

# AGRICULTURE: Departments 15, 113, 115, 116, 118, 199

Gardeners from all towns are welcome to exhibit.

**ENTRY:** Thursday, August 18, 2 - 7 pm

**REMOVAL:** Monday, August 29, 8 - 4 pm

Tuesday, August 30, 2 - 6 pm

**LOCATION:** *Under the Grandstand Unless Otherwise Noted*

## CONDITIONS OF ENTRY:

1. Entries must be grown, selected and arranged by exhibitor unless otherwise stated.
2. Exhibitors are requested to restore & freshen exhibits.
3. The committee reserves the right to reject any entry. Prizes will be awarded at the discretion of the judges.
4. **Do not use an expensive container.** The Fair is not responsible for loss of items.
5. There will be separate classes for juniors and adults unless otherwise noted. Check the appropriate class on entry form.
6. Potted plants must have been owned by exhibitor for six weeks prior to the Fair.
7. The Fair may present a special ribbon to "Best Entry in Show" to an adult and a junior exhibitor.
8. A plaque will be awarded to the exhibitor with the highest number of blue ribbons awarded in an individual year.
9. *Junior and senior entries will be judged separately.*

## DEPARTMENT 115 - EGG SHOW

**ENTRY:** Thursday, August 18, 2 - 7 pm

**REMOVAL:** Monday, August 29, 8 - 4 pm

Tuesday, Aug. 30, 2 - 6 pm

**LOCATION:** **Under the Grandstand**

Judged on quality & uniformity.

Each entry must be one dozen except unusual eggs which includes duck, geese, turkey, and green.

**Place the appropriate letter below after the class number on the entry form:**

**A=Adult Y=Youth**

**B = Brown W = White U = Unusual**

**PRIZES: \$5, \$4, \$3**

- E100 Jumbo (30 oz)  
E101 Extra large (27 oz)  
E102 Large (24 oz)  
E103 Medium (21 oz)  
E104 Small (18 oz)  
E105 Unusual (Prizes: \$10.00, \$7.00, \$5.00)  
E106 Small flock - 1 dz, 3 of a kind, min. 3 types

## GIANT PUMPKIN CONTEST



### NEW ENGLAND GIANT PUMPKIN CONTEST

**\*\*New in 2022: Other giant contests, same date!\*\*  
See page 27 for details.**

**ENTRY:** Saturday August 20, 9 - 12 pm

**WEIGH OFF:** 1 pm

**REMOVAL DAY:** Monday, August 29, 9 am - 7 pm

**PRIZES: \$500, \$400, \$300, \$200, \$100, \$75, \$50, \$25**  
\$500.00 bonus if winning pumpkin exceeds the weight of the 2018 record of 1602 lbs. held by *Steve Connolly, Sharon, MA.*

**LOCATION:** **Front of the Grandstand**

### CONDITIONS OF ENTRY:

1. Exhibitors must be present for the weigh off.
2. Pumpkins must be mostly cream-yellow to orange color.
3. Pumpkins must be healthy and completely undamaged.
4. Weight will be rounded down to the nearest half-pound increment. (Ex. 314.7=314.5, 314.4=314).
5. The winning pumpkin will be judged by weight alone.
6. All pumpkins will be on display the length of the fair.
7. To be eligible, the pumpkin must weigh over 50 lbs.

## Department 15

### 4-H & OPEN YOUTH

## GIANT PUMPKIN CONTEST

**ENTRY:** Thursday, August 25, 12 - 3 pm (Grandstands)

**WEIGH OFF:** 5:00 pm

**REMOVAL DAY:** Monday, August 29. 8 am - 7 pm

**PRIZES: \$25, \$20, \$15, \$10, \$5**

### CONDITIONS OF ENTRY:

1. Open to youth under the age of 18 as of Jan. 1, 2022.
2. There is no minimum weight requirement.
3. Pumpkins must be mostly cream-yellow to orange color.
4. Pumpkins must be healthy and completely undamaged.
5. All pumpkins will be on display the length of the fair.
6. **Please contact Priscilla Chandler (781-400-9363) if you plan to bring a pumpkin to this contest.**
7. Dept 15, Class P

## DEPARTMENT 199 AGRICULTURAL EXHIBITS

**ENTRY TIME:** Thursday, August 18, 2 - 7 pm

### CONDITIONS OF ENTRY:

1. Mail to: Priscilla Chandler, Marshfield Fair, Box 5, Marshfield, MA 02050.
2. Entries are limited & will be accepted in order of receipt.
3. Enter early, space was at a premium last year.
4. Once judged, names will be placed on exhibits.
5. Local specimens are preferred.
6. All exhibits are inspected daily and need to be kept fresh and clean by exhibitor.
7. **Pre-Entry is Required by August 1**

