

# AGRICULTURE ENTRY FORM

**Exhibitor No.** \_\_\_\_\_

To save time when entering, mail Entry Form by August 10 to:  
 Jennifer Friedrich, Marshfield fair, Box 5, marshfield, Ma 02050.  
 Your exhibit cards will then be filled out in advance and you may add or delete entries when you arrive.

**Name** \_\_\_\_\_ **Email** \_\_\_\_\_

**Street** \_\_\_\_\_ **Town** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Check Group:**     Adult     Junior through age 18 Age \_\_\_\_\_     Commercial Canner

	Dept.	Class	Description
	115	C263	Green Cherry Tomatoes - 5
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			

-----  
 Exhibitor # \_\_\_\_\_ Name \_\_\_\_\_ Total Items \_\_\_\_\_ Recv'd by \_\_\_\_\_

Classes Entered \_\_\_\_\_