

2018 MARSHFIELD FAIR

ROUTE 3A, MARSHFIELD, MASSACHUSETTS

FRIDAY, AUGUST 17 - SUNDAY, AUGUST 26
Every Day from 12 Noon - 10 P.M.

Admission: \$10.00

Children Ages 6 & Under Free

Marshfield Days - Friday, August 17 & 24

Senior Citizen Day - Tuesday, August 21

4H & Agriculture Awareness Day - Wednesday, August 22

Children's Day - Thursday, August 23

Continuous Family Entertainment
Special Features Nightly

Midway - 4-H Livestock Shows

Fruits, Vegetables & Flower Exhibits & Shows

Agriculture & Conservation Displays - Giant Pumpkins

Standard Flower Shows

Model Railroad - Bee Exhibits

Poultry Shows

Rabbit Display

Arts & Crafts

Pay One Price Ride Tickets
Discounted Advance Sale Tickets Available
For more information, call 781-834-6629
www.marshfieldfair.org

EXHIBITOR'S RULES & REGULATIONS

- In cooperation with the Massachusetts Department of Food and Agriculture, this year's fair is to be held August 17-26, 2018, inclusive at the Marshfield Fairgrounds.
- Premiums and gratuities in all departments of the Fair are open to all exhibitors.
- No discount is made for non-membership.
- Entries must be made only on designated dates and times. See list of entry dates and times in next column.
- Premium lists, programs, posters, or any information regarding the Fair will be promptly furnished upon request to Carleton E. Chandler, Secretary. Please call 781-834-6629 or visit our website at www.marshfieldfair.org.
- No exhibits, games or concessions which violate the rules of the Society or the laws of the Commonwealth will be allowed on the grounds.

SOCIETY REGULATIONS - FOR EXHIBITORS

1. All craft entries are to be made on Saturday, August 11, 10-4 and Sunday, August 12, 10-4.
2. Exhibitors are requested to use the South River Street gate, leading directly to the Agricultural Hall.
3. **Absolutely no entry will be received in any department after the day and hour designated.**
4. All articles, products, flowers, fruits and vegetables offered for premiums must have been manufactured or produced by the person in whose name they are exhibited on or after August 13, 2017.
5. Awards are made in accordance with entries, therefore exhibitors should take care to have stock and articles properly entered.
6. No premiums will be awarded unless entry and required statement have been made according to the rules of the society.
7. In all departments every exhibit should be designated by number of entry only, and no names of exhibitors are to be attached until the awards have been made.
8. Description cards will be furnished to exhibitors who are responsible for filling out and properly displaying with their animals or articles/items exhibited.
9. **Only one entry can be made by the same exhibitor in any one class.**
10. No animal shall be entitled to a premium unless it has been owned by the exhibitor for at least the required minimum amount of time as stated in the Animal General Rules.
11. The best animal will receive a premium, even though it has taken a premium at a previous fair.
12. Premiums will be payable by the treasurer within ten days after the award. If a competitor is dissatisfied with the awards of the committee, a protest shall be made to the secretary in writing, no later than the day following the awards, and the matter may be adjusted by the directors. Any questions regarding premiums paid must be filed with the Marshfield Fair office before December 1st of the year issued.
13. **The Society uses every reasonable means to protect all property on exhibit, but will not be held responsible for loss from any cause.**
14. The exhibitor agrees to be solely responsible for any loss or injury to or damage done, occasioned by, or arising from, any animals on exhibit; and to defend and to indemnify the Exposition and the Management thereof against all claims and liability in regard thereto, and upon these conditions only will entries be accepted. In view of the indemnity agreement appearing on Entry Forms and herein, exhibitors may find it advisable for their own protection to carry liability insurance, if not already covered.
15. To enter a 4-H division, the youth must be a currently enrolled 4-H member in good standing.

EXHIBITOR'S ENTRY DATE & TIME

Agriculture & Horticulture.....	Aug 16, 2-7 pm
Canned Goods	Aug 16, 10-4 pm
Country Arts.....	Aug 11 & 12, 10-4 pm
Craft Shop (<i>by Appointment</i>).....	Aug 11 & 12, 10-4 pm
Photography.....	Aug 11 & 12, 10-4 pm
4-H Livestock.....	Register by July 13, arrive Aug. 16
Poultry Large Fowl.....	Register by July 13, arrive Aug. 16
Bantams.....	Register by July 13, arrive Aug. 22
Apiary.....	Aug 15, 4:30-7 pm

