

## Massachusetts Fair 2019 Animal Health Rules

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair: 2019 Fairs- Animal Health Rules NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

The 2019 Massachusetts Animal Health Rules may be found by clicking on the link below. It is required that all persons entering an animal at the Marshfield fair have read these rules prior to entry.

[Animal-Health-Fair-Rules-2019.pdf](#)

## OPEN ADULT POULTRY SHOW

**Entries close July 13 or when coops are full. Poultry entry forms must be mailed separately from other animal entries.**

- Competition is open to all.
- Entries must be on official Open Poultry Show Entry Form and all rules of the Society conformed to.
- Entry fee of \$1.00 for each entry payable to Marshfield Fair.
- Mail the entry form with full entry fee check to: Marshfield Fair, c/o Poultry Dept, P.O. Box 5, Marshfield, MA 02050. **DO NOT SEND CASH.**
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at Poultry Shows and Fairs must be blood tested and have a Pullorum-Typhoid Passed or clean ID card. **Send a copy of your card with your entry.**
- All entries must comply with the 2019 Animal Health Rules and Fair Rules.
- **The society reserves the right to reject any entry.**
- During the fair, no birds may be removed from cages by an exhibitor except those exhibitors entered in poultry fitting, showmanship, achievement & demonstrations. Notice must be given to Poultry Superintendent.
- Judging will be in accordance with the American Standard of Perfection, and the judge's awards are final. Judges are empowered to withhold prizes, when, in their opinion, the specimens are not of sufficient merit. Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including Bantams and Ornamental Fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production pullets, meat-type males and females.
- All poultry must be at least 4 months of age.

**PRIZES: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**

Ribbons for 1st, 2nd, & 3rd awards on request.  
Champion Large Fowl, Bantam - **\$10.00** and Rosette  
Reserve Large Fowl, Bantam - **\$5.00** and Rosette

## 4-H & OPEN YOUTH POULTRY SHOW

*Entries Close July 13, 2019*

- 4-H and Open Youth Poultry Show is open to all 4-H and youth exhibitors ages 5 -18 from all N.E. states.
- Entries must be on appropriate Marshfield Fair entry form (on pg. 35).
- Entry fee of \$1.00 for each entry must be submitted with entry form - check payable to "Marshfield Fair". Do not send cash. **One check per exhibitor-No family or group checks**
- Mail entry form, fee, signed Code of Conduct, 4-H Health Form and State Health certificate (for flock) to Marshfield Fair, P.O. Box 5, Marshfield, MA 02050.
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at the fair must be blood tested and have a Pullorum-Typhoid Passed or clean ID card. **Send a copy of your card with your entry.**
- All entries must comply with the 2019 Animal Health Rules and Fair rules. (pg. 32 or at marshfieldfair.org)
- The Society reserves the right to reject any entry.
- During the fair, no birds may be removed from any cages by an exhibitor except those exhibitors entered in poultry fitting, showmanship, achievement, and demonstrations. Notice must be given to the Poultry Superintendent.
- Judging will be in accordance with the American Standard of Perfection, and the judge's awards are final.
- Judges are empowered to withhold prizes when, in their opinion, the specimens are not of sufficient merit.
- Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including bantams and ornamental fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production pullets, meat type males and females.
- All poultry must be at least 4 months of age.

**PRIZES: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**

Ribbons for 1st, 2nd, 3rd awards on request  
Champion Large Fowl, Bantam - **\$10.00** and rosette  
Reserve Large Fowl, Bantam - **\$5.00** and rosette

### Arrival and Departure Information:

#### ALL LARGE FOWL

In Thursday night – August 15 – 4-6 pm  
Out Tuesday night – August 20 – 4-6 pm

#### ALL BANTAMS

In Wednesday morning - August 21 - 10 - 11 am  
Out Monday morning - August 26 - 9 - 10 am

# 2019 MARSHFIELD FAIR

## Open Poultry Show Entry Form

Entry Deadline is July 13, 2019

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**

**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**Please Print Clearly**

Name \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Note: All poultry shown at Poultry Shows must be blood tested and have a Pullorum-Typhoid passed certificate.**

**All entry forms MUST include a copy of current state issued clean ID form or certificate.**

#	NAME OF VARIETY & BREED (Use one line for each entry)	Standard or Bantam	Cock	Hen	Cockerel	Pullet	For Office Use Only	Office Use Only Class Lot
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								
22								

Total number of birds entered \_\_\_\_\_ x \$1.00 per bird entry fee = Total Entry Fee \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # \_\_\_\_\_

Youth S, M, L

Adult S, M, L, XL

# 2019 MARSHFIELD FAIR 4-H & Open Youth Poultry Show Entry Form

Entry Deadline is July 13, 2019

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**

### ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/19 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Note: All poultry shown at Poultry Shows must be blood tested and have a Pullorum-Typhoid passed certificate. All entry forms MUST include a copy of current state issued clean ID form or certificate.**

	NAME OF VARIETY & BREED (Use one line for each entry)	Standard or Bantam	Cock	Hen	Cockerel	Pullet	For Office Use Only	Office Use Only Class Lot
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								

Total number of birds entered \_\_\_\_\_ x \$1.00 per bird entry fee = Total Entry Fee \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

### \*\*\*\*\*4-H & YOUTH EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\*

I have included the following:

\$ Entry Fee

Signed Code of Conduct

4-H Health Form

State Issued Pullorum Certified Form

I am a NOVICE exhibitor

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

Show Management may divide, combine, cancel, or create classes based upon the number of entries. Entry forms, Animal Rules, and 4-H Health forms are available online at [marshfieldfair.org](http://marshfieldfair.org) or call the fair office between June 1- July 12, 2019 at (781) 834-6629 and leave your name and address. The requested forms will be mailed to you.

