

2017 MARSHFIELD FAIR

ROUTE 3A, MARSHFIELD, MASSACHUSETTS

FRIDAY, AUGUST 18 - SUNDAY, AUGUST 27
Every Day from 12 Noon - 10 P.M.

Admission: \$10.00
Children Ages 6 & Under Free

Marshfield Days - Friday, August 18 & 25
Senior Citizen Day - Tuesday, August 22
4H & Agriculture Awareness Day - Wednesday, August 23
Children's Day - Thursday, August 24

Continuous Family Entertainment
Special Features Nightly

Midway - 4-H Livestock Shows
Fruits, Vegetables & Flower Exhibits & Shows
Agriculture & Conservation Displays - Giant Pumpkins
Standard Flower Shows
Model Railroad - Bee Exhibits
Poultry Shows
Rabbit Display
Arts & Crafts

Pay One Price Ride Tickets
Discounted Advance Sale Tickets Available
For more information, call 781-834-6629
www.marshfieldfair.org

EXHIBITOR'S RULES & REGULATIONS

- In cooperation with the Massachusetts Department of Food and Agriculture, this year's fair is to be held August 18-27, 2017, inclusive at the Marshfield Fairgrounds.
- Premiums and gratuities in all departments of the Fair are open to all exhibitors.
- No discount is made for non-membership.
- Entries must be made only on designated dates and times. See list of entry dates and times in next column.
- Premium lists, programs, posters, or any information regarding the Fair will be promptly furnished upon request to Carleton E. Chandler, Secretary. Please call 781-834-6629 or visit our website at www.marshfieldfair.org.
- No exhibits, games or concessions which violate the rules of the Society or the laws of the Commonwealth will be allowed on the grounds.

SOCIETY REGULATIONS - FOR EXHIBITORS

1. All craft entries are to be made on Saturday, August 12, 10-4 and Sunday, August 13, 10-4.
2. Exhibitors are requested to use the South River Street gate, leading directly to the Agricultural Hall.
3. **Absolutely no entry will be received in any department after the day and hour designated.**
4. All articles, products, flowers, fruits and vegetables offered for premiums must have been manufactured or produced by the person in whose name they are exhibited on or after August 14, 2016.
5. Awards are made in accordance with entries, therefore exhibitors should take care to have stock and articles properly entered.
6. No premiums will be awarded unless entry and required statement have been made according to the rules of the society.
7. In all departments every exhibit should be designated by number of entry only, and no names of exhibitors are to be attached until the awards have been made.
8. Description cards will be furnished to exhibitors who are responsible for filling out and properly displaying with their animals or articles/items exhibited.
9. **Only one entry can be made by the same exhibitor in any one class.**
10. No animal shall be entitled to a premium unless it has been owned by the exhibitor for at least the required minimum amount of time as stated in the Animal General Rules.
11. The best animal will receive a premium, even though it has taken a premium at a previous fair.
12. Premiums will be payable by the treasurer within ten days after the award. If a competitor is dissatisfied with the awards of the committee, a protest shall be made to the secretary in writing, no later than the day following the awards, and the matter may be adjusted by the directors. Any questions regarding premiums paid must be filed with the Marshfield Fair office before December 1st of the year issued.
13. **The Society uses every reasonable means to protect all property on exhibit, but will not be held responsible for loss from any cause.**
14. The exhibitor agrees to be solely responsible for any loss or injury to or damage done, occasioned by, or arising from, any animals on exhibit; and to defend and to indemnify the Exposition and the Management thereof against all claims and liability in regard thereto, and upon these conditions only will entries be accepted. In view of the indemnity agreement appearing on Entry Forms and herein, exhibitors may find it advisable for their own protection to carry liability insurance, if not already covered.
15. To enter a 4-H division, the youth must be a currently enrolled 4-H member in good standing.

