

DEPARTMENT 124 PHOTOGRAPHY

ENTRY FEE \$5.00 PER PHOTOGRAPH
10 Picture Entry Limit per Photographer

Judged on content, composition, light, originality, presentation and relevance to the class entered.

ENTRY: Saturday, August 13, 10 – 4 pm
Sunday, August 14, 10 – 4 pm
REMOVAL: Tuesday, August 30, 2 – 6 pm

LOCATION: Exhibit Barn (Building E)
ENTRY FEE: \$5.00 per photograph
10 picture entry limit

* * * **CONDITIONS OF ENTRY** * * *

1. Photographs must be at least 5" x 7" **FRAMED OR LARGER**, but extremely large pictures may be rejected due to space constraints.
2. Photographs must be matted and framed. Frames must be made of wood, metal, or plastic only, be enclosed on all four sides with **no stands on the back**.
NO BOX FRAMES OR CLIP FRAMES.
3. Photographs must be ready to hang with **PICTURE WIRE ONLY**. Picture wire must be taut and securely fastened to the back of the frame approximately 1/3 of the way down from the top.
4. **Photos must have been taken within the past year, be original and been taken by the exhibitor.**
5. Exhibitor's name and address must be visible on the back of the photograph.
6. **One entry per exhibitor per class and category, please!**
7. Absolutely **NO exceptions** to these conditions.
8. There is a **10 picture entry limit** per photographer.
9. NOTE: Entry fees are **\$5.00 PER PHOTOGRAPH**

If your photograph does not meet these requirements, it will not be accepted.
NO EXCEPTIONS

<u>Categories</u>	
<u>Adult</u>	<u>Junior</u>
Color	Color
Black & White	Black & White

PRIZES: \$25, \$15, \$10
UNLESS OTHERWISE NOTED

Class #

- F120 **Wildlife** - any animal in nature including bird, insects, reptiles, mammals
- F121 **Pets** - any domesticated animal in any setting or circumstances
- F122 **Farming & Gardening** - anything related to the landscape of farms and gardens including farm animals (horses, cows, chickens etc.)
- F123 **Nature** - pictures of the natural world untouched by humans including landscapes, abstracts, trees, flowers, etc.
- F124 **Portraits** - pictures of adults and children, candid or posed, individual or groups, where human interest is central to the story told by the picture
- F125 **Scenic** - any outdoor scene, landscape or cityscape where there is a strong emphasis on light and composition
- F126 **Pictorial** - everyday ordinary events, places, people or things captured with a unique, imaginative perspective
- F127 **Marshfield Fair 2021** - an image from last year's fair that strongly embodies the spirit of the Marshfield Fair. All photographs entered in the Marshfield Fair class will be considered for use by the Marshfield Fair for advertising and publicity purposes.
- F128 **Travel** - a picture taken while on a trip
- F129 **Phone** - a picture taken with a smartphone
- F130 **Holiday** - any holiday
- F131 **Predominate Color** - photo with a main color

Use Photography Entry Form Only (page 19)
Entries accepted on entry days ONLY

2022 MASSACHUSETTS AGRICULTURAL FAIR ASSOCIATION STATE PHOTOGRAPHY COMPETITION
The Marshfield Fair entry winner will be chosen from the top winners in all agricultural entries.
Visit <https://marshfieldfair.org/fair/exhibitor-information/photography/>

2022 MAFA State Photography Competition

The Massachusetts Agricultural Fair Association (MAFA) is hosting a statewide photography contest this year. The first-place winner from each member Fair will be judged at the Annual MAFA convention this November. The winning photographs will be featured in one or more MAFA and Massachusetts Department of Agricultural Resources (MDAR) publications. The winning photographers will receive special recognition and passes to many Massachusetts Fairs.

Contest Rules and Regulations

- The photograph must be exhibited in a MAFA member's 2022 Fair by a non-professional adult and/or youth exhibitor.
- The subject of the photograph must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photograph must be exhibited and judged to be the best overall photograph that meets the subject criteria for this contest at the originating member Fair.
- Though photographs may be exhibited at the Fair in a certain size, frame, etc., only an 8 x 10 inch unmatted and unframed photograph will be judged at the convention. Therefore, winning photographers may need to resize and/or de-frame and de-matt the original exhibited piece before it is submitted to MAFA.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

PHOTOGRAPHY ENTRY FORM

Exhibitor No. _____

Enter in person on August 13 and August 14, 10 am – 4 pm

Entry Fee per Photograph - \$5.00

10 pictures entry limit per photographer

Name _____ Email _____

Address _____

Town _____ State _____ Zip _____ Phone _____

Check Group: Adult

	Dept	Class	Item Description – PLEASE BE DESCRIPTIVE
	124	F123	Nature – color photo –ocean/beach scene with blue matting
1.	124		
2.	124		
3.	124		
4.	124		
5.	124		
6.	124		
7.	124		
8.	124		
9.	124		
10.	124		

-THIS RECEIPT NECESSARY TO COLLECT ARTICLES- Pick up on Tuesday after the fair, from 2 - 6 pm -

Name _____ No. of Articles _____