## 4 - H & OPEN YOUTH SHOW REQUIREMENTS

*The Marshfield Fair Livestock and Achievement Contests welcome all youth exhibitors ages 5-18 from anywhere in the Northeast States to compete.*

*These rules apply unless otherwise stated.*

### Ownership of Animals

- Registration papers for purebred animals and lease agreements must be in exhibitor's name and filed with Plymouth County Extension, regardless of residence, by required dates.

Dates: May 1 Beef, Dairy, Horse, Dog  
June 1 Goat, Sheep, Swine, Rabbits, Poultry

- Bill of sale must have description & identification of animal, date of birth, exhibitor's name & date of sale.
- Sheep/Goat ID – see 2019 Animal Health Rules.
- Animal health & registration papers checked on arrival.

### Health of Animals

- All entries must comply with current Mass Fair Rules.
- Upon arrival all animals will be checked for health. Unhealthy animals will be dismissed from fairgrounds.
- Upon arrival animals must be clean & in show condition.

### Care of Animals/Equipment

- Exhibitors must prep their animals for show & classes.
- Exhibitors must be able to control animal at all times. Unruly animals may be asked to leave the fairgrounds.
- Each exhibitor/family should bring a shovel, rake, fork, wheelbarrow, broom and other necessary equipment.
- Beef & dairy exhibitors are allowed to have another exhibitor care for their animal if they can't be at the fair. They must tell the Livestock Superintendent who will be caring for their animals.

### Barn Rules

- Each exhibitor is responsible for the upkeep and cleanliness of their own animals, stalls, and surrounding areas and inside & outside of the barns and show ring.
- All stalls and areas must be cleaned by 11 am daily.
- Equipment should be put away neatly when not in use. While in use, it should be used in a safe manner and kept out of reach of animals and small children.
- Animals removed from stalls cannot be left unattended.
- Animals may not be tied to fences.
- **All cattle must be tethered with two tie ropes attached to a separate halter and/or neck strap. No Rope Halters**

- Bedding will be furnished by the fair.
- Exhibitors must supply their own hay & grain. (Exception: hay & grain for sheep, goats, & poultry & grain for swine will be furnished by the fair.)
- Animals weighing 100lbs. must be accompanied by at least 2 people when moving about the fair.

- Breed showmanship class is required of all exhibitors and will be divided by age

Pre-Novice – ages 5-7

Novice – 1<sup>st</sup> year showing, ages 8-18

Junior – ages 8-13

Senior - ages 14-18

- Achievement competitions are divided by age only.
- Exhibitors may only enter one breed & showmanship class per department.

### Shared Projects

- Exhibitors & 4-H members may share a project animal for showing purposes. Sharing a project should only be done as necessary for participation. Senior and junior exhibitors may show the same animal on the same day however, only one member may compete in any fitting contest. Exhibitors who are in a fitting class or fitting and showmanship combined class will not be eligible for championship placing due to sharing for fitting.

### Violations

- Any violation of these rules, including early departure, may result in a penalty fee, dismissal from fairground, and/or forfeiture of all premium monies.

### Attendance

- All exhibitors under age 18 who are not accompanied at all times by a parent or legal guardian on the grounds, must sign in and out at the livestock office with their parent or guardian.

### Dress

- Exhibitors in the ring must be dressed in white or tan pants or skirt and white top – professional, clean and neat.
- All exhibitors may not appear in painter pants, shorts, halter tops, spaghetti straps or bare shoulders or midriiffs.
- All livestock and horse exhibitors must wear hard shoes.
- If at any time a staff member asks you to change to more appropriate clothing, you must do so.

### Conduct

- Exhibitors are expected to maintain appropriate behavior and dress standards while on the fairgrounds.
- No alcoholic beverages, drugs or weapons are permitted.
- Code of Conduct must be submitted with entry

### Premiums

- Questions regarding checks should be filed with the fair office before Dec. 1 of the year in which the show was held or within 10 days of receipt of the check.

### Departure

- **DEPARTURE TIME – August 26, 6 am – noon**
- **Any exhibitor needing to remove their animal(s) at an alternate time must submit a written request to Jeff Chandler prior to the start of the fair.**
- Exhibitors must clean & strip their stall & area upon departure.
- No premiums will be paid prior to area inspection and full payment of all fees.

