

# Massachusetts Fair 2018 Animal Health Rules

In addition to complying with all laws and regulations governing animal health issues, all fairs must adopt and enforce the following rules for governance of the fair. Refer to [www.mass.gov/agr/animalhealth/fair-rules.htm](http://www.mass.gov/agr/animalhealth/fair-rules.htm) for more details. All State Regulations must be followed.

*No animal will be admitted to the fairgrounds unless it meets the requirements below. No animal is to be unloaded or enter a barn or tie-out stall until the animal & its paperwork have been inspected and approved for entry.*

## A. Animals Generally

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. The inspector's decision is final.
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance which could affect the animal's performance or alter its natural contour, conformation or appearance except external application of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. All livestock must have proper ID, official metal ear tag, tattoo, scrapie tag for goats and sheep, registration or microchip. Registration forms must accompany health certificates when used as part of official identification.
5. One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the N.E. states when submitted with an itinerary of the dates and locations of the events at which the listed animal are expected to be shown. Only animals healthy at the time of shipment may be moved. For 2018 fair/show season, livestock animals being exhibited in N.E. states must have official OCIVs that meet the following requirements:
  - a. CT, MA and RI: OCIVs issued on or after Jan. 1, 2018 may be used for animals shown at multiple fairs/shows in CT, MA and RI through the 2018 fair/show season ending Oct. 31, 2018
  - b. A single OCVI from the animal's home state may be completed for travel to and from the N.E. states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
  - c. Multiple animals of the same species may be listed on 1 health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same certificate.
  - d. An itinerary of the names and locations for each N.E. fair/show at which owner expects to show the listed animal and the dates when each animal are expected to be on site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
    - i. A copy of this planned itinerary must be attached to the official health certificate for it to be used for more than one fair/show.
    - ii. That proposed list should be signed by the veterinarian and the owner/exhibitor and reference the relevant OCVI number.
  - e. The name and address of the 1st fair/show where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
  - f. Exhibitors must keep an accurate list of the show location and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
  - g. Any animal listed on an OCVI that becomes sick must remain at home. If the animal is refused entry to any exhibition during 2018 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
  - h. Any N.E. state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.
7. TB and Brucellosis testing is not required for animals from TB-accredited and Brucellosis-free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-accredited or Brucellosis-free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
8. Valid and current rabies certificates is required for all (in and out of state) dogs and cats, and is recommended for cattle, sheep, and equine.

Visit:

<http://www.mass.gov/eea/docs/agr/animal-health/docs/fair-regs-2018.pdf>  
for a complete list of animal health rules

*All Animal Exhibitors are expected to abide by the state regulations. Please check official website for complete and additional rules.*

**There are many new regulations for 2018.  
See individual requirements for each species listed below.**

## C. Poultry

1. No poultry will be admitted until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2018 shall be individually leg banded with a state leg band including out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within 30 days of the fair will be admitted.

## D. Cattle, Goats and Camelids (Llamas, Alpacas, etc.)

1. All of the above must be free of visual evidence of the following diseases: foot rot, mange, pink-eye, warts, ringworm, warts, cow-pox and open or draining wounds.
2. All Goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP) goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag. Call 508-363-2290 for approved tags, tattoos and electronic implants.
4. Blue Tongue testing is required for Camelids originating from outside the Commonwealth. **Exception:** Animals from a USDA declared "low incident state" are exempt. Note: New England and NY are low incident.
5. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
6. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate.

## E. Swine

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of erysipelas, atrophic rhinitis mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L.c. 129 14E
4. No person shall import into Massachusetts swine from stage I or stage II pseudorabies states.
5. All swine shall originate from qualified pseudorabies free herds, or monitored herds in qualified pseudorabies free states only. The pseudo-rabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

## F. Sheep

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during previous 18 months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-60, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with requirements of the FSEP. Call 508-363-2290 for approved tags, tattoos and electronic implants.
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth vaccine has been administered in the previous 60 days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open draining wounds.
4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

## G. Rabbits

1. Rabbits must be free of visual evidence of snuffles, wet tail, skin and ear infections.

## H. Dogs and Cats

1. All dogs and cats must be free of visual evidence of kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All Massachusetts dogs & cats & those originating out of state must have a valid and current vaccination certificate for rabies.

## I. Equine

1. All equine entering a Massachusetts fairground must have a valid health certificate.
2. All equine must be free of mange, ringworm, sores, strangles & open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA approved EIA test dated within 12 months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

## OPEN ADULT POULTRY SHOW

**Entries close August 1 or sooner if coops are filled.  
Poultry entry forms must be mailed separately  
from other animal entries.**

- Competition is open to all who make entries and in doing so agree to conform to the rules of the Society.
- Entries must be on blanks furnished by the Society.
- Entry fee of \$1.00 for each entry payable to Marshfield Fair.
- Mail the entry form with full entry fee to: Marshfield Fair, c/o Poultry Dept, P.O. Box 5, Marshfield, MA 02050.
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at Poultry Shows and Fairs must be blood tested and have a Pullorum-Typhoid Passed or clean ID card. **Send a copy of your card with your entry.**
- All entries must comply with the 2018 Animal Health Rules and Fair Rules.
- **The society reserves the right to reject any entry.**
- During the fair, no birds may be removed from cages by an exhibitor except those exhibitors entered in poultry fitting, showmanship, achievement & demonstrations. Notice must be given to Poultry Superintendent.
- Judging will be in accordance with the American Standard of Perfection and the Judge's awards are final. Judges are empowered to withhold prizes, when in their opinion, the specimens are not of sufficient merit. Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including Bantams and Ornamental Fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production pullets, meat-type males and females.
- All poultry must be at least 4 months of age.

**PRIZES:** 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Ribbons for 1st, 2nd, & 3rd awards on request.

Champion Large Fowl, Bantam - \$10.00 and Rosette

Reserve Large Fowl, Bantam - \$5.00 and Rosette

## 4-H and OPEN YOUTH POULTRY SHOW

*Entries Close July 13, 2018*

- 4-H and Open Youth Poultry Show is open to all 4-H and youth exhibitors ages 5 -18 from all northeastern states.
- Entries must be on appropriate Marshfield Fair entry form (on pg 35).
- Entry fee of \$1.00 for each entry must be submitted with entry form - check payable to "Marshfield Fair". Do not send cash. **One check per exhibitor - No family or group checks**
- Mail entry form, fee, signed Code of Conduct, Proof of Age, 4-H Health Form and State Health certificate (for flock) to Marshfield Fair, PO Box 5, Marshfield, Ma 02050.
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at the fair must be blood tested and have a Pellorum-Typhoid Passed or clean ID card. **Send a copy of your card with your entry.**
- All entries must comply with the 2018 Animal Health Rules and Fair rules. (page 32 or at [www.marshfieldfair.org](http://www.marshfieldfair.org))
- The Society reserves the right to reject any entry.
- During the fair, no birds may be removed from any cages by an exhibitor except those exhibitors entered in poultry fitting, showmanship, achievement, and demonstrations. Notice must be given to the poultry superintendent.
- Judging will be in accordance with the American Standard of Perfection and the judge's awards are final.
- Judges are empowered to withhold prizes when, in their opinion, the specimens are not of sufficient merit.
- Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including bantams and ornamental fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production pullets, meat type males and females.
- All poultry must be at least 4 months of age.

