



Marshfield Agricultural & Horticultural Society

Incorporated 1867

Dear Prospective Vendor/Exhibitor:

Thank you for your interest in the Marshfield Fair. The Fair has a long, varied, and prosperous history which will continue this, our 151st year. Last year the Fair had a gate of approximately 180,000 visitors for ten days. We are predominately a family/agricultural oriented fair with 4H shows, arts, crafts, major agricultural exhibits, and other related displays. We have a large midway section operated by Dean and Flynn's Fiesta Shows, one of New England's finest carnivals and midway operations. A variety of free entertainment is also offered by the Fair throughout the day and evening hours. The free entertainment includes such events as, a petting zoo, Paul Bunyan Lumberjack Show, magic acts, illusionists, bird carvers, blacksmith shop, beekeepers, glass blowing, quilting demonstrations, a blues festival, country music day, oldies night, battle of the bands, chain saw artists, truck pulling, auto thrill shows, demolition derbies, birds of prey, photography exhibits and much much more! And we didn't even mention all of the wonderful food and drinks that you may select!

The following information should help in your decision-making process regarding joining this year's Fair. We hope you will join us.

DATES AND HOURS OF OPERATION:

Friday August 17th through Sunday August 26th, 2018

The gates will open at noon daily.

LOCATION:

Marshfield Fair is on Rt. 3A approximately thirty-six (36) miles south of Boston

ACCOMMODATIONS:

Mobile home trailer facilities and campgrounds are available on a first come first serve basis (Approx.) \$250.00

Several hotels and motels are available within a ten-mile radius of the fair grounds

VENDOR AREAS:

All areas are outdoors; therefore, a vendor/exhibitor must (1) have a self-contained unit, (2) provide their own tent, which is subject to approval by the Fair, or (3) make prior arrangements for a Fair supplied 10'X10'tent with sides that may be closed (\$375.00), other sizes available.

PRICING:

Vendor/exhibitor space starts at ten feet for \$750.00. Additional footage is charged at a minimum of \$70.00 per foot of frontage.

The basic electrical is \$100.00 for two 20amp plugs, any heavier electrical requirements are priced accordingly.

INSURANCE:

All vendors/exhibitors are required to have an insurance policy with one million dollars of both bodily injury and property damage coverage. Those vendors/exhibitors not having this coverage may purchase coverage under the Fair's policy for a fee of \$100.00 dollars.

WI-FI Available throughout the fair grounds.

If you would like to be a part of the Marshfield Fair, please send the following:

1. A picture of your stand as it would be set up at the Fair.
2. The total frontage that you will require, including hitches, steps, etc.
3. A list of your products, including a price range.
4. Electrical requirements if you require more than basic electrical usage.
5. Please also describe any special needs of requirements if applicable.

Post Office Box 5

Marshfield, MA 02050

Tel. 781 834-6629 Fax. 781 834-6750



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APPLICATION FOR DISPLAY OR SALES SPACE

This application for space is hereby prepared and submitted to the Marshfield Fair for consideration in allocating space for the 2018 Fair to be held August 17th through August 26th, 2018. The undersigned certifies that all questions have been answered correctly.

PLEASE TYPE OR PRINT ALL INFORMATION

NAME OF COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ TAX ID NUMBER _____

E-MAIL ADDRESS _____

NAME OF CONTACT PERSON OR APPLICANT: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

WHAT ARE YOUR SPACE REQUIREMENTS? (MINIMUM SPACE 10' X 10')

_____ FEET FRONTAGE _____ FEET DEPTH

***NOTE: ALL SPACE REQUESTED MUST INCLUDE TOTAL FOOTAGE NEEDED BY APPLICANT FOR AWNINGS, TANKS, TRAILER TONGUES, ETC.**

FOR WHAT PURPOSE WILL SPACE BE USED : _____

LIST ALL ITEMS FOR DISPLAY OR SALE: _____

UTILITIES REQUIRED: 110V (2 20amp outlets) 220V (1 30amp outlet) WATER
SEE RULES AND REGULATIONS SHEET SENT WITH CONTRACT FOR PRICING

OTHER SPECIAL NEEDS: _____

DO YOU HAVE THE FOLLOWING INSURANCE COVERAGE

COMBINED SINGLE LIMIT (\$1,000,000) WORKMAN'S COMPENSATION

SIGNATURE OF APPLICANT

DATE: _____

THIS APPLICATION IS SUBJECT TO SPACE AVAILABILITY & APPROVAL OF FAIR MANAGEMENT

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