

# Massachusetts Fair 2021 Animal Health Rules

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair:

***NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.***

## A. General Rules for All Animals:

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. All livestock must have proper official, individual ID as required for the species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Breed registration forms must accompany health certificates when used as part of official ID.
5. One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. For the 2021 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:
  - a. CT, MA, and RI: OCVIs issued on or after January 1, 2021 may be used for those animals being shown at multiple fairs and shows in CT, MA, and RI through the 2021 show/fair season ending October 31, 2021
  - b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.
  - c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
  - d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal are expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
    - i. A copy of this planned itinerary must be attached to the official health certificate for it to be used for more than one fair or show.
    - ii. That proposed list should be signed by the veterinarian and the owner/exhibitor and reference the relevant OCVI number(s).
  - e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
  - f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
  - g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2021 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
  - h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

## ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.

### B. Cattle:

- See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).
1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
  2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

### C. Poultry:

- See M.G.L. c. §§2, 129, and 330 CMR 5.02.
1. No poultry will be admitted on grounds until it has been individually inspected.
  2. All poultry must be free of visual evidence of: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
  3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
  4. Birds from quarantined states will not be permitted entry.

5. All birds over 16 weeks of age as of January 1, 2021 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within 30 days of fair will be admitted.

### D. Goats:

- See M.G.L. c. 129 §2, 9 CFR 79.6 and MA Emergency Order 1-AHO-06.
1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals.
  2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
  3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the MA Emergency Order 1-AHO-06. Information on approved tags and tattoos is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

### E. Camelids:

- See M.G.L. c. 129 §2, M.G. l. c. 131, §23, 321 CMR 9.02.
1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
  2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. All New England states and New York are low incident states.
  3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

### F. Swine:

- See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19
1. All swine must be identified by an official ear tag or registration.
  2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
  3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
  4. No person shall import into Massachusetts swine from Stage 1 or Stage 2 Pseudorabies States.
  5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state vet's office in each state.

### G. Sheep:

- See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.
1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
  2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty days.
  3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. 4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

### H. Equine:

- M.G.L. c. 128 §§2C, 44, 330 CMR 16.05.
1. All equines entering a MA fairground must have a valid health certificate.
  2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
  3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
  4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

### I. Rabbits:

- See M.G.L. c. 129 §2
1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

### J. Dogs and Cats:

- See M.G.L. c. 129 §39G
1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
  2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies

**All petting zoos are required to have a USDA APHIS Exhibitor's License and valid health certificates.**

# POULTRY SHOWS

Entries close July 13 or when coops are full.

## Arrival and Departure Information:

### LARGE FOWL


Thursday night – August 19 – 4-6 pm  
Out Tuesday night – August 24 – 4-6 pm

### BANTAMS

In Wednesday morning - August 25 - 10 - 11 am  
Out Monday morning - August 30 - 9 - 10 am.

## OPEN ADULT POULTRY

Competition is open to all.

- Entries must be on official Open Poultry Show Entry Form and all rules of the Society conformed to.
- Entry fee of **\$2.00** for each entry payable to Marshfield Fair mailed with entry form to: Marshfield Fair, c/o Poultry Dept, P.O. Box 5, Marshfield, MA 02050. **DO NOT SEND CASH.** 
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at Poultry Shows and Fairs must be blood tested and have a Pullorum-Typhoid Passed or clean ID card. **Send a copy of your card with your entry.**
- All entries must comply with the 2021 Animal Health Rules and Fair Rules.
- **The society reserves the right to reject any entry.**
- During the fair, no birds may be removed from cages by an exhibitor except those exhibitors entered in poultry fitting, showmanship, achievement & demonstrations. Notice must be given to Poultry Superintendent.
- Judging will be in accordance with the American Standard of Perfection, and the judge's awards are final. Judges are empowered to withhold prizes, when, in their opinion, the specimens are not of sufficient merit. Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including Bantams and Ornamental Fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production pullets, meat-type males and females.
- All poultry must be at least 4 months of age.


### PRIZES: \$8, \$6, \$4

Ribbons for 1st, 2nd, & 3rd awards on request.  
Champion Large Fowl, Bantam - **\$10** and Rosette  
Reserve Large Fowl, Bantam - **\$8** and Rosette

Department 708 – Adult Standard

Department 773 – Adult Bantam

## 4-H & OPEN YOUTH POULTRY

- 4-H and Open Youth Poultry Show is open to all 4-H and youth exhibitors ages 5 -18 from all N.E. states.
- Entries must be on appropriate Marshfield Fair entry form (on pg. 34).
- Entry fee of **\$2.00** for each entry payable to Marshfield Fair mailed with entry form to: Marshfield Fair, c/o Poultry Dept, P.O. Box 5, Marshfield, MA 02050. **DO NOT SEND CASH.** 
- **One check per exhibitor-No family or group checks**
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at the fair must be blood tested and have a Pullorum-Typhoid Passed or clean ID card. **Send a copy of your card with your entry.**
- All entries must comply with the 2021 Animal Health Rules and Fair rules. (pg. 31 )
- The Society reserves the right to reject any entry.
- During the fair, no birds may be removed from any cages by an exhibitor except those exhibitors entered in poultry fitting, showmanship, achievement, and demonstrations. Notice must be given to the Poultry Superintendent.
- Judging will be in accordance with the American Standard of Perfection, and the judge's awards are final.
- Judges are empowered to withhold prizes when, in their opinion, the specimens are not of sufficient merit.
- Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including bantams and ornamental fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production pullets, meat type males and females.
- All poultry must be at least 4 months of age.