**PRIZES:** 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Ribbons for 1st, 2nd, 3rd awards on request

Champion Large Fowl, Bantan - \$10.00 and rosette

Reserve Large Fowl, Bantam - \$5.00 and rosette

### Arrival and Departure Information:

#### ALL LARGE FOWL

In Thursday night - August 16 - 4 - 6 pm

Out Tuesday night - August 21 - 4 - 6 pm

#### ALL BANTAMS

In Wednesday morning - August 23 - 10 - 11 am

Out Monday morning - August 27 - 9 - 10 am

# 2018 MARSHFIELD FAIR

## Open Poultry Show Entry Form

Entry Deadline is July 13, 2018

Mail this form with a check payable to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 – (Do not mail cash)

**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

Please Print Clearly

Name \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Note: All poultry shown at Poultry Shows must be blood tested and have a Pullorum-Typhoid passed Certificate. All entry forms MUST include copy of current state issued clean ID form or certificate.**

| 1  | NAME OF VARIETY & BREED<br>(Use one line for each entry) | Standard<br>Or Bantam | Cock | Hen | Cockerel | Pullet | For Office<br>Use Only | Office Use Only |     |
|----|--|-----------------------|------|-----|----------|--------|------------------------|-----------------|-----|
|    |  |                       |      |     |          |        |                        | Class           | Lot |
| 2  |  |                       |      |     |          |        |                        |                 |     |
| 3  |  |                       |      |     |          |        |                        |                 |     |
| 4  |  |                       |      |     |          |        |                        |                 |     |
| 5  |  |                       |      |     |          |        |                        |                 |     |
| 6  |  |                       |      |     |          |        |                        |                 |     |
| 7  |  |                       |      |     |          |        |                        |                 |     |
| 8  |  |                       |      |     |          |        |                        |                 |     |
| 9  |  |                       |      |     |          |        |                        |                 |     |
| 10 |  |                       |      |     |          |        |                        |                 |     |
| 11 |  |                       |      |     |          |        |                        |                 |     |
| 12 |  |                       |      |     |          |        |                        |                 |     |
| 13 |  |                       |      |     |          |        |                        |                 |     |
| 14 |  |                       |      |     |          |        |                        |                 |     |
| 15 |  |                       |      |     |          |        |                        |                 |     |
| 16 |  |                       |      |     |          |        |                        |                 |     |
| 17 |  |                       |      |     |          |        |                        |                 |     |
| 18 |  |                       |      |     |          |        |                        |                 |     |
| 19 |  |                       |      |     |          |        |                        |                 |     |
| 20 |  |                       |      |     |          |        |                        |                 |     |
| 21 |  |                       |      |     |          |        |                        |                 |     |
| 22 |  |                       |      |     |          |        |                        |                 |     |

Total number of birds entered: \_\_\_\_\_ x \$1.00 per bird entry fee = Total Entry Fee: \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

Please Circle Exhibitor Tee Shirt Size:

Exhibitor #: \_\_\_\_\_

Youth S, M, L.  
 Adult S, M, L, XL.

# 2018 MARSHFIELD FAIR

## 4-H & Open Youth Poultry Show Entry Form

Entry Deadline is July 13, 2018

Mail this form with a check payable to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 – (Do not mail cash)



**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5 to 18 from all Northeast States.

Please Print Clearly

Name \_\_\_\_\_ Age as of 01/01/18 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**Note: All poultry shown at Poultry Shows must be blood tested and have a Pullorum-Typhoid passed Certificate. All entry forms MUST include copy of current state issued clean ID form or certificate.**

|    | NAME OF VARIETY & BREED<br>(Use one line for each entry) | Standard<br>Or Bantam | Cock | Hen | Cockerel | Pullet | For Office<br>Use Only | Office Use Only |     |
|----|--|-----------------------|------|-----|----------|--------|------------------------|-----------------|-----|
|    |  |                       |      |     |          |        |                        | Class           | Lot |
| 1  |  |                       |      |     |          |        |                        |                 |     |
| 2  |  |                       |      |     |          |        |                        |                 |     |
| 3  |  |                       |      |     |          |        |                        |                 |     |
| 4  |  |                       |      |     |          |        |                        |                 |     |
| 5  |  |                       |      |     |          |        |                        |                 |     |
| 6  |  |                       |      |     |          |        |                        |                 |     |
| 7  |  |                       |      |     |          |        |                        |                 |     |
| 8  |  |                       |      |     |          |        |                        |                 |     |
| 9  |  |                       |      |     |          |        |                        |                 |     |
| 10 |  |                       |      |     |          |        |                        |                 |     |
| 11 |  |                       |      |     |          |        |                        |                 |     |

Total number of birds entered: \_\_\_\_\_ x \$1.00 per bird entry fee = Total Entry Fee: \_\_\_\_\_

Checks ONLY to "Marshfield Fair" - **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

**\*\*\* YOUTH & 4-H EXHIBITORS MUST COMPLETE BELOW \*\*\***

I have included the following:

\$ Entry Fee  
  Signed Code of Conduct Form  
  Proof of Age  
 4-H Health Form  
  State Issued Pullorum Certified Form  
  I am a NOVICE exhibitor

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

Show Management may divide, combine, cancel or create classes based upon number of entries.

All applications and medical forms are available online at [www.marshfieldfair.org](http://www.marshfieldfair.org) or call the Fair Office between June 1 – July 13, 2018 at (781) 834-6629 and leave your name and address. The requested forms will be mailed to you.

See [www.marshfieldfair.org](http://www.marshfieldfair.org) for General 4-H and Open Show Rules

## 4-H & OPEN YOUTH SHOW REQUIREMENTS

*The Marshfield Fair Livestock and Achievement Contests welcomes all youth exhibitors ages 5-18 from anywhere in the Northeast States to compete.*

These rules will apply unless otherwise stated in a specific department description.

### Ownership of Animals

- Registration papers for purebred animals and lease agreements must be in exhibitor's name and *on file with Ply. County Extension regardless of exhibitor's place of residence* by required date.

Dates: May 1, 2018 Beef, Dairy, Horse, Dog  
June 1, 2018 Goat, Sheep, Swine, Rabbits, Poultry

- Bill of sale must have description & identification of animal, date of birth, exhibitor's name and date of sale.
- Sheep/Goat ID - 2018 Animal Health Rules
- Animal health & registration papers will be checked at arrival.

### Health of Animals

- All entries must comply with current Mass Fair Rules (page 32)
- Upon arrival all animals will be checked for health. Unhealthy animals will be dismissed from fairgrounds.
- **Upon arrival all animals must be clean and in show condition.**

### Care of Animals/Equipment

- Exhibitors must prepare their own animals for shows & classes
- Animals must be clean & in show condition during entire fair.
- Exhibitor must be able to control animal at all times. Unruly animals may be asked to leave the fairgrounds.
- Each exhibitor/family attending should bring a shovel, rake, wheelbarrow, fork, broom, and other necessary equipment.
- Beef & dairy exhibitors are allowed to have another exhibitor care for their animal if they can't be at the fair. They must tell the Livestock Superintendent who will care for their animals.