# MARSHFIELD FAIR 4-H AND OPEN YOUTH SHOWS CODE OF CONDUCT

Welcome to the 4-H Youth and Family Development and Open Youth Shows at the Marshfield Fair. This is your program, and assisting in maintaining its quality and standards is your responsibility. This Code of Conduct is part of your commitment to the program, yourself, and others who participate in and enjoy the programs at the Marshfield Fair. You are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program, and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Conduct or allows another person (adult or peer) to talk them into violating the Code of Conduct agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions at the Marshfield Fair.

1. I will respect my fellow exhibitors, volunteers, fair management, general public and others involved in fair activities.
2. I will help whenever needed to present a positive exhibit to the public including interacting with the public daily.
3. I have a responsibility for the welfare of all animals, to the cleanliness of all animal buildings, and for the safety of the public.
4. I will respect the rights, property, and privacy of others.
5. I understand that intentional verbal or physical harm will not be tolerated and may be cause for dismissal from the fair.
6. I understand that if I have an unresolved problem with an exhibitor, parent, volunteer or staff, I should go directly to a member of the Marshfield Fair Board of Directors.
7. I will not be rude or disrespectful as it may result in dismissal from the fairgrounds and forfeiture of all premiums.
8. I understand that in the event that I disagree with actions taken under this Code of Conduct. I may contact the state 4-H YFD office and the Marshfield Fair Management for a review of the actions.
9. I understand that no livestock is allowed in the middle aisles of the barns at any times.
10. Any exhibitor who allows any person other than themselves to groom or prepare an animal for show may forfeit all premiums. Another person may help restrain the animal while the exhibitor fits the animal.
11. Any child who leaves the fairgrounds due to a medical issue may not participate in fair activities until cleared by a doctor's note.

## By signing this code, I agree to:

- Be respectful and considerate in my behavior
- Take responsibility for my actions
- Develop positive ways to resolve conflict
- Work and communicate with peers, parents, volunteers, and staff
- Work to ensure the safety and order of participants and the barn
- Read and comply with the 4-H and Open Youth Show Requirements (page 36)



**I have read this Code of Conduct.  
I understand and agree to my responsibilities.**

**Exhibitor:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**Date:** \_\_\_\_\_

This agreement must be signed and submitted with entry form.

## Health Forms

Every exhibitor **MUST** include the 4-H Health Form with every entry including the poultry show.

The 4-H Health Form is available at  
marshfieldfair.org.  
Go to the 4-H/Animals page under  
Marshfield Fair – Exhibitor Information..

## 2019 SCHEDULE OF 4-H & OPEN YOUTH LIVESTOCK EVENTS

Sat., August 10	9 am Cleanup Day
Thurs., August 15	4-8 pm Animals Arrival
Fri., August 16	12 pm Sheep Achievement 4 pm Beef Cattle Show
Sat., August 17	12 pm Poultry Show 6:30 pm Dog Performance
Sun., August 18	12pm Dog Show 4 pm Dairy Cattle Show
Mon., August 19	12 pm Dog Achievement 12 pm Horse Achievement 2 pm Meet the Dog Breeds 5 pm Swine Achievement 5 pm Small Equine Drill Team
Tues., August 20	12 pm Dog Agility 12 pm Dairy Goat Show 4 pm Dairy Goat Achievement
Wed., August 21	All Day 4-H & Youth Activities
Thurs., August 22	12 pm Rabbit Achievement 2 pm Rabbit Show 5 pm Beef Cattle Achievement
Fri., August 23	11 am Horse Show 12 pm Sheep Show 2 pm Swine Show 7 pm 4-H Auction
Sat., August 24	12 pm Dog Show 2 pm Dairy Cattle Achievement 4 pm Over the Hill Class 5 pm 4-H Alumni Class
Sun., August 25	12 pm Quiz Bowl 4 pm Fair Awards Program (4-H uniform required)
Mon., August 26	6 am-12 pm Animals Depart



## SPECIAL 4-H DAY ACTIVITIES

On 4-H day all 4-H Members and Volunteers wearing the 4-H emblem will be admitted to the fair FREE!

Wednesday, August 21, 2019

### PRIZES: Ribbons ONLY No Points

- Jr and Sr divisions - ages 5-18
- No pre registration. Anyone may enter.
- Signup sheet at the 4-H booth

### A1 10 am - 4-H Youth Tractor Contest

Participants must be physically large enough to operate the tractor without assistance or by passing the tractor's safety interlock systems. Contest includes a written test, parts identification, safety drills, and an operation event. National 4-H Tractor Contest Rules will apply. Open to the public. Permission / insurance waivers required for all participants. (Ag Ring)

### A3 1 pm - 4-H "Old Fashion Farm Games"

### A2 2 pm - 4-H Obstacle Course Contest

Watch with wonder as our animal exhibitors lead, coax obstacles, and bribe their animals through a maze of obstacles.

### A4 4pm - 4-H Costume Parade Contest

Our exhibitors dress both themselves and their animal in this entertaining display of creativity.

### A6 6pm - 4-H Small Equine Exhibition

Ribbons Only. Junior and senior classes.