EXHIBITOR'S ENTRY DATE & TIME

Agriculture & Horticulture.....	Aug 17, 2-7 pm
Canned Goods	Aug 17, 10-4 pm
Country Arts.....	Aug 12 & 13, 10-4 pm
Craft Shop (<i>by Appointment</i>).....	Aug 12 & 13, 10-4 pm
Photography.....	Aug 12 & 13, 10-4 pm
4-H Livestock.....	Register by July 14, arrive Aug. 17
Poultry Large Fowl.....	Register by Aug 1, arrive Aug. 17
Bantams.....	Register by Aug 1, arrive Aug. 23
Apiary.....	Aug 16, 4:30-7 pm
Special Contests	
N.E. Giant Pumpkin Contest.....	Aug 19, 9-12 pm
Dahlia Show.....	Aug 20, 12-1 pm
Fair Pleinar.....	Aug 20, 12 pm
Open Sunflower Show.....	Aug 22, 12-1 pm
Nora Delano Zinnia Contest.....	Aug. 24, 12-1 pm
Youth Giant Pumpkin Contest.....	Aug. 24, 1-3 pm
4H/Youth Sunflower Show.....	Aug 27, 11-12 pm
GCFMA Standard Flower Show.....	Aug 18 & 24 pm
Baking Contest.....	Aug 19 & 26, 12-1 pm
John LaForest Bird Carving.....	Aug 26, 11-12 pm
Spinning Bee.....	Aug 27, 2 pm

EXHIBITS & SHOWS

Fri, August 18	All Day	GCFM Standard Flower Show
	12 pm	Sheep Show
	1-6 pm	Ox Pulling
Sat, August 19	4 pm	Beef Cattle Achievement
	12 am	Dog Show
	1 pm	Baking & Cooking Judging
Sun, August 20	1 pm	New England Giant Pumpkin Contest
	2 pm	Team Penning
	4 pm	Pygmy Goat Achievement
	6:30 pm	Dog Performance
	12 pm	Poultry Achievement
Mon, August 21	12 pm	Fair Pleinair
	12 pm	Dahlia Show
	2 pm	Team Penning
	4 pm	Dairy Cattle Show
	6 pm	Over The Hill Class
	12 pm	Dog Achievement
Tues, August 22	1 pm	Horse Achievement
	2 pm	Meet the Dog Breeds
	4 pm	Camelid Achievement
	5 pm	Swine Achievement
	12 pm	Dog Agility
Wed, August 23	12 pm	Dairy Goat Show
	2 pm	Open Sunflower Show
	3 pm	Pygmy Goat Show
	5 pm	Dairy Goat Achievement
	All Day	GCFMA Standard Flower Show
Thu, August 24	All Day	4-H & Youth Activities
	2-7 pm	Horse Pulling
	12 pm	Rabbit Achievement
	12 pm	Lego Contest
	12 pm	Nora Delano Zinnia Contest
Fri, August 25	1 pm	Youth Giant Pumpkin
	2 pm	Swine Show
	4 pm	Dairy Cattle Achievement
	11 am	Equine Games
	12 pm	Sheep Achievement
Sat, August 26	2 pm	Rabbit Show
	7 pm	4-H Benefit Auction
	11 am	4-H Sunflower Contest
	12 pm	Dog Show
	12 pm	Bird Carving Contest
Sun, August 27	12 pm	Versatility on Horseback
	1 pm	Baking & Cooking Judging
	4 pm	Beef Cattle Show
	12-6 pm	Antique Truck & Tractor Show
	12 pm	4-H Quiz Bowl
	1-3 pm	Pony Pulling
	2 pm	Spinning Bee
	4 pm	4-H Fair Awards

NEW CONTESTS

GARDENING/HORTICULTURE

ENTRY: *Thursday, August 24, 12 p.m. - 1 p.m.* **JUDGING** at 2 pm

LOCATION: *Bottom floor Agricultural Hall*

Zinnia Contest

Prizes: \$8, \$7, \$6 Enter any of the following new categories:

- 117 A130 5 Blooms, Zinnia, single flowered
- 117 A131 5 Blooms, Zinnia, cactus flowered
- 117 A132 5 Blooms, Zinnia, dahlia flowered



This year's **Nora Delano Award**, ribbon and **\$150** will go to the **Best in Show** of our **New Zinnia** contest!