### PRIZES: \$8, \$6, \$4

Ribbons for 1st, 2nd, 3rd awards on request  
Champion Large Fowl, Bantam - **\$10** and rosette  
Reserve Large Fowl, Bantam - **\$8** and rosette

Department 718 – Youth Standard

Department 772 – Youth Bantam

Lots: 1 Cock 2 Hen 3 Cockerel 4 Pullet

### Fitting & Showmanship:

Lots – S70 - Prenovice S71 – Novice S72 – Junior S73 - Senior

# 2021 MARSHFIELD FAIR Open Poultry Show Entry Form

Entry Deadline is July 13, 2021

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 –

**Do not mail cash**

**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**Please Print Clearly**

Name \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Note:** All poultry shown at Poultry Shows must be blood tested and have a Pullorum-Typhoid passed certificate.  
All entry forms MUST include a copy of current state issued clean ID form or certificate.

**Department 708: Standard      Department 773: Bantam**  
**Lot: 1 = Cock    2= Hen    3= Cockerel    4= Pullet**

	DEPT.	LOT	NAME OF VARIETY & BREED (Use one line for each entry)	For Office Use Only	Office Use Only Class Lot
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

Total number of birds entered \_\_\_\_\_ x \$2.00 per bird entry fee = Total Entry Fee \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE EXHIBITOR PER CHECK – NO GROUP OR FAMILY CHECKS**

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # \_\_\_\_\_

Youth S, M, L

Adult S, M, L, XL

# 2021 MARSHFIELD FAIR 4-H & Open Youth Poultry Show Entry Form

Entry Deadline is July 13, 2021

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**

### ONE EXHIBITOR PER CHECK – NO GROUP OR FAMILY CHECKS

We welcome all 4-H and Open Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/21 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Note:** All poultry shown at Poultry Shows must be blood tested and have a Pullorum-Typhoid passed certificate. All entry forms MUST include a copy of current state issued clean ID form or certificate.

**Department 718: Standard      Department 772: Bantam**

**Lot: 1 = Cock    2= Hen    3= Cockerel    4= Pullet**

**Fitting & Showmanship: Lots      S70 - Prenovice      S71 – Novice  
S72 – Junior                              S73 – Senior**

	DEPT.	LOT	NAME OF VARIETY & BREED (Use one line for each entry)	For Office Use Only	Office Use Only Class Lot
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Total number of birds entered \_\_\_\_\_ x \$2.00 per bird entry fee = Total Entry Fee \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE EXHIBITOR PER CHECK – NO GROUP OR FAMILY CHECKS**

**\*\*\*\*\*4-H & YOUTH EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\***

I have included the following:

- \$ Entry Fee                               Signed Code of Conduct  
 4-H Health Form                       State Issued Pullorum Certified Form                       I am a NOVICE exhibitor

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information. Show Management may divide, combine, cancel, or create classes based upon the number of entries.** Entry forms, Animal Rules, and 4-H Health forms are available online at [marshfieldfair.org](http://marshfieldfair.org) or call the 4-H office between June 1-July 12, 2021 at (774-404-7020) and leave your name and address. The requested forms will be mailed to you.

## 4 - H & OPEN YOUTH SHOW REQUIREMENTS

*The Marshfield Fair Livestock and Achievement Contests welcome all youth exhibitors ages 5-18 from anywhere in the Northeast States to compete.*

*These rules apply unless otherwise stated.*

### Ownership of Animals

- Registration papers for purebred animals and lease agreements must be in exhibitor's name and filed with Plymouth County Extension, regardless of residence, by required dates.

Dates: May 1 Beef, Dairy, Horse, Dog  
June 1 Goat, Sheep, Swine, Rabbits, Poultry

- Bill of sale must have description & identification of animal, date of birth, exhibitor's name & date of sale.
- Sheep/Goat ID – see 2021 Animal Health Rules.
- Animal health & registration papers checked on arrival.

### Health of Animals

- All entries must comply with current Mass Fair Rules.
- Upon arrival all animals will be checked for health. Unhealthy animals will be dismissed from fairgrounds.
- Upon arrival animals must be clean & in show condition.

### Care of Animals/Equipment

- Exhibitors must prep their animals for show & classes.
- Exhibitors must be able to control animal at all times. Unruly animals may be asked to leave the fairgrounds.
- Each exhibitor/family should bring a shovel, rake, fork, wheelbarrow, broom and other necessary equipment.
- Beef & dairy exhibitors are allowed to have another exhibitor care for their animal if they can't be at the fair. They must tell the Livestock Superintendent who will be caring for their animals.

### Barn Rules

- Each exhibitor is responsible for the upkeep and cleanliness of their own animals, stalls, and surrounding areas and inside & outside of the barns and show ring.
- All stalls and areas must be cleaned by 11 am daily.
- Equipment should be put away neatly when not in use. While in use, it should be used in a safe manner and kept out of reach of animals and small children.
- Animals removed from stalls cannot be left unattended.
- Animals may not be tied to fences.
- **All cattle must be tethered with two tie ropes attached to a separate halter and/or neck strap.**
- **No Rope Halters**
- Bedding will be furnished by the fair.
- Exhibitors must supply their own hay & grain.
- (Exception: hay & grain for sheep, goats, & poultry & grain for swine will be furnished by the fair.)
- Animals weighing over 100lbs. must be accompanied by at least 2 people when moving about the fair.

- Breed fitting & showmanship class is **required** of all exhibitors in each department entered and will be divided by age

Pre-Novice – ages 5-7

Novice – 1<sup>st</sup> year showing, ages 8-18

Junior – ages 8-13

Senior - ages 14-18

- Achievement competitions are divided by age only.
- Exhibitors may only enter one fitting & showmanship class per department.

### Shared Projects

- Exhibitors & 4-H members may share a project animal for showing purposes. Sharing a project should only be done as necessary for participation. Senior and junior exhibitors may show the same animal on the same day however, only one member may compete in any fitting contest. Exhibitors who are in a fitting class or fitting and showmanship combined class will not be eligible for championship in a category where fitting is counted, due to sharing for fitting. Timed classes are exempt.

### Violations

- Any violation of these rules, including early departure, may result in a penalty fee, dismissal from fairground, and/or forfeiture of all premium monies.