### A7 6:30 pm - Livestock Meet the Breeds

*The show committee reserves the right to divide, combine, cancel, or create classes. In case of no competition in a class, the ribbon will be awarded on the animal's individual merit.*



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

## DEPARTMENT 1 DAIRY CATTLE SHOW

Sunday, August 18 - 4 pm

See page 32 & 36 for General Rules

Class: Breed:		Lot:	
A	Ayrshire	1	Jr Calf-3/18/19-4/30/19
B	Guernsey	2	Sr Calf - 9/1/18-2/28/19
C	Holstein	3	Jr Yearling-3/1/18-8/31/18
D	Jersey	4	Sr Yearling-9/1/17-2/28/18
E	Milking Shorthorn	5	Two Year Old
F	Other Purebred	6	Three Year or Older Cow
G	Grade	7	Cow/Calf
		8	Family Herd*

### Fitting & Showmanship

Class Lot: Level:			
S	70	PreNovice	S 72 Junior
S	71	Novice	S 73 Senior

**Class Premiums:** \$45, \$40, \$35, \$30, \$25

**Herds:** \$10, \$8, \$6

Fitting & Showmanship Champion & Reserve Champion  
Best of Show Champion, Market Champion,  
Herdsmanship Award

## DEPARTMENT 3 BEEF CATTLE SHOW

Friday, August 16 - 4 pm

See page 32 & 36 for General Rules

**Each animal may ONLY be shown in ONE class/lot**

Class: Breed:		Lot:	
A	Angus	1	Jr Calf-3/11/19-5/1/19
B	Hereford	2	Sr Calf-9/1/18-2/28/19
C	Grade	3	Jr Yearling-3/1/18-8/31/18
D	Other Purebred	4	Sr Yearling-9/1/17-2/28/18
E	Dairy Steer	5	Two Year Old
M	Market Steer	6	Three Year or Older Cow
		7	Cow/Calf
		8	Family Herd*

Fitting/Showmanship Class Lot: Level:			
S	70	PreNovice	10 Steer (8-14 months)
S	71	Novice	11 Steer (over 14 months)
S	72	Junior	<b>Only Bull Calves Born After 3/1 of the Current Year</b>
S	73	Senior	

**Class Premiums:** \$45, \$40, \$35, \$30, \$25 Herds: \$10, \$8, \$6

Fitting & Showmanship Champion & Reserve  
Champion, Best of Show Champion, Market Champion,  
Herdsmanship Award

**\*3 or more females previously shown of 1 breed  
owned/ leased by 1 family, no lot choice, all shown  
together.**

## DEPARTMENT 2 SHEEP SHOW

Friday, August 23 - 12 pm

See page 32 & 36 for General Rules

Class: Breed:		Lot:	
A	Cheviot	1	Ewe Lamb
B	Dorset	2	Yearling Ewe
C	Hampshire	3	Aged Ewe (Must have carried a lamb during the 15-16 lambing season.)
D	Southdown		
E	Other Purebred		
F	Tunis	4	Ram Lamb**
G	Grade	6	Family Flock-3 ewes of one breed previously shown, owned or leased by 1 family, all shown together, no lot choice
H	Cotswold		
I	Navajo		
J	Icelandic		
M	Market*		
W	Wool		<b>One ram lamb per exhibitor</b>

\*Market lambs cannot be shown in other breed classes

**\*\*Ram lambs arrive and leave on show day.**

### Fitting & Showmanship

Class Lot: Level:				Class Lot: Level:			
S	70	PreNovice		SW	70	PreNovice	
S	71	Novice		SW	71	Novice	
S	72	Junior		SW	72	Junior	
S	73	Senior		SW	73	Senior	

Wool Class: Open to wool breeds. Must be clean and groomed but natural lanolin and grease should remain.

**Class Premiums:** \$22, \$18, \$15, \$12, \$9 **Flocks:** \$8, \$6, \$4

Fitting & Showmanship Champion & Reserve  
Champion. Best Fitting of Show Champion, Market  
Champion, James Milbury Award

## DEPARTMENT 5 SWINE SHOW

Friday, August 23 - 2 pm

See page 32 & 36 for General Rules

Class:		Lot:		Age:	
A	Gilt	1	Light	6-12 wks.	
M	Market	2	Medium	> 12 wks.	
P	Piglet 6-12 wk	3	Heavy	> 12 wks.	

**Market class determined by weight. Entry limit 2**

### Fitting & Showmanship

Class: Lot: Level:		
S	70	PreNovice
S	71	Novice
S	72	Junior
S	73	Senior

**Class Premiums:** \$18, \$15, \$12, \$9, \$6

Fitting and Showmanship Champion & Reserve  
Champion. Best of Show Champion, Market Champion



## DEPARTMENT 6 DAIRY GOAT SHOW

Tuesday, August 20 - 12 pm  
Arrival-7-9am-Departure 8-9 pm, August 22  
Early departure will forfeit premiums  
See page 32 & 36 for General Rules

Class:	Breed:	Lot:
A	Alpine	1 Kid (3-6 months)
D	Nubian	2 Kid (7-12 months)
E	Saanen	3 Non-Milking Yearling
G	Grade	4 Milking Doe 1-3 yrs.
N	Nigerian	5 Milking Doe 4-up
W	Wether (all ages)	6 Family Herd*
P	Pygmy	7 Wethers
O	All Others	