AGRICULTURE



ENTRY: Thursday, August 17, 2 - 7 pm

REMOVAL : Monday, August 28, 8 - 4 pm & Tuesday, August 29, 2 - 6 pm

LOCATION: *Under the Grandstand Unless Otherwise Noted*

Prizes: \$30, \$25, \$20, \$15, \$10

199 A346 **Homesteaders Display- Vegetables and flowers attractively arranged on a 4'x4' slanted tabletop** with proper material to make an attractive display. Extra consideration given to a display demonstrating the exchange in a barter system between farm and a neighbor or for recycled, repurposed materials used in the growing, harvesting or housing of your product or animals. Photos may be displayed on a 4' x4' back board. Please notify us if you will need a back board. Space is limited.

199 A340 **150th Anniversary Display Booth - Prize \$150.00 Bonus!**
Any entry in class A340 - Agricultural Exhibits (see page 27) which specifically reflects the time frame of any of the following years: 1867, 1917 or 1967 in honor of our celebration of the 150th Marshfield Fair. Exhibits should represent the era chosen in an exemplary way and must meet all the criteria listed. A one time Director's Choice Award of \$150.00 **MAY** be given to the winner of class A340 at the discretion of the directors. This is a one time award given with a special ribbon for this year's fair ONLY.

Plymouth County Tomato Contest in honor of C.M "Marty" Delano

Entry: Thursday, August 24, 11-3 pm **Judging:** 5 pm

Prizes: 1st - \$25.00 & ribbon, 2nd & 3rd ribbon only

Enter 5 tomatoes in any of these categories: Heirloom, Cherry, Plum or Roma and Beefsteak



PHOTOGRAPHY

2017 Massachusetts Agricultural Fair Association Photography Competition

The Massachusetts Agricultural Fair Association(MAFA) is hosting a statewide photography contest this year. The first place non professional winner from each member fair will be judged at the annual MAFA convention in November. The winning photos will be featured in one or more MAFA and MDAR publications. The winning photographers will receive special recognition and passes to many Massachusetts Fairs.

SEE marshfieldfair.org -exhibitor information - photograpy for complete details.

DEPARTMENT 115

Gardeners from all towns in the Northeast are welcome to exhibit.

ENTRY: Thursday, August 17, 2 - 7 pm
REMOVAL : Monday, August 28, 8 - 4 pm
Tuesday, Aug. 29, 2 - 6 pm

LOCATION: *Under the Grandstand Unless Otherwise Noted*

CONDITIONS OF ENTRY:

1. Entries must be grown, selected and arranged by exhibitor unless otherwise stated.
2. Exhibitors are requested to restore and freshen exhibits.
3. The committee reserves the right to reject any entry. Prizes will be awarded at the discretion of the judges.
4. **Do not use an expensive container.** The Fair is not responsible for loss of items.
5. There will be separate classes for juniors and adults unless otherwise noted. Check the appropriate class on entry form.
6. Potted plants must have been owned by exhibitor for six weeks prior to the Fair.
7. The Fair may present a special ribbon to "Best Entry in Show" to an adult and a junior exhibitor.
8. A plaque will be awarded to the exhibitor with the highest number of blue ribbons awarded in an individual year.
9. *Junior and senior entries will be judged separately.*

EGG SHOW

ENTRY: Thursday, August 17, 2 - 7 pm
REMOVAL : Monday, August 28, 8 - 4 pm
Tuesday, Aug. 29, 2 - 6 pm
LOCATION: **Under the Grandstand**

- Each entry must be one dozen except unusual eggs which includes duck, geese, turkey, and green.
- Judged on quality & uniformity.