### Agriculture Exhibits

#### **A340 Agricultural Exhibits**

**PRIZES: \$100, \$80, \$60, \$40, \$25**

4 x 8 booth, judged on agriculture theme. These exhibits should educate the public about an agricultural subject in this region or about your agriculture or business. Your space should tell a story. Include a 1 typed page essay on the story with your entry. Please cover any brand names in your display until after judged. **These exhibits may be set up Aug. 13 & 14. Please contact Priscilla Chandler for arrangements. NO WORK will be allowed on these exhibits after 9:30 pm on Thurs., Aug. 18.** Classes are divided by: Adult/Family, Non-Profit Club, Junior 12-18. No 2 members of the same household may enter separately in the same yr. Family exhibits are those of combined family members, 1 family per year.

#### **A343 Farm Display - pre-entry required**

**PRIZES: \$30, \$25, \$20, \$15, \$10**

Farm display will consist of vegetables and flowers arranged on a slanted tabletop with proper material to make an attractive display. Space will be limited to approx 4'x4'. Entries limited. A 4'x4' backing board made be added with permission. A farm sign may be included but must be covered for judging.

*Engraved plaque to be awarded to first place winner for exhibit at their farm.*

#### **A346 Homesteader Display**

**PRIZES: \$30, \$25, \$20, \$15, \$10**

Vegetables and flowers attractively arranged on a 4' x 4' slanted tabletop with proper material to make an attractive display. Extra consideration given to a display demonstrating the exchange in a barter system between farm and a neighbor or for recycled, repurposed materials used in the growing, harvesting or housing of your product or animals. Photos may be displayed on a 4' x 4' backboard. Please notify us if you need a back board. Space is limited.

## DEPARTMENT 15 4-H AGRICULTURAL EXHIBITS

**Pre-Entry is Required:  
Phone Priscilla Chandler (781-400-9363)  
AND mail entry form before August 1**

### 4-H Store Window Display Contest

**PRIZES: \$50, \$40, \$30, \$20, \$15, \$10 and ribbons**

**A344** – pre-entry before August 1st  
Open to any 4-H club. Enter your club's store window display on any subject. A 4'x4'x4'space will be provided with plywood sides and back. Electricity with advance notice. Entries must be on Agricultural Entry Forms and mailed before August 1 to Agricultural Dept., Box 5, Marshfield, MA 02050. Be sure to include your phone number. You will receive a confirmation call. Space is limited, all entries must pre enter.

### 4-H Clover Display Contest

**PRIZES: \$20, \$15, \$10, \$5 and ribbons**

**A345** – pre-entry before August 1st  
Make the 4-H clover. Display space will be provided up to 3'6"x3'6"x3'6". **Minimum size - 24"x 24"x 24"**  
**Open to any competitor, general public, 4-H member or 4-H Club.**

Extra points given for:

- A. Live plant materials (flowers, greens, vegetables) raised by exhibitor.
- B. Use of recycled materials.

**Judged on** 50% clarity of 4-H clover  
25% overall appeal  
15% use of A or B above  
10% neatness

## 5<sup>TH</sup> ANNUAL MARTY DELANO MEMORIAL PLYMOUTH COUNTY TOMATO CONTEST

First Prize: \$25  
Junior and Senior Classes

THREE TOMATOES PER PLATE

Enter under grandstand 8/23, 2-6 pm.

# DEPARTMENT 115 – VEGETABLES

## PLATES ONLY

Judged on appearance, quality, uniformity & market size.

**A trophy will be awarded to the exhibitor with the most blue ribbons in agriculture in the following divisions: jr. plates, sr. plates.**