**\*3 or more females previously shown of 1 breed owned/ leased by 1 family, no lot choice, all shown together.**

### Fitting & Showmanship

#### Class Lot: Level:

S	70 PreNovice
S	71 Novice
S	72 Junior
S	73 Senior

Animals to be shown must be does. 4-H members enrolled in the goat project in breed class may show a wether in fitting and showmanship class only. **No Bucks**

**Class Premiums: \$20, \$17, \$14, \$11, \$8**

**Herds: \$8, \$6, \$4**

Fitting & Showmanship, Reserve & Best of Show Champions

## DEPARTMENT 52 Horse Show

Friday, August 24 – 11am  
Prizes: \$45, \$40, \$35, \$30, \$25

### Fitting & Showmanship

Class	Lot	Class/Lot
A 1	Lead Line Horsemanship	S 71 Novice
A 2	Walk/Trot Horsemanship	S 72 Junior
A 3	Walk/Trot/Canter Horsemanship	S 73 Senior

### SPECIAL COMPETITIONS Over the Hill Showmanship Class 4-H Alumni Class

See Page 25 for more details

## DEPARTMENT 28 DOG AGILITY

Tuesday, August 20 - 12 pm  
Prizes: \$18, \$15, \$12

Class	Lot	Level	Agility
B	1	Novice	Touch N Go – Beginner agility on leash – if dog runs away, must be on leash. Perform contacts and tunnels
B	2	Advanced	Touch N Go – Able to run dog off leash without running away
C	1	Novice	Tunnelers – On leash for dogs that run away when off leash
C	2	Advanced	Tunnelers – For dogs that can run off leash and not run off

**B = Touch N Go** – A timed event with contact obstacles (a frame and dog walk) and tunnels. No weave poles. Dogs must be able to traverse safely over the contacts without treats in the ring. Faults will be 10 points for off course or missed contacts (dogs must touch the contact zone with one part of one paw on the exit of the obstacle), 20 points for missed obstacle and disqualification for running out of the ring.

**C = Tunnelers** – A timed event with tunnels where dogs must follow a set course. Going off course results in a 10 point fault. A missed obstacle results in a 20 point fault. Novice will compete on leash and advanced will compete off leash. Leaving the ring is a disqualification. If dog runs off and fails to come back, the dog is disqualified.

### Entry fee information and entry form on page 46.

- Animals must have been trained by exhibitor and be leased or legally owned by family of exhibitor.
- Agility meet will be held according to NADAC rules available at [www.nadac.com](http://www.nadac.com).
- Females in season will not be allowed in show.
- All dogs must be on leash or crated when not competing.
- Dogs that run off during their run may be called back. If not back in a reasonable time, run will be a disqualification.
- No treats or toys in the ring.
- Harsh treatment of dog will result in automatic disqualification. Forcing or touching animal will result in disqualification.

### 4-H AND YOUTH POULTRY SHOW

Page 33 – Contest rules

Page 35 - Entry form

4-H health form, signed Code of Conduct, and entry fees must be included with entry form.

# DEPARTMENT 8

## 4-H & OPEN YOUTH RABBIT SHOW

*Entries Close July 13, 2019*

**Show Date: Thursday, August 22 at 2:00 pm**

- 4-H and Open Youth Rabbit Show is open to all 4-H and youth exhibitors ages 5-18 from all Northeast States.
- Entries must be on appropriate Marshfield Fair Entry Form (Animal Entry Form).
- Entry fee of \$2.00 for each entry must be submitted with entry form by check and check payable to "Marshfield Fair". Do not send cash. **One check per exhibitor - NO family or group checks**
- Mail entry form, entry fee, signed Code of Conduct, and 4-H health form to Marshfield Fair, P.O. Box 5 Marshfield, MA 02050
- The Society will not be responsible for any loss or damage from any cause.
- All rabbits will be given a visual health check at animal check-in.
- All entries must comply with the 2019 Animal Health Rules and Fair Rules. (see page 32)
- The Society reserves the right to reject any entry.
- During the fair, no rabbits may be removed from any cages by an exhibitor except those exhibitors entered in rabbit fitting and showmanship, achievement, and demonstrations.
- Judging will be in accordance with 4-H standards, and the judge's awards are final.
- All exhibitors must be in appropriate show clothes, white top, tan skirt or pants, and closed toe shoes.
- Rabbit entries will be limited to 10 rabbits per exhibitor maximum.
- Rabbit Show will be limited to a maximum of 300 total entries per show.
- Rabbit Show is a carry in/carry out show. All rabbits must be removed at the conclusion of the show.
- Ribbons will be awarded on show day. Trophies will be presented on Aug. 25 at the 4-H Awards ceremony.
- Premiums will be mailed after August 25th.
- For further questions or information, call the 4-H Office at (774) 404-7020.