### Barn Rules

- Each exhibitor is responsible for the upkeep and cleanliness of their own animals, stalls, and surrounding areas as well as inside & outside of the barns and show ring.
- All stalls and areas must be cleaned by 11 a.m. everyday.
- Equipment should be put away neatly when not in use. While in use, it should be used in a safe manner and kept out of reach of animals and small children.
- Water buckets should always be clean and full of fresh water.
- Animals removed from stalls cannot be left unattended.
- Animals may not be tied to fences.
- **All cattle must be tethered with two tie ropes attached to a separate halter and/or neck strap. No Rope Halters**
- Bedding will be furnished by the fair.
- Exhibitors must supply their own hay & grain. (Exception: hay & grain for sheep, goats & poultry & grain for swine will be furnished by the fair).

**PROOF OF AGE WILL BE REQUIRED**  
**Birth certificate or valid I.D. with age**

- Animals weighing over 100lbs. must be accompanied by at least 2 persons when moved about the fair.
- Breed showmanship class is required of all exhibitors and will be divided by age.
  - Pre-Novice - ages 5-7
  - Novice - 1<sup>st</sup> year showing, ages 8 - 18
  - Junior - ages 8 - 13
  - Senior - ages 14 - 18

- Achievement competitions are divided by age only.
- Exhibitors may only enter one breed & showmanship class per department.

### Shared Projects

Exhibitors and 4-H members may share a project animal for showing purposes. Sharing a project should only be done as necessary for participation. Senior and Junior exhibitors may show the same animal on the same day however only one member may compete in any fitting contest. Exhibitors who are in a fitting class or fitting and showmanship combined class will not be eligible for championship placing due to sharing for fitting.

### Violations

- Any violation of these rules including early departure, may result in penalty fee, dismissal from fairgrounds and/or forfeiture of all premiums.

### Attendance

- All exhibitors under age 18, who are not accompanied at all times by a parent or legal guardian on the grounds, must sign in at the livestock office with their parent or guardian & must be signed out by their parent or guardian at departure time.

### Dress

- Exhibitors in the ring must be dressed in white or tan pants or skirt & white top-professional, clean & neat at all times.
- All exhibitors may not appear in painter pants, shorts, halter tops, spaghetti straps, or bare shoulders or midribs at any time.
- All livestock and horse exhibitors must wear hard shoes.
- If at any time, a staff member asks you to change to more appropriate clothing, you must do so.

### Conduct

- Exhibitors are expected to maintain appropriate behavior & dress standards while on the fairgrounds.
- No alcoholic beverages, drugs or weapons are permitted.
- Code of Conduct must be submitted with entry.

### Premiums

- Questions regarding checks should be filed with the Marshfield Fair office before December 1<sup>st</sup> of year in which show was held, or within 10 days of receipt of check.

### Departure

- **DEPARTURE TIME - AUGUST 27, 6am - noon**
- **Exhibitors needing to remove their animals at an alternate time must submit a written request to Jeff Chandler, P.O. Box 5, Marshfield, MA 02050 prior to the start of fair.**
- Exhibitors must clean & strip their stall & stall areas upon departure.
- No premiums will be paid prior to area inspection and full payment of entry fees.

# MARSHFIELD FAIR 4-H AND OPEN YOUTH SHOWS CODE OF CONDUCT

Welcome to the 4-H Youth and Family Development Program and Open Youth Shows at the Marshfield Fair. This is your program and assisting in maintaining its quality and standards is your responsibility. This code of conduct is part of your commitment to the program, yourself, and others who participate in it and enjoy the programs at the Marshfield Fair. You are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of conduct or allows another person (adult or peer) to talk them into violating the code of conduct agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions at the Marshfield Fair.

1. I will respect my fellow exhibitors, volunteers, fair management, general public and others involved in fair activities.
2. I will help whenever needed to present a positive exhibit to the public including interacting with the public daily.
3. I have a responsibility for the welfare of all animals, to the cleanliness of all animal buildings and for the safety of the public.
4. I will respect the rights, property, and privacy of others.
5. I understand that intentional verbal or physical harm will not be tolerated and may be cause for dismissal from the fair.
6. I understand that if I have an unresolved problem with an exhibitor, parent, volunteer or staff, I should go directly to a member of the Marshfield Fair Board of Directors.
7. I will not be rude or disrespectful as it may result in dismissal from the fairgrounds and forfeiture of all premiums.
8. I understand that in the event that I disagree with actions taken under this code of conduct, I may contact the state 4-H YFD office and the Marshfield Fair Management for a review of the actions.
9. I understand that no livestock are allowed in the middle aisles of the barns at any times.
10. Any exhibitor who allows any person other than themselves to groom or prepare an animal for show may forfeit all premiums. Another person may help restrain the animal while the exhibitor fits the animal.
- 11. Any child who leaves the fairgrounds due to a medical issue may not participate in fair activities until cleared by a doctor's note.**



**By signing this code, I agree to:**

- Be respectful and considerate in my behavior
- Take responsibility for my actions
- Develop positive ways to resolve conflict
- Work and communicate with peers, parents, volunteers and staff
- Work to ensure the safety and order of participants and the barn
- Read and comply with the 4-H and Open Youth Show Requirements (page 34).



**I have read this Code of Conduct.  
I understand and agree to my responsibilities.**

Exhibitor: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Parent / Guardian: \_\_\_\_\_  
 Parent/Guardian Email: \_\_\_\_\_  
 Date: \_\_\_\_\_

**This agreement must be signed and submitted with entry form.**

**HEALTH FORMS**

Every exhibitor ***MUST*** include the 4-H Health Forms with their entry including poultry show.

4-H Health Forms are available at [marshfieldfair.org](http://marshfieldfair.org). Click on Entry Forms.

## 2018 SCHEDULE OF 4-H & OPEN YOUTH LIVESTOCK EVENTS

|                      |                                |   |
|----------------------|--------------------------------|---|
| Saturday, August 11  | 9 am                           | Cleanup Day                                   |
| Thursday, August 16  | 4-8 pm                         | Animals Arrival                               |
| Friday, August 17    | 12 pm                          | Sheep Achievement                             |
|                      | 4 pm                           | Beef Cattle Show                              |
| Saturday, August 18  | 12 pm                          | Dog Show                                      |
|                      | 4 pm                           | Pygmy Goat Achievement                        |
|                      | 6:30 pm                        | Dog Performance                               |
| Sunday, August 19    | 12 pm                          | Poultry Achievement                           |
|                      | 5 pm                           | Dairy Cattle Show                             |
| Monday, August 20    | 12 pm                          | Dog Achievement                               |
|                      | 1 pm                           | Horse Achievement                             |
|                      | 2 pm                           | Meet the Dog Breeds                           |
|                      | 5 pm                           | Swine Achievement                             |
|                      | 5 pm                           | Small Equine Drill Team                       |
| Tuesday, August 21   | 12 pm                          | Dog Agility                                   |
|                      | 12 pm                          | Dairy Goat Show                               |
|                      | 3 pm                           | Pygmy Goat Show                               |
|                      | 5 pm                           | Dairy Goat Achievement                        |
| Wednesday, August 22 | All Day 4-H & Youth Activities |   |
| Thursday, August 23  | 12 pm                          | Rabbit Achievement                            |
|                      | 2 pm                           | Rabbit Show                                   |
|                      | 4 pm                           | Dairy Cattle Achievement                      |
| Friday, August 24    | 11 am                          | Horse Show                                    |
|                      | 12 pm                          | Sheep Show                                    |
|                      | 2 pm                           | Swine Show                                    |
|                      | 7 pm                           | 4-H Auction                                   |
| Saturday, August 25  | 12 pm                          | Dog Show                                      |
|                      | 4 pm                           | Beef Cattle Achievement                       |
|                      | TBA                            | Over the Hill Class                           |
| Sunday, August 26    | 12 pm                          | Quiz Bowl                                     |
|                      | 4 pm                           | Fair Awards Program<br>(4-H uniform required) |
| Monday, August 27    | 6 am-12 pm                     | Animals Depart                                |