**Place the following letter designating plate next to the class number on the entry form:**

**Plates Prizes: \$8, \$7, \$6**

**PS = Special Vegetable** *approval of department head required PLEASE CALL 781-400-9363 FOR APPROVAL*

- C173 Beans, Horticultural, 15
- C174 Beans, Italian pole, 15
- C175 Beans, Kentucky wonder, 15
- C177 Beans, Lima, 15
- C178 Beans, Baby Lima, 15
- C179 Beans, Pinto, 15
- C180 Beans, Portuguese pole, 15
- C181 Beans, Portuguese shell, 15
- C182 Beans, Green snap, 15
- C183 Beans, Purple snap, 15
- C184 Beans, Snap wax, 15
- C185 Beans, Any variety, 15
- C186 Beets, 5 bunches
- C188 Broccoli, 2 heads
- C190 Cabbage, Green, 2 heads
- C191 Cabbage, Red, 2 heads
- C192 Cantaloupe, 2
- C193 Carrots, 5 bunches
- C194 Cauliflower, 2 show flower
- C195 Celery, 2
- C196 Corn, sweet, 5, 1/2 husked
- C197 Corn, Indian, 3
- C198 Corn, Popcorn, 3
- C199 Corn, Strawberry, 3
- C200 Cucumbers, 3
- C201 Cucumbers, pickling, 3
- C202 Eggplant, 2
- C203 Eggplant, White, 2
- C204 Garlic, 3
- C205 Gourds, 5
- C206 Herbs - in cup or jar with water
- C209 Kohlrabi, 2
- C210 Leeks, 2
- C212 Melons, 2 any variety
- C213 Mixed vegetables, 5
- C214 Okra, 5
- C215 Onions, Bermuda, 5
- C216 Onions, Novelty, 5
- C217 Onions, Red, 5 \*
- C218 Onions, Spanish, 5
- C219 Onions, White, 5

- C220 Onions, Yellow, 5
- C223 Parsnips, 5, tops removed
- C205 Peas, 15
- C226 Peppers, Banana, 5
- C227 Peppers, Hot, 5
- C229 Peppers, Hot Hungarian, 5
- C230 Peppers, Sweet bell, 5
- C231 Peppers, Sweet Italian, 5
- C232 Potatoes, Cobbler, 5
- C233 Potatoes, Red, 5
- C234 Potatoes, White, 5
- C235 Potatoes, Yellow, 5
- C236 Pumpkins, 2
- C237 Rhubarb, 5
- C239 Shallots, 5, shown with skins and tops on
- C241 Squash, Acorn, 2
- C242 Squash, Buttercup, 2
- C243 Squash, Butternut, 2
- C244 Squash, Des Moines, 2
- C245 Squash, Hubbard, 2
- C246 Squash, Scallop (patty pan), 2
- C247 Squash, Spaghetti, 2
- C248 Squash, Turban, 2
- C249 Squash, Yellow summer, 2, crooked neck
- C250 Squash, Yellow summer, 2, straight neck
- C251 Squash, Zucchini, 2
- C252 Squash, Golden zucchini, 2
- C253 Squash, Large, 2
- C254 Squash, Any other variety, 2
- C257 Tomatoes, Green, 5
- C258 Tomatoes, Green plum, 5
- C259 Tomatoes, Green roma, 5
- C263 Tomatoes, Green cherry, 5
- C264 Tomatoes, Green Tiny Tim, 5
- C265 Tomatoes, Red, 5
- C266 Tomatoes, Red plum, 5
- C267 Tomatoes, Red roma, 5
- C271 Tomatoes, Red cherry, 5
- C272 Tomatoes, Red Tiny Tim, 5
- C273 Tomatoes, Husk, 5
- C274 Tomatoes, Stuffing, 5
- C275 Tomatoes, Yellow, 5
- C276 Turnip, 2
- C277 Watermelon, Icebox small, 2
- C278 Watermelon, 2
- C279 Other vegetable, 2, 5 or 15 based on size  
Classes will be combined unless 3 or more of same vegetables are entered. May enter more than 1 product, prizes for only the highest placed.

**\*All Root Crops: cut off tops, leave 1" of leaf stalk. Only loose outer skins should be taken off of cabbage, lettuce, onion etc. DO NOT PEEL TOO CLOSELY**

# DEPARTMENT 115 – VEGETABLES

*Giant vegetables may enter on Saturday, Aug. 20 also!*

## HEIRLOOM VEGETABLES:

**Prizes: \$10, \$7, \$5**

- C280 Tomatoes, 5
- C281 All root crops, 5
- C282 Corn, 5 ears
- C283 Squash, 2
- C284 Herbs - in cup or jar with water
- C285 Garlic
- C286 Any other heirloom vegetable

## COLLECTIONS

**PRIZES: \$10, \$8, \$6, \$4, \$2**

- A2 5 kinds of vegetables, attractively arranged in chopping bowl. No leafy vegetables.
- A3 5 kinds of vegetables attractively displayed in a basket. No leafy vegetables.
- A5 Children's "little red wagon" full of produce. Toy size or smaller wagon. Open to ages 6-12. See adult contest for other rules.
- A6 Adult garden wagon full of produce. A standard size wagon and some hay or straw may be used as a base to display vegetables grown in your garden. 1/4 may be potted plants owned for 6 months by exhibitor. Any tools must be securely attached. Wagons will be moved so display must be solid.
- A7 Corn on the cob - min. 36 ears with other supporting natural materials attractively arranged on a slant board 4'x4'. 3/4 of display must be corn. Do not husk the corn past 1/3. Displayed undercover outdoors.
- A8 Tomato Bowl - A colorful variety of at least 5 tomatoes. Bowl must be at least 10" across and tomatoes must fill the bowl.