**PRIZES: \$5.00, \$4.00, \$3.00**

**BEST IN SHOW: \$10.00 and Trophy**

**RIBBONS: 1st, 2nd, 3rd, 4th, and 5th place awards in each class**

**RESERVE CHAMPION IN SHOW: \$5.00 and Trophy**

<b>Class:</b>	<b>Breed:</b>	<b>Lot:</b>	<b>Fitting &amp; Showmanship</b>		
			<b>Class:</b>	<b>Lot:</b>	<b>Level:</b>
A	Dutch	1. Junior Buck			
B	Dwarf hotot	2. Junior Doe	S	70	PreNovice
C	Jersey wooley	3. Senior Buck	S	71	Novice
D	Holland lop	4. Senior Doe	S	72	Junior
E	Mini lop	5. Doe & Litter	S	73	Senior
F	Mini rex				
G	Mini satin				
H	Netherlands dwarf				
I	Polish				
J	Satin angora				
K	Tan				
L	AOP				

**Arrival Time - Aug. 22, 12 - 2 pm**

**Departure Time - Aug. 22, 6 - 7 pm**


**Entry Form Online**

**Karin's Mobile Veterinary Service**

**Karin Kaczorowski, DVM**

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Veterinary care for your animals  
in the house or out in the barn.



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94 Careswell Street • Marshfield, MA 02050  
Cell 617-653-6401 • Pager 781-553-9404

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # \_\_\_\_\_

Youth S, M, L

Adult S, M, L, XL

# MARSHFIELD FAIR ANIMAL ENTRY FORM

Entry Deadline is July 13, 2019

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**

**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

***Please Print Clearly***

Name \_\_\_\_\_ Age as of 01/01/19 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email(Exhibitor/parent) \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Photo copy this form for each department entered.**

Dairy Cow  Beef Cow  Sheep  Dairy Goat  Rabbit  Swine  Equine

Dept	Class	Lot	Level	Class Description (as written in handbook)	Sex	*DOB	*Tattoo or Tag
				Fitting & Showmanship - <b>MANDATORY</b>			
				Breed – <b>Min. of 1 Class</b>			
				*Animal substitution permitted			

EACH EXHIBITOR MUST SHOW IN 1 FITTING & SHOWMANSHIP CLASS AND AT LEAST 1 BREED CLASS

→ **ATTN: GOAT EXHIBITORS:** Check either  Show Day arrival/departure or  10 accommodations for your animal.

Total number of animals entered \_\_\_\_\_ x \$4 (**\$2.00 Rabbits ONLY**) = Total Entry Fee \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**\*\*\*\*\* ALL EXHIBITORS MUST COMPLETE BELOW \*\*\*\*\***

I have included the following:  \$ Entry Fee  Signed Code of Conduct  4-H Health Form

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

Show Management may divide, combine, cancel, or create classes based upon the number of entries.

Entry and 4-H Health Forms are available online at [marshfieldfair.org](http://marshfieldfair.org) or call the fair office between June 1-July 12, 2019 at (781) 834-6629 and leave your name and address.

The requested forms will be mailed to you.

# DEPARTMENT 46

## 4-H & OPEN YOUTH ACHIEVEMENT SHOW

**Exhibitors need not own or lease any animals to enter achievement contests except for fitting and showmanship classes.**

Exhibitors must wear a white top, white or tan pants or skirt, and may display the 4-H emblem.

**Cost: \$2.00 per achievement lot entered**

**See page 32 & 36 for General Rules**

- Youth Achievement Awards will be offered for each class of animal project based on the highest number of points (pts.) earned.
- Lots 1-6 receive pts. for the Youth Achievement Award.
- Additional points will be awarded as follows:
  - 25 pts. - attendance at safety seminar
  - 25 pts. - attending & helping as needed on cleanup day

**You MUST note on entry form the class your points will apply to.**

All achievement show participants are encouraged to attend the safety seminar and the cleanup day.

Classes will receive points as follows:

Placing: 1st-25 pts, 2nd-20 pts, 3rd-15 pts, 4th-5 pts, 5th-5 pts

Placing ribbons will receive premiums as follows:

Fitting/Showmanship: beef, dairy, horse - \$24,18,14,12,10  
 goat, sheep, swine - \$20,16,12,10,8  
 dog, poultry, rabbit - \$14,10,8,6,4

Judging, Knowledge Test: \$12, 10, 8, 6,4

Project Record, Educational Poster: \$8, 6, 5, 4, 3

An overall Fitter Champion and Showmanship Champion will be awarded for each project.

1. **Fitting** - The health and cleanliness of the animal will be evaluated. Placing ribbons will be awarded.
2. **Showmanship** - The exhibitor's skill in presenting their animal and themselves will be evaluated. A knowledge question may be asked. Placing ribbons will be awarded.
3. **Judging** - Exhibitors will judge one class of the project animal and be scored in relation to the official placing by the project judge. Up to 50 bonus points may be awarded by the judge to those who present an oral explanation of their class placement to the judge. Placing ribbons will be awarded.
4. **Knowledge Test** - Tests will cover all aspects of the animal project. Placing ribbons will be awarded.
5. **Project Record** - Current 4-H record must be submitted before August 17 at 6 pm at the 4-H office. Evaluated on completeness and presentation. Placing ribbons will be awarded. Must be complete for current year.

6. **Educational Poster** - The 2019 poster contest must be submitted before Saturday, Aug. 17, at 6 pm at the 4-H office. Must be on the subject of safety and be related to the class entered, done only on 14" x 22" poster board. Poultry posters must be in landscape format. Placing ribbons will be awarded.