## Special 4-H Day Activities

On 4-H day all 4-H Members and Volunteers wearing the 4-H emblem will be admitted to the fair FREE!

**Wednesday, August 22, 2018**

**PRIZES: Ribbons ONLY No Points**

- Jr and Sr divisions - ages 5-18
- No pre registration. Anyone may enter.
- Signup sheet at the 4-H booth

- A1 4-H Youth Tractor Contest (Ag Ring) 10 am**  
Participants must be physically large enough to operate the tractor without assistance or bypassing the tractor's safety interlock systems. Contest includes a written test, parts identification, safety drills, and an operation event. National 4-H Tractor Contest Rules will apply. Open to the public. Permission / insurance waivers required for all participants.
- A3 4-H "Old Fashion Farm Games" 1 pm**
- A2 4-H Obstacle Course Contest 2 pm**  
Watch with wonder as our animal exhibitors lead, coax and bribe their animals through a maze of obstacles.
- A4 4-H Costume Parade Contest 4 pm**  
Our exhibitors dress both themselves and their animal in this entertaining display of creativity.
- A6 4-H Small Equine Exhibition 6 pm**  
Ribbons Only. Junior and senior classes.
- A7 Livestock Meet the Breeds 6:30 pm**

**The show committee reserves the right to divide, combine, cancel or create classes. In case of no competition in a class the ribbon will be awarded on the animals individual merit.**



I pledge my **HEAD** to clearer thinking  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
for my club, my community, my country and my world.

## DEPARTMENT 1 DAIRY CATTLE SHOW

Sunday, August 19 - 4 pm  
See page 32 & 36 for General Rules

| Class: Breed:       | Lot:   |
|---------------------|--|
| A Ayrshire          | 1 Jr Calf (3/1/18-4/30/18)   |
| B Guernsey          | 2 Sr Calf (9/1/17-2/28/18)   |
| C Holstein          | 3 Jr Yearling (3/1/17-8/31/17)   |
| D Jersey            | 4 Sr Yearling (9/1/16-2/28/17)   |
| E Milking Shorthorn | 5 Two Year Old   |
| F Other Purebred    | 6 Three Year or Older Cow  |
| G Grade             | 7 Cow/Calf   |
|                     | 8 Family Herd-3 or more females previously shown owned/leased by 1 family, no lot choice, all shown together |

### Fitting & Showmanship

| Class | Lot: | Level:    |
|-------|------|-----------|
| S     | 70   | PreNovice |
| S     | 71   | Novice    |
| S     | 72   | Junior    |
| S     | 73   | Senior    |

Over the Hill Showmanship Class for relatives, leaders and friends. 4-H show clothes and boots required. Ribbons Only

**Class Premiums:** \$45, \$40, \$35, \$30, \$25; **Herds:** \$10, \$8, \$6  
Fitting and Showmanship Champion & Reserve Champion,  
Best of Show Champion, Herdsmanship Award

## DEPARTMENT 3 BEEF CATTLE SHOW

Friday, August 17 - 4 pm  
See page 32 & 36 for General Rules

**Each animal may only be shown in ONE class/lot**

| Class: Breed:    | Lot:  |
|------------------|---|
| A Angus          | 1 Junior Calf (3/11/18-5/1/18)  |
| B Hereford       | 2 Senior Calf (9/1/17-2/28/18)  |
| C Grade          | 3 Jr Yearling (3/1/17-8/31/17)  |
| D Other Purebred | 4 Sr Yearling (9/1/16-2/28/17)  |
| E Dairy Steer    | 5 Two Year Old  |
| M Market Steer   | 6 Three Year or Older Cow   |
|                  | 7 Cow/Calf  |
|                  | 8 Family Herd-3 females shown previously of 1 breed owned/leased by 1 family, no lot choice all breeds shown together |
|                  | 9 Steer (3-7 months)  |
|                  | 10 Steer (8-14 months)  |
|                  | 11 Steer (over 14 months)   |

### Fitting & Showmanship

| Class | Lot: | Level:    |
|-------|------|-----------|
| S     | 70   | PreNovice |
| S     | 71   | Novice    |
| S     | 72   | Junior    |
| S     | 73   | Senior    |

**Only Bull Calves Born After 3/1 of the Current Year**

**Class Premiums:** \$45, \$40, \$35, \$30, \$25; **Herds:** \$10, \$8, \$6  
Fitting and Showmanship Champion & Reserve Champion,  
Best of Show Champion, Market Champion,  
Herdsmanship Award

## DEPARTMENT 2 SHEEP SHOW

Friday, August 24 - 12 pm  
See page 32 & 36 for General Rules

| Class: Breed:    | Lot:  |
|------------------|---|
| A Cheviot        | 1 Ewe Lamb  |
| B Dorset         | 2 Yearling Ewe  |
| C Hampshire      | 3 Aged Ewe (Must have carried a lamb during the 15-16 lambing season.)  |
| D Southdown      | 4 Ram Lamb**  |
| E Other Purebred | 6 Family Flock-3 ewes of one breed previously shown, owned /leased by 1 family, no lot choice, all shown together |
| F Tunis          |   |
| G Grade          |   |
| H Cotswold       |   |
| I Navajo         |   |
| J Icelandic      |   |
| M Market*        |   |
| W Wool           |   |

**One ram lamb per exhibitor**

\*Market lambs can not be shown in other breed classes

**\*\* Ram lambs arrive and leave on show day.**

### Fitting & Showmanship

| Class: | Lot: | Level:          | Class: | Lot: | Level:      |
|--------|------|-----------------|--------|------|-------------|
|        |      |                 |        |      |             |
|        |      | <b>Non Wool</b> |        |      | <b>Wool</b> |
| S      | 70   | PreNovice       | SW     | 70   | PreNovice   |
| S      | 71   | Novice          | SW     | 71   | Novice      |
| S      | 72   | Junior          | SW     | 72   | Junior      |
| S      | 73   | Senior          | SW     | 73   | Senior      |

Wool Class: Open to wool breeds. Must be clean and groomed but natural lanolin and grease should remain.