**SEE PAGE 24 FOR NEW CONTESTS**

## Combination

**PRIZES: \$15, \$10, \$5**

- A15 Farm Kitchen Produce -Use 1 non sharp tool and a kitchen container to display a collection of at least 4 different vegetables. Include farm products such as jam, jelly, bread or small floral arrangement. Judging: 25% variety, 50% quality, 25% presentation/creativity
- A16 Market Basket – In a "market type basket" (1 handle, flat bottom, rectangular, no more than 6" d x 10" w x 20" l) arrange your own products, including at least 1 each loaf of bread, jam or jelly, fresh fruit or vegetable and canned fruit or vegetables or vegetables. **Judging:** 25% variety, 50% quality, 25% presentation

## GIANT CONTEST

*Weight or length will determine the winner.*

*All entries must be clean and all skins intact*

*Giant vegetables must be healthy & undamaged.*

*Entries will be accepted on Thursday before the fair 2-7 or the first Saturday from 12 – 1. Judged by 5pm, Sat.*

**PRIZES: \$10, \$8, \$6, \$4, \$2  
(A290-A292 ONLY)**

- A290 Heaviest squash (zucchini, hubbard, butternut)
- A291 Heaviest regular pumpkin (J. O'Lantern, CT. Field)
- A292 Heaviest tomato

**PRIZES: \$8, \$7, \$6 (A293 - A299 ONLY)**

- A293 Heaviest watermelon
- A294 Longest carrot
- A295 Longest zucchini (adult & junior judged separately)
- A296 Longest green bean - Measured from bottom to stem joint on a straight line
- A297 Largest single egg with photo of exhibitor with bird
- A298 Tallest corn stalk must be cut from root ball
- A299 Giant cucumber

## DEPARTMENT 116 - FRUIT

Plates are to be displayed in quantity listed. Judged on general appearance, quality, uniformity, and appropriate market size.

**PLATES - PRIZES: \$8, \$7, \$6**

- 116 F303 Apples, any variety, 5
- 116 F304 Nectarines, 5
- 116 F305 Peaches, 5
- 116 F306 Pears, 5
- 116 F307 Plums, 10
- 116 F309 Blueberries, pint box
- 116 F310 Cranberries, pint box
- 116 F311 Strawberries, pint box
- 116 F312 Grapes, pint box

**20 QUART BASKET -PRIZES: \$20, \$15, \$10**

- 116 F314 Cranberries
- 116 F315 Apples, any variety
- 116 F316 Peaches
- 116 F317 Pears
- 116 F318 Grapes

**Scarecrow: CRAZY ANIMALS!!**

**WHICH ANIMAL SCARECROW WILL WIN??**

Each entry must have a sturdy rope or harness inside clothing for hanging. Entry will be disqualified if rope/harness fails to support entry.

**Prizes: \$10, \$7, \$5 – Dept. 115 Class A121**

## DEPARTMENT 118 CANNED GOODS

**ENTRY:** Thursday, August 18, 2 - 7 pm  
**REMOVAL:** Monday, August 29, 8 - 4 pm  
 Tuesday, Aug. 30, 2 - 6 pm

**Check out Page 28, "Combinations"**

**PRIZES: \$8, \$7, \$6**

**CONDITIONS OF ENTRY:**

1. Product must have been produced from 8/20 - 8/21
2. All products must be in sealed jars; no wax seals, no decorative covers. Containers are not opened.
3. Containers must be uniform in size, clean & uniformly labeled with no more than 1" headspace.
4. One entry per class number.
5. Judged on product quality, uniform size, good color, clear liquid, properly filled jars.