### Attendance

- All exhibitors under age 18 who are not accompanied at all times by a parent or legal guardian on the grounds, must sign in and out at the kitchen with their parent or guardian.

### Dress

- Exhibitors in the ring must be dressed in white or tan pants or skirt and white top – professional, clean and neat.
- All exhibitors may not appear in painter pants, shorts, halter tops, spaghetti straps or bare shoulders or midriffs.
- All livestock and horse exhibitors must wear hard shoes.
- If at any time a staff member asks you to change to more appropriate clothing, you must do so.

### Conduct

- Exhibitors are expected to maintain appropriate behavior and dress standards while on the fairgrounds.
- No alcoholic beverages, drugs or weapons are permitted.
- Signed Code of Conduct must be submitted with entry

### Premiums

- Questions regarding checks should be filed with the fair office before Dec. 1 of the year in which the show was held or within 10 days of receipt of the check.

### Departure

- **DEPARTURE TIME – August 30, 6 am – noon**
- **Any exhibitor needing to remove their animal(s) at an alternate time must submit a written request to Jeff Chandler prior to the start of the fair.**
- Exhibitors must clean & strip their stall & area upon departure.
- No premiums will be paid prior to area inspection and full payment of all fees.

# MARSHFIELD FAIR 4-H AND OPEN YOUTH SHOWS CODE OF CONDUCT

Welcome to the 4-H Youth and Family Development and Open Youth Shows at the Marshfield Fair. This is your program and assisting in maintaining its quality and standards is your responsibility. This Code of Conduct is part of your commitment to the program, yourself, and others who participate in and enjoy the programs at the Marshfield Fair. You are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program, and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Conduct or allows another person (adult or peer) to talk them into violating the Code of Conduct agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions at the Marshfield Fair.

1. I will respect my fellow exhibitors, volunteers, fair management, general public and others involved in fair activities.
2. I will help whenever needed to present a positive exhibit to the public including interacting with the public daily.
3. I have a responsibility for the welfare of all animals, to the cleanliness of all animal buildings, and for the safety of the public.
4. I will respect the rights, property, and privacy of others.
5. I understand that intentional verbal or physical harm will not be tolerated and may be cause for dismissal from the fair.
6. I understand that if I have an unresolved problem with an exhibitor, parent, volunteer or staff, I should go directly to a member of the Marshfield Fair Board of Directors.
7. I will not be rude or disrespectful as it may result in dismissal from the fairgrounds and forfeiture of all premiums.
8. I understand that in the event that I disagree with actions taken under this Code of Conduct. I may contact the state 4-H YFD office and the Marshfield Fair Management for a review of the actions.
9. I understand that no livestock is allowed in the middle aisles of the barns at any times.
10. Any exhibitor who allows any person other than themselves to groom or prepare an animal for show may forfeit all premiums. Another person may help restrain the animal while the exhibitor fits the animal.
11. Any child who leaves the fairgrounds due to a medical issue may not participate in fair activities until cleared by a doctor's note.

**By signing this code, I agree to:**

- Be respectful and considerate in my behavior
- Take responsibility for my actions
- Develop positive ways to resolve conflict
- Work and communicate with peers, parents, volunteers, and staff
- Work to ensure the safety and order of participants
- and the barn
- Read and comply with the 4-H and Open Youth Show Requirements (page 35)



**I have read this Code of Conduct.  
I understand and agree to my responsibilities.**

**Print Name** \_\_\_\_\_

**Exhibitor:** \_\_\_\_\_  
(Signature)

**Date:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_  
(Signature)

**Parent/Guardian Email:** \_\_\_\_\_

**Date:** \_\_\_\_\_

This agreement must be signed and submitted with entry form.

**Health Forms**

Every exhibitor **MUST** include the 4-H Health Form with every entry including the poultry show.

The 4-H Health Form is available at  
marshfieldfair.org.  
Go to the 4-H/Animals page under  
Marshfield Fair – Exhibitor Information.

## 2021 SCHEDULE OF 4-H & OPEN YOUTH LIVESTOCK EVENTS

Sat., August 14	9 am Cleanup Day
Thurs., August 19	4-8 pm Animals Arrival
Fri., August 20	12 pm Sheep Achievement 4 pm Beef Cattle Show
Sat., August 21	12 pm Poultry Show 6:30 pm Dog Performance
Sun., August 22	12pm Dog Show 4 pm Dairy Cattle Show
Mon., August 23	12 pm Dog Agility 12 pm Horse Achievement 2 pm Meet the Dog Breeds 5 pm Swine Achievement 5 pm Rabbit Agility Demo
Tues., August 24	12 pm Dairy Goat Show 4 pm Dairy Goat Achievement
Wed., August 25	All Day 4-H & Youth Activities
Thurs., August 26	12 pm Rabbit Achievement 2 pm Rabbit Show 5 pm Beef Cattle Achievement
Fri., August 27	11 am Horse Show 2 pm Swine Show 3 pm Sheep Show
Sat., August 28	12 pm Dog Achievement 2 pm Dairy Cattle Achievement 4 pm Over the Hill Class 5 pm 4-H Alumni Class
Sun., August 29	12 pm Quiz Bowl 4 pm Fair Awards Program (4-H uniform required)
Mon., August 30	6 am-12 pm Animals Depart



## SPECIAL 4-H DAY ACTIVITIES



I pledge my **HEAD** to clearer thinking  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
for my club, my community, my country and my world.

On 4-H day all 4-H Members and Volunteers wearing the 4-H emblem will be admitted to the fair FREE!