Special Contests

N.E. Giant Pumpkin Contest.....	Aug 18, 9-12 pm
Dahlia Show.....	Aug 19, 12-1 pm
Fair Pleinar.....	Aug 19, 12 pm
Open Sunflower Show.....	Aug 21, 12-1 pm
Nora Delano Zinnia Contest.....	Aug. 23, 12-1 pm
Youth Giant Pumpkin Contest.....	Aug. 23, 1-3 pm
Marty Delano Ply. Cty. Tomatoe Contest.....	Aug. 23, 11-3 pm
GCFMA Standard Flower Show.....	Aug 17 & 23 pm
Baking Contest.....	Aug 18 & 25, 12-1 pm
John LaForest Bird Carving.....	Aug 27, 11-12 pm
Spinning Bee.....	Aug 26, 2 pm

EXHIBITS & SHOWS

Fri, August 17	All Day	GCFM Standard Flower Show
	12 pm	Sheep Achievement
	1-6 pm	Ox Pulling
	4 pm	Beef Cattle Show
Sat, August 18	12 am	Dog Show
	1 pm	Baking & Cooking Judging
	1 pm	New England Giant Pumpkin Contest
	2 pm	Team Penning
	4 pm	Pygmy Goat Achievement
	6:30 pm	Dog Performance
Sun, August 19	12 pm	Poultry Achievement
	12 pm	Fair Pleinar
	12 pm	Dahlia Show
	2 pm	Team Penning
	5 pm	Dairy Cattle Show
Mon, August 20	12 pm	Dog Achievement
	1 pm	Horse Achievement
	2 pm	Meet the Dog Breeds
	5 pm	Swine Achievement
		Small Equine Drill Team
Tues, August 21	12 pm	Dog Agility
	12 pm	Dairy Goat Show
	2 pm	Open Sunflower Show
	3 pm	Pygmy Goat Show
	5 pm	Dairy Goat Achievement
Wed, August 22	All Day	GCFMA Standard Flower Show
	All Day	4-H & Youth Activities
	2 -7 pm	Horse Pulling
Thu, August 23	12 pm	Rabbit Achievement
	12 pm	Lego Contest
	12 pm	Nora Delano Zinnia Contest
	1 pm	Youth Giant Pumpkin
	2 pm	Rabbit Show
	4 pm	Dairy Cattle Achievement
Fri, August 24	11 am	Horse Show
	12 pm	Sheep Show
	2 pm	Swine Show
	7 pm	4-H Benefit Auction
Sat, August 25	11 am	4-H Sunflower Contest
	12 pm	Dog Show
	12 pm	Bird Carving Contest
	12 pm	Versatility on Horseback
	1 pm	Baking & Cooking Judging
	4 pm	Beef Cattle Achievement
	TBA	Over The Hill Class
Sun, August 26	12-6 pm	Antique Truck & Tractor Show
	12 pm	4-H Quiz Bowl
	1 - 3 pm	Pony Pulling
	2 pm	Spinning Bee
	3 pm	Horticulture awards
	4 pm	4-H Fair Awards
	5 pm	Plant Auction - Horticulture

NEW CONTESTS

GARDENING/HORTICULTURE

- 111 A363 **Lunch Box Challenge**
PRIZES: \$50, \$40, \$30, \$20
Plant a lunch box with herbs, veggies, flowers or any combi
Use a water proof liner or base
- 117 G11 **Outdoor Containers - Bird House Planter**
PRIZES: \$10.00, \$8.00, \$6.00



AGRICULTURE

ENTRY: Thursday, August 16, 2 - 7 pm
REMOVAL : Monday, August 27, 8 - 4 pm & Tuesday, August 28, 2 - 6 pm
LOCATION: *Under the Grandstand Unless Otherwise Noted*

- 199 A200 **Still Life Imitates Art!**
Bring a photograph of your favorite still life of fruits or vegetables and re-create it here in life!
No cut or carved fruits or vegetables, no alcoholic beverages (you may imitate liquid using colored water).
Contest entry date - Sunday, August 18 from 12 - 2. Judging later that day.
A People's Choice vote will be taken and counted on Saturday, August 25.
Prizes: \$25.00, \$15.00, \$10.00 People's Choice: \$25.00
- 199 A346 **Homesteaders Display- Vegetables and flowers attractively arranged on a 4'x4' slanted tabletop**
with proper material to make an attractive display. Extra consideration given to a display
demonstrating the exchange in a barter system between farm and a neighbor or for recycled, repurposed
materials used in the growing, harvesting or housing of your product or animals. Photos may be displayed
on a 4'x4' back board. Please notify us if you will need a back board. Space is limited.
Prizes: \$30, \$25, \$20, \$15, \$10

