holiday  
K545 Clothing  
K549 Unusual - does not fit into categories listed

**\*Pictures - framed, ready to hang.**

## CRAFTS

**ALL ITEMS SMALLER THAN 4" MUST BE MOUNTED ON A FIRM BASE AT LEAST 3 " X 5"**

**No Store-Bought Puzzles.**

One entry per class number.

### Holiday Crafts

E575 Christmas stocking  
E576 Christmas ornament  
E577 Christmas tree skirt  
E578 Non Christmas item i.e. Halloween  
E579 Unusual - does not fit into categories listed

### Padded Items

E580 Album  
E581 Padded boxes  
E582 Unusual - does not fit into categories listed

### Plaster of Paris\*

E590 Cast  
E591 Hand mold

### Clay Articles\*

E595 Person  
E596 Animal group  
E597 Animal single  
E598 Unusual - does not fit into categories listed

### Jewelry\*

E604 Bracelet  
E605 Earrings  
E606 Necklace  
E607 All other not listed above

### Miniatures \* (mounted)

E735 Animal  
E736 Food (dollhouse)  
E737 Furniture  
E738 Miniature room  
E739 Single item scale 1" to 1'  
E740 Single item not to scale  
E741 Wood house  
E742 Unusual - does not fit into categories listed

### Metalwork\*

E745 Large  
E746 Small  
E749 Unusual - does not fit into categories listed

### Hand painted or Stenciled Articles\*

(place H or S on cards)

E750 Birdhouse  
E751 Container  
E752 Metal  
E753 Picture or mirror frame  
E754 Rock  
E755 Shelf item  
E756 Sign  
E757 Slate  
E758 Toy  
E759 Wall hanging  
E760 Wood panel  
E761 Wooden, large  
E762 Wooden, small  
E763 Unusual - does not fit into categories listed

# DEPARTMENT 122

## ARTS & CRAFTS

**ENTRY:** August 12 & 13, 10 am-4 pm

**\$1.00 Entry Fee Per Exhibitor**

**MAX. 10 ITEMS PER EXHIBITOR** - One item per class number

**PRIZES: \$5, \$4, \$3 UNLESS OTHERWISE NOTED**

### Miscellaneous Crafts

- E770 Batik
- E771 Blown glass
- E772 Candle
- E773 Chair caning
- E774 Chair rush work
- E775 Decoupage
- E776 Games
- E777 Gimp
- E778 Hair accessory
- E800 Lamps
- E801 Lampshade
- E802 Leatherwork
- E803 Macrame
- E804 Mask
- E805 Metal
- E806 Mobile
- E808 Paper mache
- E809 Polymer clay
- E810 Porcelain doll
- E811 Puppet
- E813 Shell work
- E814 Specialty doll
- E815 Soap homemade
- E816 Stained glass
- E817 Stamp art
- E818 String art
- E819 T shirt, sweatshirt decorated
- E820 Toy
- E821 Item from recycled material
- E823 Wind chime
- E824 Wood burning
- E826 Creative memory book
- E827 Mosaic - original design
- E828 Unusual - does not fit into categories listed

### Basketry

- G620 Coiled
- G621 Combination of materials
- G622 Miniature
- G623 Nantucket, small
- G624 Nantucket, medium
- G625 Nantucket, large
- G626 Original design
- G627 Ribbed
- G628 Round reed
- G629 Splint
- G630 Unusual - does not fit into categories listed

### Pottery/Ceramics

**Place the appropriate letter below next to the class number on the entry form:**

**P= Pottery C= Ceramic**

- G650 Animals, group
- G651 Animals, single
- G652 Basket
- G653 Bowl
- G654 Casserole
- G655 Human figure, group
- G656 Human figure, single
- G657 Mask
- G658 Mug
- G659 Planter
- G660 Pitcher
- G661 Pitcher and bowl set
- G662 Vase
- G663 Unusual - does not fit into categories listed