Place the appropriate letter below after the class number on the entry form: A = Adult Y = Youth

B = Brown W = White U = Unusual

PRIZES: \$5.00, \$4.00, \$3.00

- E100 Jumbo (30 oz)
E101 Extra large (27 oz)
E102 Large (24 oz)
E103 Medium (21 oz)
E104 Small (18 oz)
E105 Unusual (Prizes: \$10.00, \$7.00, \$5.00) (no size limit)
E106 Small flock - 1 dz, 3 of a kind, min. 3 types

GIANT PUMPKIN CONTEST



NEW ENGLAND GIANT PUMPKIN CONTEST

ENTRY: Saturday August 19, 9 - 12 pm
WEIGH OFF: 1 pm
REMOVAL DAY: Monday, August 28, 9 am - 7 pm
PRIZES: \$500, \$400, \$300, \$200, \$100, \$75, \$50, \$25
\$500.00 bonus if winning pumpkin exceeds the weight of the 2016 record of 1240 lbs. held by *Gary Vincent, Plainville, Conn.*

LOCATION: Front of the Grandstand

CONDITIONS OF ENTRY:

1. Exhibitors must be present for the weigh off.
2. Pumpkins must be mostly cream-yellow to orange in color.
3. Pumpkins must be healthy and completely undamaged.
4. Weight will be rounded down to the nearest half-pound increment. (Ex. 314.7 = 314.5, 314.4 = 314).
5. The winning pumpkin will be judged by weight alone.
6. All pumpkins will be on display for the length of the fair.
7. To be eligible for contest, pumpkin must weigh over 50 lbs.

4-H AND OPEN YOUTH GIANT PUMPKIN CONTEST

ENTRY: Thursday, August 24, 12 - 3 pm (Grandstands)
WEIGH OFF: 5:00 pm
REMOVAL DAY: Monday, August 28, 8 am - 7 pm
PRIZES: \$25, \$20, \$15, \$10, \$5

CONDITIONS OF ENTRY:

1. Open to youth under the age of 18 as of January 1, 2017.
2. There is no minimum weight requirement.
3. Pumpkins must be mostly cream-yellow to orange in color.
4. Pumpkins must be healthy and completely undamaged.
5. All pumpkins will be on display for the length of the fair.
6. **Please contact Priscilla Lawn (781-733-6894) if you plan to bring a pumpkin to this contest.**
7. Dept. 15, Class P

DEPARTMENT 199 AGRICULTURE CONTESTS

ENTRY TIME: Thursday, August 17, 2 - 7 pm

CONDITIONS OF ENTRY:

1. Mail to: Priscilla Lawn, Marshfield Fair, Box 5, Marshfield, MA 02050.
2. Entries are limited & will be accepted in order of receipt.
3. Be sure to enter early, space was at a premium last year.
4. Once judged, names will be placed on exhibits.
5. Local specimens are preferred.
6. All exhibits are inspected daily and need to be kept fresh and clean by exhibitor.
7. **Pre-Entry is Required by August 1**



Agriculture Exhibits

PRIZES: \$100, \$80, \$60, \$40, \$25

A340 Agricultural Exhibits - See page 25 for Special Exhibit
4 x 8 booth, judged on agriculture theme.

These exhibits should educate the public about an agricultural subject in this region or about your agriculture or business. Your space should tell a story. Include a 1 typed page essay on the story with your entry. Please cover any brand names in your display until after judged. **These exhibits may be set up Aug. 13 & 14. Please contact Priscilla Lawn for arrangements.**

NO WORK will be allowed on these exhibits after 9:30 pm on Thurs., Aug. 17. Classes are divided by: Adult/Family, Non-Profit Club, Junior 12-18. No 2 members of the same household may enter separately in the same year. Family exhibits will be those of combined family members, one family per year.

Grange Exhibits

PRIZES: \$200, \$150, \$100, \$75, \$50

A342 Grange Exhibits

1. Judged according to the Official Score Card of the Mass Agricultural Fairs Assoc. standards. Score card will be supplied.
2. All products must have been raised or made by a member of said Grange. Any product not raised or made by a member of said Grange must be so labeled on report sheet.
3. Each Grange will be given a 5' x 10' space. Space is limited. Notify Priscilla.Lawn by July 1 if your Grange plans to display.

