

# DEPARTMENT 124 PHOTOGRAPHY

**ENTRY FEE \$5.00 PER PHOTOGRAPH**  
**10 Picture Entry Limit per Photographer**

**Judged on content, composition, light, originality, presentation and relevance to the class entered.**

**ENTRY:** Saturday, August 10, 10 – 4 pm  
Sunday, August 11, 10 – 4 pm  
**REMOVAL:** Tuesday, August 27, 2 – 6 pm

**LOCATION:** Exhibit Barn (Building E)  
**ENTRY FEE:** \$5.00 per photograph  
**10 picture entry limit**

**\* \* \*CONDITIONS OF ENTRY \* \* \***

1. Photographs must be at least 5" x 7" **FRAMED OR LARGER**, but extremely large pictures may be rejected due to space constraints.
2. Photographs must be matted and framed. Frames must be made of wood, metal, or plastic only, be enclosed on all four sides with **no stands on the back**.
- NO BOX FRAMES OR CLIP FRAMES.**
3. Photographs must be ready to hang with **PICTURE WIRE ONLY**. Picture wire must be taut and securely fastened to the back of the frame approximately 1/3 of the way down from the top.
4. **Photos must have been taken within the past year, be original and been taken by the exhibitor.**
5. Exhibitor's name and address must be visible on the back of the photograph.
6. **One entry per exhibitor per class and category, please!**
7. Absolutely **NO exceptions** to these conditions.
8. There is a **10 picture entry limit** per photographer.
9. NOTE: Entry fees are **\$5.00 PER PHOTOGRAPH**

**If your photograph does not meet these requirements, it will not be accepted.  
NO EXCEPTIONS**

<u>Categories</u>	
<u>Adult</u>	<u>Junior</u>
Color	Color
Black & White	Black & White

**PRIZES: 1<sup>st</sup>-\$25.00 2<sup>nd</sup>-\$15.00 3<sup>rd</sup>-\$10.00  
UNLESS OTHERWISE NOTED**

**Class #**

- F120 **Wildlife** - any animal in nature including bird, insects, reptiles, mammals
- F121 **Pets** - any domesticated animal in any setting or circumstances
- F122 **Farming & Gardening** - anything related to the landscape of farms and gardens including faun animals (horses, cows, chickens etc.)
- F123 **Nature** - pictures of the natural world untouched by humans including landscapes, abstracts, trees, flowers, etc.
- F124 **Portraits** - pictures of adults and children, candid or posed, individual or groups, where human interest is central to the story told by the picture
- F125 **Scenic** - any outdoor scene, landscape or cityscape where there is a strong emphasis on light and composition
- F126 **Pictorial** - everyday ordinary events, places, people or things captured with a unique, imaginative perspective
- F127 **Marshfield Fair 2018** - an image from last year's fair that strongly embodies the spirit of the Marshfield Fair. All photographs entered in the Marshfield Fair class will be considered for use by the Marshfield Fair for advertising and publicity purposes.
- F128 **Travel** - a picture taken while on a trip
- F129 **Phone** - a picture taken with a smartphone
- F130 **Holiday** - any holiday
- F131 **Predominate Color** - photo with a main color

**Use Photography Entry Form Only (page 20)**  
**Entries accepted on entry days ONLY**

**2019 MASSACHUSETTS AGRICULTURAL FAIR ASSOCIATION STATE PHOTOGRAPHY COMPETITION**  
The Marshfield Fair entry winner will be chosen from the top winners in all agricultural entries.  
**See page 25 for details**

# PHOTOGRAPHY ENTRY FORM

Exhibitor No. \_\_\_\_\_

*Enter in Person on August 10 and August 11, 10 am – 4 pm*

**Entry Fee per Photograph - \$5.00**

10 pictures entry limit per photographer

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Check Group:  Adult       Junior – age 13 (put age) \_\_\_\_\_       Junior 14 – 18 (put age) \_\_\_\_\_

	Dept	Class	Item Description – PLEASE BE DESCRIPTIVE
	124	F123	Nature – color photo –ocean/beach scene with blue matting
1.	124		
2.	124		
3.	124		
4.	124		
5.	124		
6.	124		
7.	124		
8.	124		
9.	124		
10.	124		

**-THIS RECEIPT NECESSARY TO COLLECT ARTICLES- Pick up on Tuesday after the fair, from 2 - 6 pm-**

Name \_\_\_\_\_ No. of Articles \_\_\_\_\_