### Woodworking\*\*Must be built by exhibitor

**Items exceeding 3 ft. in any direction will not be accepted due to space constraints.**

**\*\*Items smaller than 4" must be mounted on a firm base at least 3" x 5" .**

- A699 Bench
- A700 Bird feeder
- A701 Bird house
- A702 Building replica
- A703 Chair
- A704 Intarsia
- A705 Large item
- A706 Lawn Item
- A707 Novelty
- A708 Shelf
- A709 Sign
- A710 Small table or shelf item
- A711 Stool
- A712 Table
- A713 Toy
- A714 Turned Item
- A715 Unusual - does not fit into categories listed

### Woodburning

- A717 Plaque
- A718 Other

# DEPARTMENT 122 ARTS & CRAFTS

**ENTRY:** August 12 & 13, 10 am-4 pm

**\$1.00 Entry Fee Per Exhibitor**

**MAX. 10 ITEMS PER EXHIBITOR** - One item per class number

**PRIZES: \$5, \$4, \$3**

## **Bird Carving \*\*Hand Carved-No Chainsaw Carvings**

- B720 Full size realistic
- B721 Miniature realistic
- B722 Interpretive
- B725 All others not listed above

## **Carving\*\* Hand Carved Only**

- B727 Animal
- B729 Chip
- B730 Figures
- B731 Picture, large
- B732 Picture, small
- B733 Plaque
- B734 Sign
- B735 Unusual - does not fit into categories listed

**\*\*See page 14 for painted wooden items not hand built.**

**\*\*Items smaller than 4" must be mounted on a firm base at least 3" x 5".**

## **Juniors Only**

## **Models-Metal/Wood/Plastic\***

\*Models are extremely fragile.

Special care is taken but there are no guarantees.

**Make sure all parts are securely glued.**

**Items 4" or smaller must be mounted on a firm base at least 3" x 5".**

- F790 Airplane
- F791 Animal
- F792 Boat
- F793 Car, customized
- F794 Car, standard
- F795 Collection on a sturdy base (**12"x 12"**)
- F796 Rocket, missile
- F797 RV
- F830 Tank
- F831 Train
- F832 Truck
- F833 Unusual - does not fit into categories listed
- F845 Dioramas (in a box, firmly glued)

## **ARTWORK**

*Must be framed and ready to hang*

### **CONDITIONS OF ENTRY:**

1. All artwork must be framed.
2. All artwork must be ready to hang with picture wire attached **SECURELY**.
3. **NO TAPED-ON HANGERS!** or metal sawtooth-type hangers.
4. Original art only - No copies of existing art.
5. Must have been completed between 10/21-10/22

- J100 Acrylic portrait
- J101 Acrylic landscape
- J102 Acrylic still life
- J103 Acrylic waterscape
- J104 Acrylic animal
- J105 Acrylic abstract
- J106 Charcoal
- J107 Collage
- J108 Colored pencil
- J109 Computer generated
- J110 Crayon, pastel or wax
- J111 Felt marker
- J112 Ink resist
- J113 Linoleum or wood print
- J114 Mixed media
- J115 Oil portrait
- J116 Oil landscape
- J117 Oil still life
- J118 Oil waterscape
- J119 Oil animal
- J120 Oil abstract
- J121 Pastel
- J122 Pen and ink
- J123 Pencil
- J124 Poster paint
- J125 Scratch board
- J126 Tinsel
- J127 Watercolor portrait
- J128 Watercolor landscape
- J129 Watercolor still life
- J130 Watercolor waterscape
- J131 Watercolor animal
- J132 Watercolor abstract
- J133 Unusual - does not fit into categories listed

# COUNTRY ARTS ENTRY FORM

Exhibitor No. \_\_\_\_\_

## ***ARTS & CRAFTS ENTRIES***

**\$1.00 Entry Fee Per Exhibitor**

***MAXIMUM 10 ITEMS***

Name \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check Group : ☐ Adult

☐ Special Needs

☐ Jr.- 13 (put age) \_\_\_\_\_

☐ Jr. 14-18 (put age) \_\_\_\_\_

Dept	Class	Item Description - PLEASE BE DESCRIPTIVE	Pg #
122	D400	Quilt- twin - red, white, blue -stars - red backing	14

-----  
-THIS RECEIPT NECESSARY TO COLLECT ARTICLES- **Pick up is on the Tuesday after the close of the fair from 2 - 6 pm.**