A343 Farm Display - pre-entry required

PRIZES: \$30.00, \$25.00, \$20.00, \$15.00, \$10.00

Farm display will consist of vegetables and flowers arranged on a slanted tabletop with proper material to make an attractive display. Space will be limited to approx 4' x 4'. Entries limited. A 4' x 4' backing board made be added with permission. A farm sign may be included but must be covered for judging. *Engraved plaque to be awarded to first place winner for exhibit at their farm.*

A346 Homesteader Display - See page 25

A340 150th Anniversary Booth - See page 25



DEPARTMENT 15 4H AGRICULTURE CONTESTS

Pre-Entry is Required:

**Phone Priscilla Lawn (781-733-6894)
AND mail entry form before August 1**

4-H Store Window Display Contest

PRIZES: \$50, \$40, \$30, \$20, \$15, \$10 and ribbons

Class # A344 - preentry before August 1st
Open to any 4-H club. Enter your club's store window display on any subject. A 4' x 4' x 4' space will be provided with plywood sides and back. Electricity with advance notice. Entries must be on Agricultural Entry Forms and mailed before August 1 to Agricultural Dept., Box 5, Marshfield, MA 02050. Be sure to include your phone number. You will receive a confirmation call. Space is limited, all entries must pre enter.

4-H Clover Display Contest

PRIZES: \$20, \$15, \$10, \$5 and ribbons

Class # A345 - preentry before August 1st
Make the 4-H clover. Display space will be provided up to 3'6" x 3'6" x 3'6". **Minimum size - 24"x 24"x 24"**

Extra points given for:

- A. Live plant materials (flowers, greens, vegetables) raised by exhibitor,
- B. Use of recycled materials.

Judged on 50% clarity of 4-H clover 25% overall appeal
15% use of A or B above 10% neatness

DEPARTMENT 112 FIELD CROPS

PRIZES: \$15.00, \$10.00, \$8.00

Class # Field Baled Hay

- A2 Alfalfa hay
- A3 Mixed hay
- A4 Clover hay

Corn Stalk

Cut not dug up - 3 stalks averaged to determine winning height

- B350 3 stalks of corn-tallest corn stalk
- B351 3 stalks of corn - best eared corn

Judged on quality, number & size of ears on each stalk

DEPARTMENT 115 - VEGETABLES

PLATES & BASKETS

Judged on appearance, quality, uniformity & market size.

A trophy will be awarded to the exhibitor with the most blue ribbons in agriculture in the following divisions: jr. plates, sr. plates, jr. basket, sr. basket

Place the following letter designating plate or quart basket next to the class number on the entry form:

P = Plates Prizes: \$8.00, \$7.00, \$6.00

Q = NO QUART BASKETS WILL BE ACCEPTED

PS or QS after class number for Special Vege
approval of department head required

The number following the item is for plates ONLY

- C173 Beans, Horticultural, 15
- C174 Beans, Italian pole, 15
- C175 Beans, Kentucky wonder, 15
- C177 Beans, Lima, 15
- C178 Beans, Baby Lima, 15
- C179 Beans, Pinto 15
- C180 Beans, Portuguese pole, 15
- C181 Beans, Portuguese shell, 15
- C182 Beans, Green snap, 15
- C183 Beans, Purple snap, 15
- C184 Beans, Snap wax, 15
- C185 Beans, Any variety, 15
- C186 Beets, 5 bunches
- C188 Broccoli, 2 heads
- C190 Cabbage, Green, 2 heads
- C191 Cabbage, Red, 2 heads
- C192 Cantaloupe, 2
- C193 Carrots, 5 bunches
- C194 Cauliflower, 2 show flower
- C195 Celery, 2
- C196 Corn, sweet, 5, 1/2 husked
- C197 Corn, Indian, 3
- C198 Corn, Popcorn, 3
- C199 Corn, Strawberry, 3
- C200 Cucumbers, 3
- C201 Cucumbers, pickling, 3
- C202 Eggplant, 2
- C203 Eggplant, White, 2
- C204 Garlic, 3
- C205 Gourds, 5
- C206 Herbs - in cup or jar with water
- C209 Kohlrabi, 2
- C210 Leeks, 2
- C212 Melons, 2 any variety
- C213 Mixed vegetables, 5