**Class Premiums:** \$22, \$18, \$15, \$12, \$9; **Flocks:** \$8, \$6, \$4

Fitting & Showmanship Champion & Reserve Champion, Best of Show Champion, Market Champion, James Milbury Award

## DEPARTMENT 5 SWINE SHOW

Friday, August 24 - 2 pm  
See page 32 & 36 for General Rules

| Class:           | Lot:     | Age:      |
|------------------|----------|-----------|
| A Gilt           | 1 Light  | 6-12 wks. |
| M Market         | 2 Medium | >12 wks.  |
| P Piglet 6-12 wk | 3 Heavy  | >12 wks.  |

**Market class is determined by weight.  
Entry limit 2**

### Fitting & Showmanship

| Class | Lot: | Level:    |
|-------|------|-----------|
| S     | 70   | PreNovice |
| S     | 71   | Novice    |
| S     | 72   | Junior    |
| S     | 73   | Senior    |

**Class Premiums:** \$18, \$15, \$12, \$9, \$6  
Fitting and Showmanship Champion & Reserve Champion,  
Best of Show Champion, Market Champion



## DEPARTMENT 6 DAIRY GOAT SHOW

Tuesday, August 21 - 12 pm  
Arrival - 7-9 am - Departure 8-9 pm, August 23  
Early departure will forfeit premiums  
See page 32 & 36 for General Rules

| Class: | Breed:            | Lot:   |                      |
|--------|-------------------|--|----------------------|
| A      | Alpine            | 1  | Kid (3-6 months)     |
| B      | Lamancha          | 2  | Kid (7-12 months)    |
| C      | Oberhasli         | 3  | Non-Milking Yearling |
| D      | Nubian            | 4  | Milking Doe 1-3 yrs. |
| E      | Saanen            | 5  | Milking Doe 4-up     |
| F      | Toggenburg        | 6  | Family Herd - 3 of 1 |
| G      | Grade             | breed previously shown, owned/<br>leased by one family, no lot |                      |
| N      | Nigerian          | choice, all breeds shown together                              |                      |
| W      | Wether (all ages) | choice, all breeds shown together                              |                      |

### Fitting & Showmanship

| Class | Lot: | Level:    |
|-------|------|-----------|
| S     | 70   | PreNovice |
| S     | 71   | Novice    |
| S     | 72   | Junior    |
| S     | 73   | Senior    |

Animals to be shown must be does. 4-H members enrolled in the goat project in breed class may show a wether in fitting and showmanship class only. **No Bucks**

**Class Premiums:** \$20, \$17, \$14, \$11, \$8 **Herds:** \$8, \$6, \$4

Fitting & Showmanship, Reserve & Best of Show Champions

## DEPARTMENT 28 DOG AGILITY

Tuesday, August 21 - 12 pm  
**Prizes: \$18, \$15, \$12**

| Class |            | Lot |          |
|-------|------------|-----|----------|
| B     | Touch N Go | 1   | Novice   |
| C     | Tunnelers  | 2   | Advanced |

See website ([marshfieldfair.org](http://marshfieldfair.org)) for explanation of each level and contest. Entry fee information and entry form on page 46.

- Animals must have been trained by exhibitor and be leased or legally owned by family of exhibitor.
- Agility meet will be held according to NADAC rules available at [www.nadac.com](http://www.nadac.com).
- Females in season will not be allowed in show.
- All dogs must be on leash or crated when not competing.
- Dogs that run off during their run may be called back. If not back in a reasonable time, run will be a disqualification.
- No treats or toys in the ring.
- Harsh treatment of dog will result in automatic disqualification. Forcing or touching animal will result in disqualification.

## DEPARTMENT 50 PYGMY GOAT SHOW

Tuesday, August 21 - 3 pm  
Arrival - 7-9 am - Departure 8-9 pm, August 21  
Early departure will forfeit premiums  
See page 32 & 36 for General Rules

| Class: | Breed:     |
|--------|------------|
| P      | Pygmy Goat |

### Lot:

|                         |  |
|-------------------------|--|
| 1 Doe Kid (3-6 months)  | 6 Family Herd -3 of 1 breed                            |
| 2 Doe Kid (7-12 months) | previously shown, owned/<br>leased by 1 family, no lot |
| 3 Yearling Doe          | choice, all breeds together                            |
| 4 Two Year Old Doe      |  |
| 5 Mature Doe            | 8 Market   |

### Fitting & Showmanship

| Class | Lot: | Level:    |
|-------|------|-----------|
| S     | 70   | PreNovice |
| S     | 71   | Novice    |
| S     | 72   | Junior    |
| S     | 73   | Senior    |

Animals without registration papers will be placed in the market class regardless of age and sex. **No Bucks**

**Class Premiums:** \$18, \$15, \$12, \$9, \$6 **Herds:** \$8, \$6, \$4

Fitting & Showmanship, Reserve & Best of Show Champions

## DEPARTMENT 52 HORSE SHOW

Friday, August 24 - 11 am

**Prizes: \$45, \$40, \$35, \$30, \$25**

| Class | Lot: |                  | Fitting & Showmanship |
|-------|------|------------------|-----------------------|
|       |      |                  | Class Lot: Level:     |
| A     | 1    | Lead Line        | S 71 Novice           |
| A     | 2    | Walk/Trot        | S 72 Junior           |
| A     | 3    | Walk/Trot/Canter | S 73 Senior           |
| A     | 4    | Versatility      |                       |

### 4-H AND YOUTH POULTRY SHOW

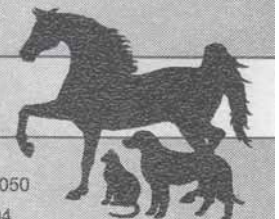
See page 33 for rules. Entry form online  
Include health forms, signed Code of Conduct,  
proof of age & entry fee.

## Karin's Mobile Veterinary Service

Karin Kaczorowski, DVM

Veterinary care for your animals  
in the house or out in the barn.

94 Careswell Street • Marshfield, MA 02050  
Cell 617-653-6401 • Pager 781-553-9404



# DEPARTMENT 8

## 4-H & OPEN YOUTH RABBIT SHOW

*Entries Close July 14, 2018*  
**Show Date: Thursday, August 23 at 2:00 pm**

- 4-H and Open Youth Rabbit Show is open to all 4-H and youth exhibitors ages 5-18 from all northeast states.
- Entries must be on appropriate Marshfield Fair Entry Form (Animal Entry Form).
- Entry fee of \$2.00 for each entry must be submitted with entry form by check and check payable to “Marshfield Fair”. Do not send cash. **One check per exhibitor - NO family or group checks**
- Mail entry form, entry fee, signed Code of Conduct, Proof of Age, and 4-H health form to Marshfield Fair, PO Box 5, Marshfield, Fair 02050
- The Society will not be responsible for any loss or damage from any cause.
- All rabbits will be given a visual health check at animal check-in.
- All entries must comply with the 2018 Animal Health Rules and Fair Rules. (see page 32)
- The Society reserves the right to reject any entry.
- During the fair, no rabbits may be removed from any cages by an exhibitor except those exhibitors entered in rabbit fitting and showmanship, achievement, and demonstrations.
- Judging will be in accordance with 4-H standards and the judge’s awards are final.
- All exhibitors must be in appropriate show clothes, white top, tan bottoms and closed toe shoes.
- Rabbit entries will be limited to 10 rabbits per exhibitor maximum.
- Rabbit Show will be limited to a maximum of 300 total entries per show.
- Rabbit Show is a carry in/carry out show. All rabbits must be removed at the conclusion of the show.
- Ribbons will be awarded on the day of the show. Trophies will be presented on August 26th at the 4-H Awards ceremony.
- Premiums will be mailed after August 26th..
- For further questions or information, call the 4-H Office at (774) 404-7020