**Wednesday, August 25, 2021**

### PRIZES: Ribbons ONLY No Points

- Two divisions - ages 5 - 18
- No pre registration. Anyone may enter.
- Signup sheet at the 4-H booth

- A1 10 am - **4-H Youth Tractor Contest**  
Participants must be physically large enough to operate the tractor without assistance or by passing the tractor's safety interlock systems. Contest includes a written test, parts identification, safety drills, and an operation event. National 4-H Tractor Contest Rules will apply. Open to the public. Permission / insurance waivers required for all participants. (Ag Ring)
- A3 1 pm - **4-H "Old Fashion Farm Games"**
- A2 2 pm - **4-H Obstacle Course Contest**  
Watch with wonder as our animal exhibitors lead, coax obstacles, and bribe their animals through a maze of obstacles.
- A4 4pm - **4-H Costume Parade Contest**  
Our exhibitors dress both themselves and their animal in this entertaining display of creativity.
- A6 6pm - **4-H Small Equine Exhibition**  
Ribbons Only. Junior and senior classes.
- A7 6:30 pm - **Livestock Meet the Breeds**

*The show committee reserves the right to divide, combine, cancel, or create classes. In case of no competition in a class, the ribbon will be awarded on the animal's individual merit.*

## DEPARTMENT 1 DAIRY CATTLE SHOW

Sunday, August 22 - 4 pm

See page 31 & 35 for General Rules

Class: Breed:	Lot:
A Ayrshire	1 Jr Calf-3/18/21-4/30/21
B Guernsey	2 Sr Calf - 9/1/18-2/28/19
C Holstein	3 Jr Yearling-3/1/18-8/31/18
D Jersey	4 Sr Yearling-9/1/17-2/28/18
E Milking Shorthorn	5 Two Year Old
F Other Purebred	6 Three Year or Older Cow
G Grade	7 Cow/Calf
	8 Family Herd*** see pg 39

**Class Premiums:** \$45, \$40, \$35, \$30, \$25

**Herds:** \$10, \$8, \$6

Fitting & Showmanship Champion & Reserve Champion  
Best of Show Champion, Market Champion,  
Herdsmanship Award

## DEPARTMENT 3 BEEF CATTLE SHOW

Friday, August 20 - 4 pm

See page 3 & 35 for General Rules

**Each animal may ONLY be shown in ONE class/lot**

Class: Breed:	Lot:
D Other Purebred	1 Jr Calf-3/1/21-5/1/21
E Dairy Steer	2 Sr Calf-9/1/20-2/28/21
F Charolais	3 Jr Yearling-3/1/20-8/31/20
G Galloway	4 Sr Yearling-9/1/19-2/28/20
H Simmental	5 Two Year Old
M Commercial	6 Three Year or Older Cow
	7 Cow/Calf
	8 Family Herd*** see pg 39
	9 Steer (3-7 months)
	10 Steer (8-14 months)
	11 Steer (over 14 months)

**Only Bull Calves Born After 3/1 of the Current Year**

**Class Premiums:** \$45, \$40, \$35, \$30, \$25 **Herds:** \$10, \$8, \$6

Fitting & Showmanship Champion & Reserve  
Champion, Best of Show Champion, Market Champion,  
Herdsmanship Award

### IMPORTANT Shared Projects

Exhibitors & 4-H members may share a project animal for showing purposes. Sharing a project should only be done as necessary for participation. Senior and junior exhibitors may show the same animal on the same day however, only one member may compete in any fitting contest. Exhibitors who are in a fitting class or fitting and showmanship combined class will not be eligible for championship in a category where fitting is counted, due to sharing for fitting. Timed classes are exempt.

## DEPARTMENT 2 SHEEP SHOW

Friday, August 27 - 3 pm

See page 31 & 35 for General Rules

Class: Breed:	Lot:
C Hampshire	1 Ewe Lamb
D Southdown	2 Yearling Ewe
E Other Purebred	3 Aged Ewe (Must have carried a lamb during the current lambing season.)
G Grade	4 Ram Lamb**
J Icelandic	6 Family Flock-*** see pg 39
L Suffolk	7 Wethers
M Market*	
N Shetland	
W Wool	<b>One ram lamb per exhibitor</b>

\*Market lambs cannot be shown in other breed classes

**\*\*Ram lambs arrive and leave on show day.**

Wool Class: Open to wool breeds. Must be clean and groomed but natural lanolin and grease should remain.

**Class Premiums:** \$22, \$18, \$15, \$12, \$9 **Flocks:** \$8, \$6, \$4

Fitting & Showmanship Champion & Reserve  
Champion. Best Fitting of Show Champion, Market  
Champion, James Milbury Award

## DEPARTMENT 5 SWINE SHOW

Friday, August 27 - 2 pm

See page 31 & 35 for General Rules

Class:	Lot:
A Gilt	1 Light
M Market	2 Medium
P Piglet 6-12wks	3 Heavy

**Market class determined by weight. Entry limit 2**

**Class Premiums:** \$18, \$15, \$12, \$9, \$6

Fitting and Showmanship Champion & Reserve  
Champion. Best of Show Champion, Market Champion

## DEPARTMENT 5 2 HORSE SHOW

Friday, August 27 - 11am

**Prizes: \$45, \$40, \$35, \$30, \$25**

Class	Lot	Description
A	1	Lead Line Horsemanship
A	2	Walk/Trot Horsemanship
A	3	Walk/Trot/Canter Horsemanship

Horsemanship is a class where all will perform all required gaits together, and then a pattern ride may be asked of some or all participants. Patterns to be posted day of show.



## DEPARTMENT 6 DAIRY GOAT SHOW

Tuesday, August 24 - 12 pm  
Arrival-7-9am-Departure 8-9 pm, August 24  
Early departure will forfeit premiums  
See page 31 & 35 for General Rules

Class:	Breed:	Lot:	Lot:
A	Alpine	1	Kid (3-6 months)
D	Nubian	2	Kid (7-12 months)
E	Saanen	3	Non-Milking Yearling
G	Grade	4	Milking Doe 1-3 yrs.
N	Nigerian	5	Milking Doe 4-up
P	Pygmy	6	Family Herd***
O	Other Purebreds	7	Wethers
W	Wether (all ages)		

Animals to be shown in classes A – O must be does.  
4-H members enrolled in the goat project in breed class may show a wether in fitting and showmanship class only.