- C216 Onions, Novelty, 5 *
- C214 Okra, 5
- C215 Onions, Bermuda, 5 *
- C217 Onions, Red, 5 *
- C218 Onions, Spanish, 5 *
- C219 Onions, White, 5 *
- C220 Onions, Yellow, 5 *
- C223 Parsnips, 5, tops removed
- C225 Peas, 15
- C226 Peppers, Banana, 5
- C227 Peppers, Hot, 5
- C228 Peppers, Hot cherry, 5
- C229 Peppers, Hot Hungarian, 5
- C230 Peppers, Sweet bell, 5
- C231 Peppers, Sweet Italian, 5
- C232 Potatoes, Cobbler, 5
- C233 Potatoes, Red, 5
- C234 Potatoes, White, 5
- C235 Potatoes, Yellow, 5
- C236 Pumpkins, 2
- C237 Rhubarb, 5
- C239 Shallots, 5, shown with skins and tops on
- C241 Squash, Acorn, 2
- C242 Squash, Buttercup, 2
- C243 Squash, Butternut, 2
- C244 Squash, Des Moines, 2
- C245 Squash, Hubbard, 2
- C246 Squash, Scallop (patty pan), 2
- C247 Squash, Spaghetti, 2
- C248 Squash, Turban, 2
- C249 Squash, Yellow summer, 2, crookedneck
- C250 Squash, Yellow summer, 2, straight neck
- C251 Squash, Zucchini, 2
- C252 Squash, Golden zucchini, 2
- C253 Squash, Large, 2
- C254 Squash, Any other variety, 2
- C257 Tomatoes, Green, 5
- C258 Tomatoes, Green plum, 5
- C259 Tomatoes, Green roman, 5
- C263 Tomatoes, Green cherry, 5
- C264 Tomatoes, Green Tiny Tim, 5
- C265 Tomatoes, Red, 5
- C266 Tomatoes, Red plum, 5
- C267 Tomatoes, Red roman, 5
- C271 Tomatoes, Red cherry, 5
- C272 Tomatoes, Red Tiny Tim, 5
- C273 Tomatoes, Husk, 5
- C274 Tomatoes, Stuffing, 5
- C275 Tomatoes, Yellow, 5
- C276 Turnip, 2
- C277 Watermelon, Icebox small, 2
- C278 Watermelon, 2

* All Root Crops: cut off tops, leave 1" of leaf stalk. Only loose outer skins should be taken off of cabbage, lettuce, onion etc. .
DO NOT PEEL TOO CLOSELY

DEPARTMENT 115 - VEGETABLES

C279 Other vegetable, 2, 5 or 15 based on size, combined unless 3 or more of same vegetables are entered. May enter more than 1 product, prizes for only the highest placed.

HEIRLOOM VEGETABLES: Prizes: \$10.00, \$7.00, \$5.00

- C280 Tomatoes, 5
- C281 All root crops, 5
- C282 Corn, 5 ears
- C283 Squash, 2
- C284 Herbs - in cup or jar with water
- C285 Garlic
- C286 Any other heirloom vegetable

COLLECTIONS

PRIZES: \$10.00, \$8.00, \$6.00, \$4.00, \$2.00

- A2 5 kinds of vegetables, attractively arranged in chopping bowl. No leafy vegetables.
- A3 5 kinds of vegetables attractively displayed in a basket. No leafy vegetables.
- A5 Children's "little red wagon" full of produce. Toy size or smaller wagon. Open to ages 6-12. See adult contest for other rules.
- A6 Adult garden wagon full of produce. A standard size wagon and some hay or straw may be used as a base to display vegetables grown in your garden. 1/4 may be potted plants owned for 6 months by exhibitor. Any tools must be securely attached. Wagons will be moved so arrangements must be solid.
- A7 Corn on the cob - min. 36 ears with other supporting natural materials attractively arranged on a slant board 4'x4'. 3/4 of display must be corn. Do not husk the corn past 1/3. Displayed undercover outdoors.
- A8 Tomato Bowl - A colorful variety of at least 5 tomatoes. Bowl must be at least 10" across and tomatoes must fill the bowl.