**PRIZES:** \$5.00, \$4.00, \$3.00

**RIBBONS:** 1st, 2nd, 3rd, 4th, and 5th place awards in each class

**BEST IN SHOW:** \$10.00 and Trophy

**RESERVE CHAMPION IN SHOW:** \$5.00 and Trophy

| <b>Class:</b> | <b>Breed:</b>     | <b>Lot:</b>       | <b>Fitting &amp; Showmanship</b> |            |              |
|---------------|-------------------|-------------------|----------------------------------|------------|--------------|
|               |                   |                   | <b>Class</b>                     | <b>Lot</b> | <b>Level</b> |
| A             | Dutch             | 1. Junior buck    |                                  |            |              |
| B             | Dwarf hotot       | 2. Junior doe     | S                                | 70         | Prenovice    |
| C             | Jersey wooly      | 3. Senior buck    | S                                | 71         | Novice       |
| D             | Holland lop       | 4. Senior doe     | S                                | 72         | Junior       |
| E             | Mini lop          | 5. Doe and litter | S                                | 73         | Senior       |
| F             | Mini Rex          |                   |                                  |            |              |
| G             | Mini satin        |                   |                                  |            |              |
| H             | Netherlands dwarf |                   |                                  |            |              |
| I             | Polish            |                   |                                  |            |              |
| J             | Satin angora      |                   |                                  |            |              |
| K             | Tan               |                   |                                  |            |              |
| L             | AOP               |                   |                                  |            |              |

**Arrival Time - Aug. 23, 12 - 2 pm**  
**Departure Time - Aug. 23, 6 - 7 pm**  
**Entry Form Online**

**Please Circle Exhibitor Tee Shirt Size:**

Youth S, M, L.  
 Ladies S, M, L.  
 Adult S, M, L, XL

Exhibitor # \_\_\_\_\_  
 Office use only

## Marshfield Fair Animal Entry Form

Entry Deadline is July 13, 2018

Mail this form with a check payable to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 – (Do not mail cash)



**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5 to 18 from all Northeast States.

Please Print Clearly

Name \_\_\_\_\_ Age as of 01/01/18 \_\_\_\_\_ DOB \_\_\_\_\_  
 Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Photo copy this form for each department entered

Dairy Cow  Beef Cow  Sheep  Dairy Goat  Pygmy Goat  Rabbit  Swine  Equine  Camelid

| Dept | Class | Lot | Level | Class Description (as written in handbook) | Sex | *DOB | *Tattoo or Tag# |
|------|-------|-----|-------|--|-----|------|-----------------|
|      |       |     |       | Fitting & Showmanship – <b>MANDATORY</b>   |     |      |                 |
|      |       |     |       | Breed – <b>Min. of (1) Class -</b>         |     |      |                 |
|      |       |     |       |  |     |      |                 |
|      |       |     |       |  |     |      |                 |
|      |       |     |       |  |     |      |                 |
|      |       |     |       |  |     |      |                 |
|      |       |     |       |  |     |      |                 |
|      |       |     |       |  |     |      |                 |
|      |       |     |       |  |     |      |                 |
|      |       |     |       | * Animal substitutions permitted           |     |      |                 |

EACH EXHIBITOR MUST SHOW IN (1) FTG & SHOWMANSHIP CLASS AND AT LEAST (1) BREED CLASS.

**ATTN: GOAT EXHIBITORS:** Indicate Day of Show Arrival and Departure  or 10 day accommodations  for your animals.

Total number of animals entered: \_\_\_\_\_ x \$4.00 (**\$2.00 Rabbits ONLY**) = Total Entry Fee: \_\_\_\_\_

Checks ONLY payable to "Marshfield Fair" - No Cash - **ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

\*\*\*\* ALL EXHIBITORS \*\*\*\*

I have included the following:  \$ Entry Fee  Signed Code of Conduct Form  
 Proof of Age  4-H Health Form  Proof of Animal Ownership/Lease

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

IMPORTANT: Exhibitors must comply with 4-H & Open Youth Animal Ownership Requirements.

Show Management may divide, combine, cancel or create classes based upon number of entries.

All applications and medical forms are available online at [www.marshfieldfair.org](http://www.marshfieldfair.org) or call the Fair Office between June 1 – July 13, 2018 at (781) 834-6629 and leave your name and address. The requested forms will be mailed to you.  
 See [marshfieldfair.org](http://marshfieldfair.org) for General 4-H and Open Show Rules

## DEPARTMENT 46 4-H & OPEN YOUTH ACHIEVEMENT SHOW

**Exhibitors need not own or lease any animals to enter achievement contests except for fitting and showmanship classes.**

Exhibitors must wear a white top, white or tan pants or skirt and may display the 4-H emblem.  
**Cost: \$2.00 per achievement lot entered** **See page 32 & 36 for General Rules**

- Youth Achievement Awards will be offered for each class of animal project based on the highest number of points earned.
- Lots 1 - 6 receive points for the Youth Achievement Award.
- Additional points will be awarded as follows:
  - 25 pts.- attendance at safety seminar
  - 25 pts.- attending & helping as needed on cleanup day

**You must note on entry form the class your points will apply to.**

All participants in the achievement show are encouraged to attend the safety seminar and the cleanup day.

Classes will receive points as follows:

Placing: 1st-25 pts, 2nd-20 pts, 3rd-15 pts, 4th-10pts, 5th-5 pts

Placing ribbons will receive premiums as follows:

Fitting, Showmanship: beef, dairy, horse - \$24, 18, 14, 12, 10  
 goat, sheep, swine - \$20, 16, 12, 10, 8  
 dog, poultry, rabbit - \$14, 10, 8, 6, 4

Judging, Knowledge Test: \$12, 10, 8, 6, 4

Project Record, Educational Poster: \$8, 6, 5, 4, 3

An overall Fitter Champion and Showmanship Champion will be awarded for each project.

1. **Fitting** - The health and cleanliness of the animal will be evaluated. Placing ribbons will be awarded.
2. **Showmanship** - The exhibitor's skill in presenting their animal and themselves will be evaluated. A knowledge question may be asked. Placing ribbons will be awarded.
3. **Judging** - Exhibitors will judge one class of the project animal and be scored in relation to the official placing by the project judge. **Up to 50 bonus points may be awarded by the judge to those who present an oral explanation of their class placement to the judge.** Placing ribbons will be awarded.
4. **Knowledge Test** - Tests will cover all aspects of the animal project. Placing ribbons will be awarded.
5. **Project Record** - Current 4-H record must be submitted before August 18 at 6 pm at the 4-H office. Evaluated on completeness and presentation. Placing ribbons will be awarded. Must be complete for current year.
6. **Educational Poster** - The 2018 poster contest is opened to all classes. Poster must be submitted before Saturday, Aug. 18, at 6 pm at the 4-H office. Must be on a subject related to class entered, done only on 14" x 22" poster board. Poultry posters must be in landscape format. Placing ribbons will be awarded.