### Show Listing

For dates and times of achievement shows, see page 38.

Entry Form page 44 - Use the following abbreviations:

### Department 46

Class	Lot
A Dairy	1. Fitting
B Sheep	2. Showmanship
C Beef	3. Judging
D Swine	4. Knowledge
E Dairy Goat/Nigerian	5. Project Record
F Rabbit	6. Educational Poster
H Dog	
I Poultry	
J Horse	

### QUIZ BOWL

**Sunday, August 25, 12 pm**

The quiz bowl will be in the "Jeopardy" style format. Everyone in all animal classes will have an equal opportunity to participate. Points will be awarded. There will be two age groups, 5-11 year olds & 12-18 year olds.

### DEMONSTRATIONS

Demonstrations will be held the first 9 days of the Marshfield Fair. Individual demonstrations must be 15 minutes in length; 2 persons, 30 minutes in length.

**Demonstrators must have entered one or more 4-H classes to participate.** Each person will receive a \$10.00 stipend for their presentation if it meets all requirements.

Only one presentation a day will be allowed. The demonstration must be on an approved fair topic which is the class list used for 4-H Visual Presentations. 4-H Visual

Presentation may be expanded upon for use as a Marshfield Fair demonstration. We encourage you to enhance your oral presentation with visual aides.

Presenters must be in 4-H uniforms.

**Sign up with the Daytime Coordinator at the 4-H Show Office.**

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # \_\_\_\_\_

Youth S, M, L  
Adult S, M, L, XL

## MARSHFIELD FAIR ANIMAL ACHIEVEMENT ENTRY FORM

Entry Deadline is July 13, 2019

Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**  
**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/19 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email (Exhibitor/Parent) \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

➔ **Apply my additional points to (Class) \_\_\_\_\_** Age Group (select one)  5-11years old  12-18 years old

Place an "X" mark in the box for each contest you are entering. Every "X" requires \$2.00 entry fee.

		Fitting (1)	Showmanship (2)	Judging (3)	Knowledge (4)	Records (5)	Poster (6)	# of "X's" per Class
C	Beef	X	X <i>EXAMPLE</i>	X	X	X	X	6
A	Dairy							
B	Sheep							
C	Beef							
D	Swine							
E	Dairy Goat							
F	Rabbit							
H	Dog*							
I	Poultry							
J	Equine							
<b>TOTAL NUMBER OF CONTESTS ENTERED:</b>								

Total number of contests entered \_\_\_\_\_ x \$2 = Total Entry Fee \_\_\_\_\_ PAYABLE TO "Marshfield Fair" No Cash  
**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**\*\*\*\*\*ALL EXHIBITORS MUST COMPLETE BELOW\*\*\*\*\***

I have included the following:  \$ Entry Fee  Signed Code of Conduct  4-H Health Form

\* **Dog Exhibitors Only** – Copies of current health record and rabies certificate must accompany this entry for each dog.  Rabies Certificate  Dog Health Form

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

Entry and 4-H Health Forms are available online at [marshfieldfair.org](http://marshfieldfair.org) or call the fair office between June 1 – July 12, 2019 at (781) 834-6629 and leave your name and address. The requested forms will be mailed to you.

# DEPARTMENT 26 & 27

## DOG SHOW

**Show Dates:**

Dept. 26 - Sunday, August 18 - 12 pm (no premiums)

Dept. 27 - Saturday, August 24 - 12 pm

<b>Class Lot</b>	<b>Level</b>	<b><u>OBEDIENCE</u></b>
A 101	Sub-Novice A	Handlers showing in their first year and Cloverbuds. All on leash.
A 102	Sub-Novice B	Experienced handlers who have finished a dog in Novice or above who are showing a new dog. All on leash.
A 103	Novice A	Handlers working towards a CD title with a dog without a CD.
A 104	Novice B	CD dogs with new handlers, dogs with handlers who have finished Novice.
A 105	Graduate Novice	Experienced handlers who have earned a CD and are working on a CDX title.
A 106	Open A	Handlers who have earned a CD and are working on a CDX title.
A 107	Open B	CD dogs with handlers who have finished Open or new handlers with CDX dogs.
A 108	Graduate Open	CDX dogs and handlers not at Utility.
A 109	Utility	CDX dogs that are working on UD title.
A 110	Brace	Two (2) dogs performing Novice with one handler.
A 111	Sub-Novice Brace	Two (2) dogs performing Sub-Novice with one handler.
A 112	Team	Four (4) dogs each with a handler performing Novice.