### No Bucks

**Class Premiums: \$20, \$17,\$14,\$11,\$8**  
**Herds: \$8,\$6,\$4**  
Fitting & Showmanship, Reserve & Best of Show  
Champions

## IMPORTANT NOTICES

### Family Flock/Herd Description for all Species:

\*\*\*3 or more females previously shown of  
1 breed owned/ leased by 1 family,  
no lot choice, all shown together.

### Fitting and Showmanship for all species as follows:

Class	Lot	Level
S	70	Prenovice
S	71	Novice
S	72	Junior
S	73	Senior
SW	Wool Sheep	

### 4-H AND YOUTH POULTRY SHOW

Page 32 – Contest Rules  
Page 34 – Entry Form  
4-H health form, signed Code of  
Conduct, and entry fees must  
accompany entry form.

## DEPARTMENT 28 DOG AGILITY

Monday, August 23 -12 pm  
Prizes: \$18, \$15, \$12

Class	Lot	Level	Agility
B	1	Novice	Touch N Go – Beginner agility on leash – if dog runs away, must be on leash. Perform contacts and tunnels
B	2	Advanced	Touch N Go – Able to run dog off leash without running away
C	1	Novice	Tunnelers – On leash for dogs that run away when off leash
C	2	Advanced	Tunnelers – For dogs that can run off leash and not run off

**B = Touch N Go** – A timed event with contact obstacles (a frame and dog walk) and tunnels. No weave poles. Dogs must be able to traverse safely over the contacts without treats in the ring. Faults will be 10 points for off course or missed contacts (dogs must touch the contact zone with one part of one paw on the exit of the obstacle), 20 points for missed obstacle and disqualification for running out of the ring.

**C = Tunnelers** – A timed event with tunnels where dogs must follow a set course. Going off course results in a 10 point fault. A missed obstacle results in a 20 point fault. Novice will compete on leash and advanced will compete off leash. Leaving the ring is a disqualification. If dog runs off and fails to come back, the dog is disqualified.

### Entry fee information and entry form on page 46.

- Animals must have been trained by exhibitor and be leased or legally owned by family of exhibitor.
- Agility meet will be held according to NADAC rules available at [www.nadac.com](http://www.nadac.com).
- Females in season will not be allowed in show.
- All dogs must be on leash or crated when not competing.
- Dogs that run off during their run may be called back. If not back in a reasonable time, run will be a disqualification.
- No treats or toys in the ring.
- Harsh treatment of dog will result in automatic disqualification. Forcing or touching animal will result in disqualification.

### SPECIAL COMPETITIONS

Over the Hill Showmanship Class  
4-H Alumni Class

See page 24 for details

# DEPARTMENT 8

## 4-H & OPEN YOUTH RABBIT SHOW

*Entries Close July 13, 2021*

**Show Date: Thursday, August 26 at 2:00 pm**

- Entry fee of \$2.00 for each entry must be submitted with entry form by check and check payable to "Marshfield Fair". Do not send cash. **One check per exhibitor - NO family or group checks**
- **Every rabbit must be listed on a current Veterinary Health Certificate.**
- Current Veterinary Health Certificate must be presented at check-in/
- The Society will not be responsible for any loss or damage from any cause.
- All rabbits will be given a visual health check at animal check-in.
- All entries must comply with the 2021 Animal Health Rules and Fair Rules. (see page 31)
- During the fair, no rabbits may be removed from any cages by an exhibitor except those exhibitors entered in rabbit fitting and showmanship, achievement, and demonstrations.
- Rabbit entries will be limited to 10 rabbits per exhibitor maximum.
- Rabbit Show is a carry in/carry out show. All rabbits must be removed at the conclusion of the show.
- Ribbons will be awarded on show day. Trophies will be presented on Aug. 29 at the 4-H Awards ceremony.
- Premiums will be mailed after August 29th.
- For further questions or information, call the 4-H Office at (774) 404-7020.

**PRIZES: \$8, \$6, \$4, \$3, \$2**

**BEST IN SHOW: \$15.00** and Trophy

**RIBBONS:** 1st, 2nd, 3rd, 4th, and 5th place awards in each class

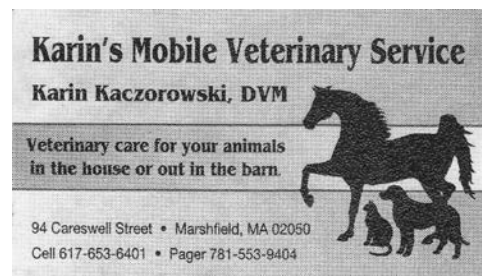
**BEST OF OPPOSITE: \$10.00** and Trophy

Class:	Breed:	Lot:
A	Dutch	1. Junior Buck
B	Dwarf hotot	2. Junior Doe
C	Wooley	3. Senior Buck
D	Holland lop	4. Senior Doe
E	Mini lop	5. Doe & Litter
F	Mini rex	
G	Mini satin	
H	Netherlands dwarf	
I	Polish	
J	Satin angora	
L	AOP	
DP	Flemish giant	
LH	Lionhead	

**Arrival Time - Aug. 26, 12 - 2 pm**

**Departure Time - Aug. 26, 6 - 7 pm**

**Entry Form Online**



### DEMONSTRATIONS

Demonstrations will be held the first 9 days of the Marshfield Fair. Individual demonstrations must be 15 minutes in length. **Demonstrators must have entered and competed in one or more 4-H and Open Youth Classes to participate.** Each person will receive a \$10 stipend for their demonstration if it meets the requirements. Only one demonstration per exhibitor per day will be allowed. The demonstration must be on a Fair topic, which is the class list used for 4-H visual presentations. You may enhance your 4-H visual presentation with visual aids to complete your Demonstration. Presenters must be in a white shirt and khakis. 4-H emblem allowed. **Sign up with the Daytime Coordinator at the 4-H Show Office.**

### QUIZ BOWL

**Sunday, August 29, 2021**

The quiz bowl will be in the "Jeopardy" style format. Everyone in all animal classes will have an equal opportunity to participate. Points will be awarded. There will be two age groups: 5-11 years old & 12 – 18 years old.