Plymouth County Tomato Contest in honor of C.M "Marty" Delano

Entry: Thursday, August 23, 11-3 pm **Judging:** 5 pm

Prizes: 1st - \$25.00 & ribbon, 2nd & 3rd ribbon only

Enter 5 tomatoes in any of these categories: Heirloom, Cherry, Plum or Roma and Beefsteak



PHOTOGRAPHY

Dept. 124

F130 Photo of your **Favorite Holiday**

F131 Photo that has one **Predominate Color**

2018 Massachusetts Agricultural Fair Association State Photography Competition

Chosen from the top winner in all agricultural entries

DEPARTMENT 124 PHOTOGRAPHY

ENTRY FEE \$5.00 PER PHOTOGRAPH 10 Picture Entry Limit per Photographer

Judged on content, composition, light, originality, presentation and relevance to the class entered.

ENTRY: Saturday, August 11, 10 - 4 pm

Sunday, August 12, 10 - 4 pm

REMOVAL: Tuesday, August 28, 2 - 6 pm

LOCATION: EXHIBIT BARN (Building E)

ENTRY FEE: \$5.00 per photograph
10 picture entry limit

CONDITIONS OF ENTRY

1. Photographs must be at least 5" x 7" **FRAMED OR LARGER**, but extremely large pictures may be rejected due to space constraints.
2. Photographs must be matted and framed. Frames must be made of wood, metal, or plastic only, be enclosed on all four sides with **no stands on the back**. **NO BOX FRAMES OR CLIP FRAMES.**
3. Photographs must be ready to hang with **PICTURE WIRE ONLY**. Picture wire must be taut and securely fastened to the back of the frame approximately 1/3 of the way down from the top.
4. **Photos must have been taken within the past year, be original and been taken by the exhibitor.**
5. Exhibitor's name and address must be visible on the back of the photograph.
6. **One entry per exhibitor per class and category, please!**
7. Absolutely **NO exceptions** to these conditions.
8. There is a **10 picture entry limit** per photographer.
9. NOTE: Entry fees are now **\$5.00 PER PHOTOGRAPH**

If your photograph does not meet these requirements, it will not be accepted.
NO EXCEPTIONS

Categories

Adult

Color
Black & White

Junior

Color
Black & White

PRIZES: 1st-\$25.00 2nd-\$15.00 3rd-\$10.00
UNLESS OTHERWISE NOTED

Class #

- F120 **Wildlife** - any animal in nature including bird, insects, reptiles, mammals
- F121 **Pets** - any domesticated animal in any setting or circumstances
- F122 **Farming & Gardening** - anything related to the landscape of farms and gardens including farm animals (horses, cows, chickens etc.)
- F123 **Nature** - pictures of the natural world untouched by humans including landscapes, abstracts, trees, flowers, etc.
- F124 **Portraits** - pictures of adults and children, candid or posed, individual or groups, where human interest is central to the story told by the picture
- F125 **Scenic** - any outdoor scene, landscape or cityscape where there is a strong emphasis on light and composition
- F126 **Pictorial** - everyday ordinary events, places, people or things captured with a unique, imaginative perspective
- F127 **Marshfield Fair 2017** - an image from last year's fair that strongly embodies the spirit of the Marshfield Fair. All photographs entered in the Marshfield Fair class will be considered for use by the Marshfield Fair for advertising and publicity purposes.
- F128 **Travel** - a picture taken while on a trip
- F129 **Phone** - a picture taken with a smartphone
- F130 **Holiday** - Any holiday
- F131 **Predominate Color** - photo with a main color



Use Photography Entry Form Only (page 20)

Entries accepted on entry days ONLY

2017 MASSACHUSETTS AGRICULTURAL FAIR ASSOCIATION STATE PHOTOGRAPHY COMPETITION

The state entry winner will be chosen from the top winners in all agricultural entries.

See page 25 for details

PHOTOGRAPHY ENTRY FORM

Exhibitor No. _____

Enter in Person on August 11 and August 12, 10 am - 4 pm.

Entry Fee per Photograph - \$5.00

10 picture entry limit per photographer

Name _____ Email _____

Address _____

Town _____ State _____ Zip _____ Phone _____

Check Group: Adult Junior - age 13 (put age) _____ Junior 14-18 (put age) _____

Dept.	Class	Item Description - PLEASE BE DESCRIPTIVE	p.g.#
124	F123	Nature - color photo - ocean/beach scene with blue matting	19

-THIS RECEIPT NECESSARY TO COLLECT ARTICLES- Pick up on Tuesday after the fair, August 28, 2 - 6 pm

NAME _____ No. of Articles _____

ADDRESS _____

Committee Member Signature _____