



Marshfield Agricultural & Horticultural Society

Incorporated 1867

## CRAFTERS ONLY APPLICATION FOR DISPLAY OR SALES SPACE

*This application for space is hereby prepared and submitted to the Marshfield Fair for consideration in allocating space for the 2017th Marshfield Fair to be held August 18th through the 27<sup>th</sup>. The undersigned certifies that all questions have been answered correctly.*

### PLEASE TYPE OR PRINT ALL INFORMATION

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ TAX ID NUMBER \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

RATES ARE: 1 WEEKEND – FRIDAY NOON THRU SUNDAY 9 PM	\$200.00
2 WEEKENDS – SAME TIMES AS ABOVE	\$300.00
ALL TEN DAYS	\$400.00

WHAT ARE YOUR SPACE REQUIREMENTS? (MINIMUM FRONTAGE 8')

\_\_\_\_\_ FEET FRONTAGE \_\_\_\_\_ FEET DEPTH

**\*NOTE: ALL SPACE REQUESTED MUST INCLUDE TOTAL FOOTAGE NEEDED FOR DISPLAY.\***

A BRIEF DESCRIPTION AND PHOTO OF YOUR HANDMADE ITEMS IS REQUIRED: \_\_\_\_\_

UTILITIES REQUIRED:  110V  220V  WATER

OTHER SPECIAL NEEDS: \_\_\_\_\_

DO YOU HAVE THE FOLLOWING INSURANCE COVERAGE

COMBINED SINGLE LIMIT (\$1,000,000)  WORKMAN'S COMPENSATION

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE:

*All crafts offered for sale must be **original** to the vendor and **not** commercially produced for resale. All items for sale are subject to the approval of the FAIR. Any item(s) deemed inappropriate by the FAIR will be removed and no refund of rental fees will be issued.*

**THIS APPLICATION IS SUBJECT TO SPACE AVAILABILITY & APPROVAL OF FAIR MANAGEMENT**

Post Office Box 5  
Marshfield, MA 02050  
Tel. 781 834-6629 Fax. 781 834-6750