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # \_\_\_\_\_

Youth S, M, L  
Adult S, M, L, XL

# MARSHFIELD FAIR ANIMAL ENTRY FORM

Entry Deadline is July 13, 2021

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**

**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/21 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email(Exhibitor/parent) \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Photo copy this form for each department entered.**

Dairy Cow  Beef Cow  Sheep  Dairy Goat  Rabbit  Swine  Equine

Dept	Class	Lot	Level	Class Description (as written in handbook)	Sex	*DOB	*Tattoo or Tag
				Fitting & Showmanship – <b>MANDATORY</b>			
				Breed – <b>MUST SHOW IN 1 Class</b>			
				*Animal substitution permitted			

EACH EXHIBITOR MUST SHOW IN 1 FITTING & SHOWMANSHIP CLASS AND AT LEAST 1 BREED CLASS

→ **ATTN: GOAT EXHIBITORS:** Check either  Show Day arrival/departure or  10 accommodations for your animal.

Total number of animals entered \_\_\_\_\_ x \$4 (**\$2 Rabbits ONLY**) = Total Entry Fee \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**\*\*\*\*\*ALL EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\***

I have included the following:  \$ Entry Fee  Signed Code of Conduct  4-H Health Form

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

Show Management may divide, combine, cancel, or create classes based upon the number of entries.

Entry and 4-H Health Forms are available online at [marshfieldfair.org](http://marshfieldfair.org) or call the 4-H office

between June 1-July 12, 2021 at (774-404-7020) and leave your name and address.

The requested forms will be mailed to you.

# DEPARTMENT 46

## 4-H & OPEN YOUTH ACHIEVEMENT SHOW

**Exhibitors need not own or lease any animals to enter achievement contests except for fitting and showmanship classes.**

Exhibitors must wear a white top, white or tan pants or skirt, and may display the 4-H emblem.

**Cost: \$2.00 per achievement lot entered.**

**See page 31 & 35 for General Rules**

- Youth Achievement Awards will be offered for each class of animal project based on the highest number of points (pts.) earned.
- Lots 1-6 receive pts. for the Youth Achievement Award.
- Additional points will be awarded as follows:
  - 25 pts. - attendance at safety seminar
  - 25 pts. - attending & helping as needed on

**You MUST note on your entry form to which class your additional points will be applied.**

All achievement show participants are encouraged to attend the safety seminar and the cleanup day.

Classes will receive points as follows:

Placing: 1st-25 pts, 2nd-20 pts, 3rd-15 pts,  
4th-10 pts, 5th-5 pts

Placing ribbons will receive premiums as follows:

Fitting/Showmanship: beef, dairy, horse - \$24,18,14,12,10  
goat, sheep, swine - \$20,16,12,10,8  
dog, poultry, rabbit - \$14,10,8,6,4

Judging, Knowledge Test: \$12, 10, 8, 6,4

Project Record, Educational Poster: \$8, 6, 5, 4, 3

An overall Fitter Champion and Showmanship Champion will be awarded for each project.

1. **Fitting** - The health and cleanliness of the animal will be evaluated.
2. **Showmanship** - The exhibitor's skill in presenting their animal and themselves will be evaluated. A knowledge question may be asked
3. **Judging** - Exhibitors will judge one class of the project animal and be scored in relation to the official placing of the judge. Up to 50 bonus points\* may be awarded by the judge to those who present an oral explanation of their class placement to the judge.

\*bonus points in this class placement, not toward Youth Achievement Award

4. **Knowledge Test** - Tests will cover all aspects of the animal project.
5. **Project Record** - Current 4-H record must be submitted before the first Saturday of the fair at 6 pm at the 4-H fair office. Evaluated on completeness and presentation. Must be complete for current year up to August 1.
6. **Educational Poster** - The 2021 poster contest must be submitted before Saturday, Aug.21, 2021 at 6 pm at the 4-H show office. Must be on the subject of **ANATOMY** and be related to the class entered, done only on 14" x 22" poster board. Poultry posters must be in landscape format. Placing ribbons will be awarded.  
**Future Poster Subjects:**  
2022 – Safety, 2023 – Animal Health

### Show Listing

For dates / times of achievement shows, see pg. 37.  
Entry Form page 43 - Use the following abbreviations:

<b>Department 46</b>	
<b>Class</b>	<b>Lot</b>
A Dairy	1. Fitting
B Sheep	2. Showmanship
C Beef	3. Judging
D Swine	4. Knowledge
E Goat	5. Project Record
F Rabbit	6. Educational Poster
H Dog	
I Poultry	
J Horse	

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # \_\_\_\_\_

Youth S, M, L  
Adult S, M, L, XL

# MARSHFIELD FAIR ANIMAL ACHIEVEMENT ENTRY FORM

Entry Deadline is July 13, 2021

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash ONE EXHIBITOR PER CHECK – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/21 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email (Exhibitor/Parent) \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

➔ **Apply my additional points to (Class) \_\_\_\_\_** Age Group (select one)  5-11 years old  12-18 years old

Place an "X" mark in the box for each contest you are entering. Every "X" requires \$2.00 entry fee.

