



Marshfield Agricultural & Horticultural Society

Incorporated 1867

APPLICATION FOR DISPLAY OR SALES SPACE

This application for space is hereby prepared and submitted to the Marshfield Fair for consideration in allocating space for the 2017 Fair to be held August 18th through August 27th, 2017. The undersigned certifies that all questions have been answered correctly.

PLEASE TYPE OR PRINT ALL INFORMATION

NAME OF COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ TAX ID NUMBER _____

E-MAIL ADDRESS _____

NAME OF CONTACT PERSON OR APPLICANT: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

WHAT ARE YOUR SPACE REQUIREMENTS? (MINIMUM SPACE 10' X 10')

_____ FEET FRONTAGE _____ FEET DEPTH

***NOTE: ALL SPACE REQUESTED MUST INCLUDE TOTAL FOOTAGE NEEDED BY APPLICANT FOR AWNINGS, TANKS, TRAILER TONGUES, ETC.**

FOR WHAT PURPOSE WILL SPACE BE USED : _____

LIST ALL ITEMS FOR DISPLAY OR SALE: _____

UTILITIES REQUIRED: 110V (2 20amp outlets) 220V (1 30amp outlet) WATER
SEE RULES AND REGULATIONS SHEET SENT WITH CONTRACT FOR PRICING

OTHER SPECIAL NEEDS: _____

DO YOU HAVE THE FOLLOWING INSURANCE COVERAGE

COMBINED SINGLE LIMIT (\$1,000,000) WORKMAN'S COMPENSATION

SIGNATURE OF APPLICANT

DATE: _____

THIS APPLICATION IS SUBJECT TO SPACE AVAILABILITY & APPROVAL OF FAIR MANAGEMENT

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