### Show Listing

For dates and times of achievement shows, see page 38.

### Entry Instructions

Achievement entry form online for these contests.

Please use the following abbreviations:

#### Department 46

| Class                 | Lot                   |
|-----------------------|-----------------------|
| A Dairy               | 1. Fitting            |
| B Sheep               | 2. Showmanship        |
| C Beef                | 3. Judging            |
| D Swine               | 4. Knowledge          |
| E Dairy Goat/Nigerian | 5. Project Record     |
| F Rabbit              | 6. Educational Poster |
| G Pygmy Goat          |                       |
| H Dog                 |                       |
| I Poultry             |                       |
| J Horse               |                       |
| K Camelid             |                       |

Over the Hill Showmanship  
 Class for relatives, leaders and  
 friends. 4-H show clothes and  
 boots required. Ribbons Only

### QUIZ BOWL

**Sunday, August 26, 12 pm**

This year's quiz bowl will be in the "Jeopardy" style format. Everyone in all animal classes will have an equal opportunity to participate. Points will be awarded. There will be two age groups, 5-11 year olds and 12 - 18 year olds.

### DEMONSTRATIONS

Demonstrations will be held throughout the 10 days of the Marshfield Fair. Individual demonstrations must be 15 minutes in length, 2 person demonstrations, 30 minutes. **Demonstrator must have entered 1 or more 4-H classes to participate.** Each person will receive a \$10.00 stipend for their presentation. Only one presentation a day will be allowed. The demonstration must be on an approved fair topic which is the class list used for 4-H Visual Presentations. 4-H Visual Presentations may be expanded upon for use as a Marshfield Fair demonstration. We encourage you to enhance your oral presentation with visual aides.

Presenters must be in 4-H uniforms.  
**Sign up with the Daytime Coordinator  
 at the 4-H Show Office.**

**Please Circle Exhibitor Tee Shirt Size:**

Youth S, M, L.  
 Ladies S, M, L.  
 Adult S, M, L, XL

Exhibitor # \_\_\_\_\_  
 Office use only

# Marshfield Fair Achievement Competition Entry Form

Entry Deadline is July 13, 2018

Mail this form with a check payable to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 – (Do not mail cash)



**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5 to 18 from all Northeast States.

**Please Print Clearly**

Name \_\_\_\_\_ Age as of 01/01/18 \_\_\_\_\_ DOB \_\_\_\_\_  
 Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Apply my additional points to (Class): \_\_\_\_\_ Age Group (Select one):  5-11 Years Old  12 – 18 Years Old

Place an "X" mark in the box for each contest that you are entering. Every "X" requires a \$2.00 entry fee.

| Class                                    | (1)<br>Fitting | (2)<br>Showmanship | (3)<br>Judging | (4)<br>Knowledge | (5)<br>Records | (6)<br>Poster | # of "X's" per Class |
|--|----------------|--------------------|----------------|------------------|----------------|---------------|----------------------|
| C Beef                                   | X              | X                  | X              | X                | X              | X             | 6                    |
| A Dairy                                  |                |                    |                |                  |                |               |                      |
| B Sheep                                  |                |                    |                |                  |                |               |                      |
| C Beef                                   |                |                    |                |                  |                |               |                      |
| D Swine                                  |                |                    |                |                  |                |               |                      |
| E Dairy Goat                             |                |                    |                |                  |                |               |                      |
| F Rabbit                                 |                |                    |                |                  |                |               |                      |
| G Pygmy Goat                             |                |                    |                |                  |                |               |                      |
| H Dog*                                   |                |                    |                |                  |                |               |                      |
| I Poultry                                |                |                    |                |                  |                |               |                      |
| J Equine                                 |                |                    |                |                  |                |               |                      |
| K Camelid                                |                |                    |                |                  |                |               |                      |
| <b>Total Number of Contests Entered:</b> |                |                    |                |                  |                |               |                      |

Total number of contests entered: \_\_\_\_\_ x \$2.00 = Total Entry Fee: \_\_\_\_\_ payable to "Marshfield Fair" - No Cash



**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

I have included the following (All Exhibitors):

\$ Entry Fee  Signed Code of Conduct Form  Proof of Age  4-H Health Form

\*Dog Exhibitors only – Copies of current health record and rabies certificate must accompany this entry for each dog.  Rabies Certificate  Dog Health Form

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

All applications and medical forms are available online at [www.marshfieldfair.org](http://www.marshfieldfair.org) or call the Fair Office between June 1 – July 13, 2018 at (781) 834-6629 and leave your name and address. The requested forms will be mailed to you.

# DEPARTMENT 26 & 27

## DOG SHOW

**Show Dates:**

**Dept. 26 - Saturday, August 18 - 12 pm (no premiums)**

**Dept. 27 - Saturday, August 25 - 12 pm**

| <u>Class</u> | <u>Lot</u> | <u>Level</u>     | <u>OBEDIENCE</u>   |
|--------------|------------|------------------|--|
| A            | 101        | Sub-Novice A     | Handlers showing in their first year and Cloverbuds. All on leash.                                       |
| A            | 102        | Sub-Novice B     | Experienced handlers who have finished a dog in Novice or above who are showing a new dog. All on leash. |
| A            | 103        | Novice A         | Handlers working towards a CD title with a dog without a CD.   |
| A            | 104        | Novice B         | CD dogs with new handlers, dogs with handlers who have finished Novice.                                  |
| A            | 105        | Graduate Novice  | Experienced handlers who have earned a CD and are working on a CDX title.                                |
| A            | 106        | Open A           | Handlers who have earned a CD and are working on a CDX title.  |
| A            | 107        | Open B           | CD dogs with handlers who have finished Open or new handlers with CDX dogs.                              |
| A            | 108        | Graduate Open    | CDX dogs and handlers not at Utility.  |
| A            | 109        | Utility          | CDX dogs that are working on UD title.   |
| A            | 110        | Brace            | Two (2) dogs performing Novice with one handler.   |
| A            | 111        | Sub-Novice Brace | Two (2) dogs performing Sub-Novice with one handler.   |
| A            | 112        | Team             | Four (4) dogs each with a handler performing Novice.   |

\*\*\*\*\*

| <u>Class</u> | <u>Lot</u> | <u>Level</u> | <u>SHOWMANSHIP</u>  |
|--------------|------------|--------------|---|
| S            | 70         | Sub-Novice   | Exhibitor 8 years old and younger   |
| S            | 71         | Novice       | 1st year exhibitor  |
| S            | 72         | Junior       | Exhibitor under 14 years old  |
| S            | 73         | Senior       | Exhibitor 14 years old and older  |
| X            | 74         | Advanced     | 3 or more 1st place finishes in 4-H or AKC showing for breeder or handler |