	Class	Fitting (1)	Showmanship (2)	Judging (3)	Knowledge (4)	Records (5)	Poster (6)	# of "X's" per Class
C	Beef	X	X	X	X	X	X	6
<b>EXAMPLE</b>								
A	Dairy							
B	Sheep							
C	Beef							
D	Swine							
E	Dairy Goat							
F	Rabbit							
H	Dog*							
I	Poultry							
J	Equine							
<b>TOTAL NUMBER OF CONTESTS ENTERED:</b>								

Total number of contests entered \_\_\_\_\_ x \$2 = Total Entry Fee \_\_\_\_\_ PAYABLE TO "Marshfield Fair" No Cash **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**\*\*\*\*\*ALL EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\***

I have included the following:  \$ Entry Fee  Signed Code of Conduct  4-H Health Form

\* **Dog Exhibitors Only** – Copies of current health record and rabies certificate must accompany this entry for each dog.  Rabies Certificate  Dog Health Form

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

Entry and 4-H Health Forms are available online at [marshfieldfair.org](http://marshfieldfair.org) or call the 4-H office between June 1-July 12, 2021 at (774-404-7020) and leave your name and address. The requested forms will be mailed to you.

# DEPARTMENT 26 & 27

## DOG SHOW

**Show Dates:**

Dept. 26 - Demonstrations only in 2021  
 Dept. 27 - Sunday, August 22 - 12 pm

<b>Class</b>	<b>Lot</b>	<b>Level</b>	<b><u>OBEDIENCE</u></b>
A	101	Sub-Novice A	Handlers showing in their first year and Cloverbuds. All on leash.
A	102	Sub-Novice B	Experienced handlers who have finished a dog in Novice or above who are showing a new dog. All on leash.
A	103	Novice A	Handlers working towards a CD title with a dog without a CD.
A	104	Novice B	CD dogs with new handlers, dogs with handlers who have finished Novice.
A	105	Graduate Novice	Experienced handlers who have earned a CD and are working on a CDX title.
A	106	Open A	Handlers who have earned a CD and are working on a CDX title.
A	107	Open B	CD dogs with handlers who have finished Open or new handlers with CDX dogs.
A	108	Graduate Open	CDX dogs and handlers not at Utility.
A	109	Utility	CDX dogs that are working on UD title.
A	110	Brace	Two (2) dogs performing Novice with one handler.
A	111	Sub-Novice Brace	Two (2) dogs performing Sub-Novice with one handler.
A	112	Team	Four (4) dogs each with a handler performing Novice.

<b>Class</b>	<b>Lot</b>	<b>Level</b>	<b><u>SHOWMANSHIP</u></b>
S	70	Sub-Novice	Exhibitor under 8 years old
S	71	Novice	1st year exhibitor
S	72	Junior	Exhibitor under 14 years old
S	73	Senior	Exhibitor 14 years old and older
X	74	Advanced	3 or more 1st place finishes in 4-H or AKC showing for breeder or handler

<b>Class</b>	<b>Lot</b>	<b>Level</b>	<b><u>KNOWLEDGE</u></b>
Z	91	Cloverbud, Sub-Novice & Novice	Knowledge Test
Z	92	Junior	Knowledge Test
Z	93	Senior	Knowledge Test

- Animals must have been trained by exhibitor. Exhibitor or family must be legal owner or lease papers must be submitted complying with 4-H Open & Youth Show ownership requirements. Dogs may be pure-bred or mixed-bred. All dogs must be at least 6 months old by show date.
- Obedience classes will be held according to AKC Obedience regulations as modified by 4-H.
- Females in season will not be allowed in show.
- All dogs must be on leash or crated when not competing.
- The Show Committee may refuse any dog for health or safety reasons.
- Dogs must have had shots for rabies, distemper, infectious hepatitis and parvo virus. Exhibitor's 4-H health form, dog's health record, and rabies certificate must accompany entry form.
- Proper equipment must be used to prevent penalty.
- Obedience Show: Dogs in obedience classes must be shown using choke or martingale collar only. No flat or buckle collars. Collars may not have tags. Dog may wear no more than 1 collar. A 6 ft. training lead must be used.
- Showmanship Show: A showmanship lead is preferred. The size/weight of the lead should be appropriate for the size and/or breed of the dog. Most large dogs should not be shown on lightweight leads.

### **AWARDS**

**Class Premiums: \$18, \$15, \$12, \$9, \$6**

Showmanship Champion & Reserve Champion, Obedience High Point, Cave Canem Challenge Cup

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # \_\_\_\_\_

Youth S, M, L

Adult S, M, L, XL

## MARSHFIELD FAIR DOG ENTRY FORM

Entry Deadline is July 13, 2021

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/21 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email(Exhibitor/parent) \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Photo copy this form for each dog entered.  
Make sure you are entering the correct Show Date**

**NOTE: There is no Department 26 show in 2021**

Dept	Class	Lot	Show Dates 8/22 & 8/23	Class Description	Class Level
27	A		8/22/21	Obedience	
27	S		8/22/21	Showmanship	
27	Z		8/22/21	Dog Knowledge	
28	B		8/23/21	Touch N Go Dog Agility	
28	C		8/23/21	Tunnelers Dog Agility	

Total number of shows entered \_\_\_\_\_ x \$4.00 = Total Entry Fee \_\_\_\_\_ Payable to "Marshfield Fair" – **No Cash ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**\*\*\*\*\*ALL EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\***

I have included the following:  \$ Entry Fee       Signed Code of Conduct       4-H Health Form  
 Rabies Certificate       Dog Health Form\*

**\*Copies of current health record and rabies certificate must accompany this entry for each dog.**

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

**IMPORTANT: Exhibitors must comply with 4-H & Open Youth Animal Ownership Requirements!**

Entry and 4-H Health Forms are available online at marshfieldfair.org or call the 4-H office between June 1-July 12, 2021, at (774-404-7020) and leave your name and address and the requested forms will be mailed to you.

Questions regarding this entry should be directed to the 4H office or Marie Van Slyck at (781)934-6149.

# MARSHFIELD FAIR 4-H AWARDS

**Marshfield Fair & Plymouth County 4-H Awards. August 29, 2021 4pm Livestock Show Ring**

## **Robert B. Ewing Leadership Award**

This is awarded to a Senior 4-H member who sets a good example for others and who best exemplifies the 4-H Pledge. Interview required.