**Pickles** (2 jars, 1 kind)

- A100 Bread & butter
- A101 Dill
- A102 Spear
- A103 Sweet
- A104 All others

**Relish** (2 jars, 1 kind)

- A106 Corn
- A107 Cranberry
- A108 Hot
- A109 Pepper
- A110 Sweet
- A111 Zucchini
- A112 All others

**Condiments** (2 jars, 1 kind)

- A115 Chutney
- A116 Flavored vinegar
- A117 Piccalilli
- A118 Watermelon rind
- A119 Syrup
- A120 All others

**Fruit** (2 jars, 1 kind)

- A124 Cherries
- A125 Blueberries
- A126 Strawberries
- A127 Raspberries
- A128 Peaches
- A129 Pears
- A130 Applesauce
- A131 All others

**Jellies & Jams**

(2 regulation jelly jars, not less than 4oz. each)

- A134 Mixed fruit jelly
- A135 Mint jelly
- A137 Beach plum jelly
- A138 Apple jelly
- A139 Grape jelly
- A140 Raspberry jelly
- A141 Strawberry jelly
- A142 Blackberry jam
- A143 Peach jam
- A144 Raspberry jam
- A145 Strawberry jam
- A146 Blueberry jam
- A147 Conserve
- A 148 Marmalade
- A149 Grape jam
- A150 Cherry jam
- A151 Rhubarb jam
- A152 Mixed fruit jam
- A153 All other jelly
- A154 All other jams

**Vegetables**

(2 jars, 1 kind)

- A155 Tomatoes
- A156 Tomato juice
- A157 Tomato sauce, meatless
- A158 Tomato sauce w/meat
- A159 Beets
- A160 Carrots
- A161 Wax beans
- A162 Green beans
- A163 Corn
- A164 Mincemeat
- A165 All others

## DEPARTMENT 118 CANNED GOODS

**Specialty Items**

A170 **Gifts in a quart jar-** dry cookie or cake mix, directions attached showing layers of dry goods in an attractive arrangement. Should be decorated for an occasion.

**PRIZES for A171, A172, A173: \$15, \$10, \$5**

A171 **Canning gift basket** attractively arranged with clear wrap, tied at top, at least 1 jar each of types canned vegetables. Small items to compliment okay.

A172 **Jams/Jellies gift basket**-attractively arranged with clear wrap, tied top, at least 1 jar each of 3 types jams/jellies. Small items to compliment allowed.

A173 **Other canned foods gift basket** – See A172 for description and replace jams/jellies with other foods not listed above

## DEPARTMENT 113 - APIARY

**ENTRY: Thursday August 18, 2-7pm**

**REMOVAL:** Monday, August 30, 8 - 4 pm

**ENTRY LOCATION: GRANDSTANDS**



**Open to All - No Club Affiliation required**

**Use entry form on page 30.**

Apiary supervisor: Priscilla Chandler

**CONDITIONS OF ENTRY:**

1. All items must be produced and/or prepared by exhibitor.
2. Must be produced in MA & be in leak proof containers.
3. New classes must contain 3 or more entries.
4. **Exhibitor may enter only one item in each class.**
5. The judges reserve the right to reject any/or all exhibits.
6. Placings based on quality. Judge's decision final.
7. The Marshfield Fair will not be responsible for loss or damage of exhibits or injury to persons.
8. No labels or ID will be on entry until judged.

**PRIZES: \$10, \$8, \$6, \$4, \$2**

- A401 Best 2 sections of comb honey
- A402 Best 2 packages of cut comb honey 4" square
- A403 Best shallow extracting frame of honey
- A404 Best shallow cut comb frame of honey
- A405 Best full depth of honey
- A406 Best two 1 lb. jars of honey to be divided & judged by colors (queen line jars only)
- A411 Best two 1 lb. Jars of chunk honey
- A412 Best two 1 lb. Jars of creamed honey
- B413 Best piece of bees wax, 2 lbs. or more
- B414 Best piece of bees wax
- B415 Best display of product with bees wax by exhibitor
- B416 Best observation hive
- B417 Apiary education exhibit, 4' x 8' space provided, jr. and sr. NOT divided.

**B 417 Pre-entry required. Call 781-400-9363**

**PRIZES B417 only: \$100, \$80, \$60, \$40, \$25**

# AGRICULTURE ENTRY FORM

Exhibitor No. \_\_\_\_\_

To save time when entering, mail Entry Form by August 10 to:  
Priscilla Chandler, Marshfield fair, Box 5, marshfield, Ma 02050.  
Your exhibit cards will then be filled out in advance and you may add or delete entries when you arrive.

Name \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_ Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check Group:  Adult       Junior through age 18 Age \_\_\_\_\_       Commercial Canner

	Dept.	Class	Description
	115	C263	Green Cherry Tomatoes - 5
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Exhibitor # \_\_\_\_\_ Name \_\_\_\_\_ Total Items \_\_\_\_\_ Recv'd by \_\_\_\_\_

Classes Entered \_\_\_\_\_