\*\*\*\*\*

| <u>Class</u> | <u>Lot</u> | <u>Level</u>                                  | <u>KNOWLEDGE</u> |
|--------------|------------|---|------------------|
| Z            | 91         | Cloverbud, Sub-Novice & Novice Knowledge Test |                  |
| Z            | 92         | Junior Knowledge Test                         |                  |
| Z            | 93         | Senior Knowledge Test                         |                  |

\*\*\*\*\*

- Animals must have been trained by exhibitor. Exhibitor or family must be legal owner or lease papers must be submitted complying with 4-H Open & Youth Show ownership requirements. Dogs may be pure-bred or mixed-bred. All dogs must be at least 6 months old by show.
- Obedience classes will be held according to AKC Obedience regulations as modified by 4-H.
- Females in season will not be allowed in show.
- All dogs must be on leash or crated when not competing.
- The Show Committee may refuse any dog for health or safety reasons.
- Dogs must have had shots for rabies, distemper, infectious hepatitis and parvo virus. Exhibitor's health record and dog's health record and rabies certificate must accompany entry form.
- Proper equipment must be used to prevent penalty.
- Obedience Show: Dogs in obedience classes must be shown using choke or martingale collar only. No flat or buckle collars. Collars may not have tags. Dog may wear no more than one collar. A 6 ft. training lead must be used.
- Showmanship Show: A showmanship lead is preferred. The size/weight of the lead should be appropriate for the size and/or breed of the dog. Most large dogs should not be shown on lightweight leads.

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### AWARDS

Class Premiums: \$18, \$15, \$12, \$9, \$6

Showmanship Champion & Reserve Champion, Obedience High Point, Cave Canem Challenge Cup

**Please Circle Exhibitor Tee Shirt Size:**

Exhibitor # \_\_\_\_\_  
Office Use Only

Youth S, M, L.  
 Ladies S, M, L.  
 Adult S, M, L, XL

Show Date: August 18, 2018 (NO Premiums) - Show Date: August 25, 2018 - Agility: August 21, 2018

## Marshfield Fair Dog Entry Form

Entry Deadline is July 13, 2018

Mail this form with a check payable to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 – (Do not mail cash)



**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

We welcome all 4-H and Youth Exhibitors ages 5 to 18 from all Northeast States.

Please Print Clearly

Name \_\_\_\_\_ Age as of 01/01/18 \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Dog Breed: \_\_\_\_\_ Call Name: \_\_\_\_\_

Photo copy this form for each dog entered

| Dept | Class | Lot | Show Date |         | Class Description<br>(as written in handbook) | Class Level |
|------|-------|-----|-----------|---------|---|-------------|
|      |       |     | 8/18/18   | 8/25/18 |   |             |
| 26   | Z     |     | 8/18/18   |         | <i>Dog Knowledge</i>                          |             |
| 26   | A     |     | 8/18/18   |         | <i>Obedience</i>                              |             |
| 26   | S     |     | 8/18/18   |         | <i>Showmanship</i>                            |             |
| 27   | Z     |     |           | 8/25/18 | <i>Dog Knowledge</i>                          |             |
| 27   | A     |     |           | 8/25/18 | <i>Obedience</i>                              |             |
| 27   | S     |     |           | 8/25/18 | <i>Showmanship</i>                            |             |
| 28   | B     |     | 8/21/18   |         | <i>Touch N Go Dog Agility</i>                 |             |
| 28   | C     |     | 8/21/18   |         | <i>Tunnelers Dog Agility</i>                  |             |

Total number of shows entered: \_\_\_\_\_ x \$4.00 = Total Entry Fee: \_\_\_\_\_ Payable to "Marshfield Fair" – No Cash



**ONE CHECK PER EXHIBITOR – NO GROUP OR FAMILY CHECKS**

I have included the following:

- \$ Entry Fee  
  Signed Code of Conduct Form  
  Proof of Age  
  4-H Health Form  
 Rabies Certificate\*  
  Dog Health Form\*  
  Proof of Dog Ownership/Lease\*

*\*Copies of current health record, rabies certificate & ownership/lease must accompany this entry for each dog.*

**A \$10.00 processing fee will be imposed for entries submitted with incomplete information.**

**IMPORTANT: Exhibitors must comply with 4-H & Open Youth Animal Ownership Requirements!**

All applications and medical forms are available online at [www.marshfieldfair.org](http://www.marshfieldfair.org) or call the Fair Office between June 1 – July 13, 2018 at (781) 834-6629 and leave your name and address and the requested forms will be mailed to you. Questions regarding this entry should be directed to the Marshfield Fair at (781)834-6629 or Marie Van Slyck at (781)934-6149. See [marshfieldfair.org](http://marshfieldfair.org) for General 4-H and Open Show Rules

# PULLING CONTESTS

**Directors in charge: Jeff Chandler, 781-248-4450**  
**Marshfield Fair, Box 5**  
**Marshfield, MA 02050**

Pulls will be conducted under the Mass Fairs Association rules.

## Ox Pulling

***Friday, August 17***

**Time - Events - Prizes (6 ft. pulls on boat)**

1:00 p.m.-2800 lbs. + under \$160, \$140, \$120, \$100, \$80, \$60, \$40  
 3:00 p.m.-3200 lbs. + under \$160, \$140, \$120, \$100, \$80, \$60, \$40  
 5:00 p.m.-3200 lbs + over \$190, \$175, \$155, \$135, \$115, \$90, \$65

Teams will be weighed starting at 9am  
 6 ft. pulls on boat

## Horse Pulling

***Wednesday, August 22***

**Time - Events - Prizes (12 ft. pulls on boat)**

2:00 p.m. - 3000lb + under \$200, \$185, \$170, \$155, \$140, \$125, \$40  
 4:00 p.m.-3300 lbs+ under \$200, \$185, \$170, \$155, \$140, \$125, \$40  
 6:00 p.m.-Free For All \$225, \$205, \$185, \$165, \$145, \$125, \$50

Teams will be weighed starting at 9 am  
 12 ft. pulls on boat

## Pony Pulling

***Sunday, August 26***

**Time - Events - Prizes (6 ft pulls on boat)**

1:00 p.m. - 46" + under \$160, \$150, \$140, \$130, \$110, \$90, \$40  
 2:30 p.m. - 50" + under \$160, \$150, \$140, \$130, \$110, \$90, \$40  
 6 ft. pulls on boat

**All Pulling Contests Recommendation:**

**Email (crookedlane@hotmail.com) or call Jeff Chandler (781-248-4450) to let him know that you are coming**

## ADVANCE SALE TICKETS

Sold until AUGUST 16 at 6:00 p.m.

Tickets are good for any day of the fair. Ride tickets can be used for all midways rides.

Please send:

|   |                                    |                 |
|---|------------------------------------|-----------------|
| _____ General Admission @ \$7.00 (reg. \$10.00) | Subtotal General Admission tickets | \$ _____        |
| _____ Ride tickets 10 for \$24.00               | Subtotal ride tickets              | \$ _____        |
|   | Shipping Fee                       | \$1.00          |
|   | <b>TOTAL ORDER</b>                 | <b>\$ _____</b> |

Checks made payable to the Marshfield Fair or charge by phone at 781-834-6629

MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Acct. # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_

Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**ALL PRESALE TICKETS ARE FINAL. NO REFUNDS.**

Detach & mail to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 before August 13