NAME \_\_\_\_\_ No. of Articles \_\_\_\_\_

ADDRESS \_\_\_\_\_

Committee Member Signature \_\_\_\_\_

**Pick up is on the Tuesday after the close of the fair from 2 - 6 pm.**



# DEPARTMENT 124 PHOTOGRAPHY

**ENTRY FEE \$5.00 PER PHOTOGRAPH**  
**10 Picture Entry Limit per Photographer**

**Judged on content, composition, light, originality,  
presentation and relevance to the class entered.**

**ENTRY:** Saturday, August 12, 10 – 4 pm  
Sunday, August 13, 10 – 4 pm

**REMOVAL:** Tuesday, August 29, 2 – 6 pm

**LOCATION:** Exhibit Barn (Building E)

**ENTRY FEE: \$5.00 per photograph**  
**10 picture entry limit**

**\* \* \*CONDITIONS OF ENTRY \*\*\***

1. Photographs must be at least 5" x 7" **FRAMED OR LARGER**, but extremely large pictures may be rejected due to space constraints.
2. Photographs must be matted and framed. Frames must be made of wood, metal, or plastic only, be enclosed on all four sides with **no stands on the back**.  
**NO BOX FRAMES OR CLIP FRAMES.**
3. Photographs must be ready to hang with **PICTURE WIRE ONLY**. Picture wire must be taut and securely fastened to the back of the frame approximately 1/3 of the way down from the top.
4. **Photos must have been taken within the past year, be original and been taken by the exhibitor.**
5. Exhibitor's name and address must be visible on the back of the photograph.
6. **One entry per exhibitor per class and category, please!**
7. Absolutely **NO exceptions** to these conditions.
8. There is a **10 picture entry limit** per photographer.
9. NOTE: Entry fees are **\$5.00 PER PHOTOGRAPH**

**If your photograph does not meet these  
requirements, it will not be accepted.**  
**NO EXCEPTIONS**

## Categories

### Adult

Color  
Black & White

### Junior

Color  
Black & White

**PRIZES: \$25, \$15, \$10**  
**UNLESS OTHERWISE NOTED**

### **Class #**

- F120 **Wildlife** - any animal in nature including bird, insects, reptiles, mammals
- F121 **Pets** - any domesticated animal in any setting or circumstances
- F122 **Farming & Gardening** - anything related to the landscape of farms and gardens including farm animals (horses, cows, chickens etc.)
- F123 **Nature** - pictures of the natural world untouched by humans including landscapes, abstracts, trees, flowers, etc.
- F124 **Portraits** - pictures of adults and children, candid or posed, individual or groups, where human interest is central to the story told by the picture
- F125 **Scenic** - any outdoor scene, landscape or cityscape where there is a strong emphasis on light and composition
- F126 **Pictorial** - everyday ordinary events, places, people or things captured with a unique, imaginative perspective
- F127 **Marshfield Fair 2022** - an image from last year's fair that strongly embodies the spirit of the Marshfield Fair. All photographs entered in the Marshfield Fair class will be considered for use by the Marshfield Fair for advertising and publicity purposes.
- F128 **Travel** - a picture taken while on a trip
- F129 **Phone** - a picture taken with a Smartphone
- F130 **Holiday** - any holiday
- F131 **Predominate Color** - photo with a main color

**Use Photography Entry Form Only (page 19)**  
**Entries accepted on entry days ONLY**

# PHOTOGRAPHY ENTRY FORM

Exhibitor No. \_\_\_\_\_

*Enter in person on August 12 and August 13, 10 am – 4 pm*

**Entry Fee per Photograph - \$5.00**

10 pictures entry limit per photographer

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check Group : ☐ Adult

☐ Jr.- 13 (put age)\_\_\_\_\_
 ☐ Jr. 14-18 (put age)\_\_\_\_\_

	Dept	Class	Item Description – PLEASE BE DESCRIPTIVE
	124	F123	Nature – color photo – ocean/beach scene with blue matting
1.	124		
2.	124		
3.	124		
4.	124		
5.	124		
6.	124		
7.	124		
8.	124		
9.	124		
10.	124		

-THIS RECEIPT NECESSARY TO COLLECT ARTICLES- Pick up on Tuesday after the fair, from 2 - 6 pm -

Name \_\_\_\_\_ No. of Articles \_\_\_\_\_