<b>Class Lot</b>	<b>Level</b>	<b><u>SHOWMANSHIP</u></b>
S 70	Sub-Novice	Exhibitor 8 years old and younger
S 71	Novice	1st year exhibitor
S 72	Junior	Exhibitor under 14 years old
S 73	Senior	Exhibitor 14 years old and older
X 74	Advanced	3 or more 1st place finishes in 4-H or AKC showing for breeder or handler

<b>Class Lot</b>	<b>Level</b>	<b><u>KNOWLEDGE</u></b>
Z 91	Cloverbud, Sub-Novice & Novice	Knowledge Test
Z 92	Junior	Knowledge Test
Z 93	Senior	Knowledge Test

- Animals must have been trained by exhibitor. Exhibitor or family must be legal owner or lease papers must be submitted complying with 4-H Open & Youth Show ownership requirements. Dogs may be pure-bred or mixed-bred. All dogs must be at least 6 months old by show date.
- Obedience classes will be held according to AKC Obedience regulations as modified by 4-H.
- Females in season will not be allowed in show.
- All dogs must be on leash or crated when not competing.
- The Show Committee may refuse any dog for health or safety reasons.
- Dogs must have had shots for rabies, distemper, infectious hepatitis and parvo virus. Exhibitor's 4-H health form, dog's health record, and rabies certificate must accompany entry form.
- Proper equipment must be used to prevent penalty.
- Obedience Show: Dogs in obedience classes must be shown using choke or martingale collar only. No flat or buckle collars. Collars may not have tags. Dog may wear no more than 1 collar. A 6 ft. training lead must be used.
- Showmanship Show: A showmanship lead is preferred. The size/weight of the lead should be appropriate for the size and/or breed of the dog. Most large dogs should not be shown on lightweight leads.

### AWARDS

**Class Premiums: \$18, \$15, \$12, \$9, \$6**

Showmanship Champion & Reserve Champion, Obedience High Point, Cave Canem Challenge Cup

Please **CIRCLE** Exhibitor T-Shirt Size:

Exhibitor # \_\_\_\_\_

Youth S, M, L

Adult S, M, L, XL

## MARSHFIELD FAIR DOG ENTRY FORM

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Mail this form with a check payable to: Marshfield Fair, Box 5, Marshfield, MA 02050 – **Do not mail cash**

**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5-18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/19 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email(Exhibitor/parent) \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Photo copy this form for each dog entered.**

**Make sure you are entering the correct Show Date**

Dept	Class	Lot	Show Dates		Class Description	Class Level
			8/18/19	8/24/19		
26	Z		8/18/19		Dog Knowledge	
26	A		8/18/19		Obedience	
26	S		8/18/19		Showmanship	
27	Z			<b>8/24/19</b>	<b>Dog Knowledge</b>	
27	A			<b>8/24/19</b>	<b>Obedience</b>	
27	S			<b>8/24/19</b>	<b>Showmanship</b>	
28	B		8/20/19		Touch N Go Dog Agility	
28	C		8/20/19		Tunnelers Dog Agility	

Total number of shows entered \_\_\_\_\_ x \$4.00 = Total Entry Fee \_\_\_\_\_ Payable to "Marshfield Fair" – **No Cash**

**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**\*\*\*\*\* ALL EXHIBITORS MUST COMPLETE BELOW \*\*\*\*\***

I have included the following:  \$ Entry Fee  Signed Code of Conduct  4-H Health Form

Rabies Certificate  Dog Health Form\*

**\*Copies of current health record and rabies certificate must accompany this entry for each dog.**

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

**IMPORTANT: Exhibitors must comply with 4-H & Open Youth Animal Ownership Requirements!**

Entry and 4-H Health Forms are available online at marshfieldfair.org or call the Fair Office between June 1 - July 13, 2019 at (781) 834-6629 and leave your name and address and the requested forms will be mailed to you. Questions regarding this entry should be directed to the Marshfield Fair at (781)834-6629 or Marie Van Slyck at (781)934-6149.

# PULLING CONTESTS

Directors in charge: Jeff Chandler, 781-248-4450  
Marshfield Fair,  
Box 5, Marshfield, MA 02050

Pulls will be conducted under the Mass. Fairs Association rules.

## Ox Pulling

*Friday, August 16*

**Time - Events - Prizes** (6 ft. pulls on boat)

1:00 pm - 2800 lbs. & under  
**\$160, \$140, \$120, \$100, \$80, \$60, \$40**  
3:00 pm - 3200 lbs. & under  
**\$160, \$140, \$120, \$100, \$80, \$60, \$40**  
5:00 pm - 3200 lbs. & over  
**\$190, \$175, \$155, \$135, \$115, \$90, \$40**

Teams will be weighed starting at 9am  
6 ft. pulls on boat

## Horse Pulling

*Wednesday, August 21*

**Time - Events - Prizes** (12 ft. pulls on boat)

2:00 pm - 3000 lbs. & under  
**\$200, \$185, \$170, \$155, \$140, \$125 \$40**  
4:00 pm - 3300 lbs. & under  
**\$200, \$185, \$170, \$155, \$140, \$125, \$40**  
6:00 pm - Free For All  
**\$225, \$205, \$185, \$165, \$145, \$125, \$50**

Teams will be weighed starting at 9am  
12 ft. pulls on boat

**All Pulling Contests Recommendations:**  
Email ([crookedlane@hotmail.com](mailto:crookedlane@hotmail.com)) or call Jeff Chandler (781-248-4450)  
to let him know you are coming.

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## ADVANCE SALE TICKETS

Sold until AUGUST 15 at 6:00 pm

*2019 prices have not be set yet.*

*When ticket prices become available, they will be posted on our website.*