## **Marshfield Fair Director's Appreciation Award**

This award is presented in recognition of the contributions to the 4-H program by the Directors of the Marshfield Fair. Cooperation with the fair management, helpfulness to others, 4-H spirit, and management of 4-H educational exhibits shall be considered in selecting the recipient. Interview required.

## **Mabel Chandler Memorial Award**

Presented to the 4-H exhibitor who displays the most outstanding citizenship qualities. Interviews required.

## **Marshfield Fair Sportsmanship Award**

Three awards given to the exhibitors displaying outstanding sportsmanship and fair play in their work and responsibilities at the fair. This award honors the many past volunteers who have made the fair a success.

## **John C. MacFarlane / Gentle Hands Award**

Up to three awards are presented to the person who most clearly exemplify the use of gentle hands in working with animals.

## **Marshfield Fair Communicator Award**

A special award presented in recognition of outstanding accomplishments in communicating the value and diversity of agriculture to the public in a positive way.

## **Edgar W. Spear Award**

This award honors Edgar W. Spear, former Regional Poultry Specialist and Plymouth County Extension Director. Presented to the Novice 4-H member who presents the most outstanding overall exhibit to the public.

## **Robert DuBois Award**

Presented by the Brookside Farm of Marshfield to the Junior 4-H member who demonstrates the greatest achievement during the fair.

## **Dwyer Premier Exhibitor Award**

This award is given to the dairy cow exhibitor at the Marshfield Fair. Given in memory of Mr. E. M. Dwyer, a long time dairyman, businessman, and past Director of the Marshfield Fair.

## **William E. "Hoot" Gibson Herdsmanship Award**

This award is given in memory of William E. "Hoot" Gibson in recognition of his many years of service to 4-H members. Presented to up to four exhibitors in the beef and dairy departments who do the most to present an educational livestock display to the public.

## **James Milbury Award**

Presented to the sheep exhibitor who best educates the public about sheep, 4-H, and agriculture. Given in memory of James E. Milbury who is remembered for his long time participation in the Plymouth County 4-H Sheep program.

## **Cave Canem Challenge Cup**

The Cave Canem Challenge Cup is given in honor of Ms. Rita LaPointe, volunteer leader, teacher, and friend of 4-H youth. It is awarded to the Dog exhibitor who earns the highest total combined score in both Marshfield Fair Dog Shows. The exhibitor must compete at a Novice Obedience level or higher.

## **Terri Thibodeau "TNT" Award**

Given in memory of Terri Thibodeau who was a 4-H member in Plymouth County and worked closely with the Farmtastic 4-H Club in Duxbury, MA. Dedication, patience, and enthusiasm are the main criteria for this award.

## **Crystal Ball Award**

This award is given in memory of fossil farm's Crystal Ball. Awarded to a dairy goat exhibitor who demonstrates excellence in the showring with their dairy goat as well as their animals throughout the duration of the fair. The award was donated by the Hoof N Whiskers 4-H Club

## **Jack North Award**

This award is donated by the Marshfield Hoofbeats 4-H Club and honors Jack North. The award will be given to the exhibitor with the highest number of points in the 4-H horse divisions at the Fair.

## **Frank O. & Roy L. Ewell Memorial Award**

This award is presented for the best junior large fowl or waterfowl and the best junior bantam respectively.



# PULLING CONTESTS

**Director in charge: Jeff Chandler, 781-248-4450**

Marshfield Fair,  
Box 5, Marshfield, MA 02050

Pulls will be conducted under the Mass. Fairs Association rules.

## Ox Pulling

*Friday, August 20*

**Time - Events - Prizes** (6 ft. pulls on boat)

- 1:00 pm - 2800 lbs. & under  
**\$200, \$175, \$150, \$130, \$120, \$100, \$75**
- 3:00 pm - 3200 lbs. & under  
**\$200, \$175, \$150, \$130, \$120, \$100, \$75**
- 5:00 pm - 3200 lbs. & over  
**\$225, \$210, \$190, \$170, \$150, \$125, \$75**

Teams will be weighed starting at 9am  
6 ft. pulls on boat

## Horse Pulling

*Wednesday, August 25*

**Time - Events - Prizes** (12 ft. pulls on boat)

- 2:00 pm - 3000 lbs. & under  
**\$240, \$220, \$210, \$200, \$175, \$150 \$75**
- 4:00 pm - 3300 lbs. & under  
**\$240, \$220, \$210, \$200, \$175, \$150 \$75**
- 6:00 pm - Free For All  
**\$275, \$250, \$225, \$200, \$175, \$150, \$75**

Teams will be weighed starting at 9am  
12 ft. pulls on boat

**ALL Pulling Contests Recommendations:**

**Email** crookedlane@hotmail.com **or call** Jeff Chandler (781-248-4450)  
**to let him know you are coming.**

*Interest in Pony Pulls should be sent to Jeff Chandler also.*

## ADVANCE SALE TICKETS

Sold until AUGUST 19 at 6:00 pm

Tickets are good for any one day of the fair.  
**Also available online @ marshfieldfair.org**

Please send:

_____ General Admission @ \$12.00 (reg. \$15.00)	Total General Admission Tickets \$ _____
_____ Megapass @ \$45.00 (reg. \$55.00) *	Total Megapass Tickets \$ _____
_____ On Grounds Parking( <b>Gate E ONLY</b> ) @ \$8.00 (reg. \$10.00)	Total Parking Tickets \$ _____
Shipping Fee	\$1.00
<b>TOTAL ORDER</b>	<b>\$ _____</b>

Checks made payable to the **Marshfield Fair** or charge by phone at 781-834-6629

MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Acct. # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

ALL PRESALE TICKETS ARE FINAL. NO REFUNDS.

Detach & mail to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 before August 19

**Also available online @ marshfieldfair.org**

\* Megapass includes one admission and one ride wristband for any one day of the fair.