 **SEE PAGE 25 FOR NEW CONTESTS**

HYBRIDS

PRIZES: \$15.00, \$10.00, \$5.00

- A15 Farm Kitchen Produce -Use 1 non sharp tool and a kitchen container to display a collection of at least 4 different vegetables. Include a farm product such as jam, jelly, bread or small floral arrangement. Judging: 25% variety, 50% quality, 25% presentation/creativity
- A16 Market Basket - In a "market type basket" (1 handle, flat bottom, rectangular, no more than 6"dx10"wx20")l, arrange your own products, including at least 1 each loaf of bread, jam or jelly, fresh fruit or vegetables, and canned fruit or vegetables. Judging: 25% variety, 50% quality, 25% presentation

GIANT CONTESTS

Weight or length will determine the winner.

All entries must be clean and all skins intact.

Giant vegetables must be healthy & undamaged.

PRIZES: \$8.00, \$7.00, \$6.00 


- A290 Heaviest squash (zucchini, hubbard, butternut)
- A291 Heaviest regular pumpkin (Ex. Jack O'Lantern, Connecticut Field)
- A292 Heaviest tomato
- A293 Heaviest watermelon
- A294 Longest carrot
- A295 Longest zucchini (adult & junior judged separately)
- A296 Longest green bean
Age categories - 3-7, 8-11, 12-18, adult
Measured from bottom to stem joint on a straight line
- A297 Largest single egg - include photo of exhibitor w/bird
- A298 Tallest corn stalk

DEPARTMENT 116 - FRUITS

Plates are to be displayed in quantity listed.

Judged on general appearance, quality, uniformity, and appropriate market size.

PLATES

PRIZES: \$8.00, \$7.00, \$6.00 

Dept.	Class#	
116	F303	Apples, any variety, 5
116	F304	Nectarines, 5
116	F305	Peaches, 5
116	F306	Pears, 5
116	F307	Plums, 10
116	F309	Blueberries, pint box
116	F310	Cranberries, pint box
116	F311	Strawberries, pint box
116	F312	Grapes, pint box

20 QUART BASKET

PRIZES: \$20.00, \$15.00, \$10.00

116	F314	Cranberries
116	F315	Apples, any variety
116	F316	Peaches
116	F317	Pears
116	F318	Grapes

SCARECROWS - Grumpy Cowboy sitting or standing

Each entry must have a sturdy rope or harness inside clothing for hanging. Entry will be disqualified if rope/harness fails to support entry. **Prizes: \$10, \$7, \$5 - Dept. 115 Class A121**

DEPARTMENT 113 - APIARY

ENTRY: Wednesday, August 16, 4:30 - 7 pm

REMOVAL: Monday, August 28, 8 - 4 pm

LOCATION: Bee Building

Open to All - No Club Affiliation required

Entry forms will be provided at Bee Building

CONDITIONS OF ENTRY:

1. All items must be produced and/or prepared by exhibitor.
2. Honey must be produced in MA & be in leak proof containers.
3. New classes must contain 3 or more entries.
4. **Exhibitor may enter only one item in each class.**
5. Undesirable quality exhibits will not be accepted.
6. The judges reserve the right to reject any/or all exhibits.
7. Placings will be awarded on the quality of the exhibit and the judges' decision will be final.
8. The Marshfield Fair will not be responsible for loss or damage of exhibits or injury to persons.
9. No labels or ID will be on entry until judged.

Class # PRIZES: \$10.00, \$8.00, \$6.00, \$4.00, \$2.00

- A401 Best 2 sections of comb honey
 A402 Best 2 packages of cut comb honey 4" square
 A403 Best shallow extracting frame of honey
 A404 Best shallow cut comb frame of honey
 A405 Best full depth of honey
 A406 Best two 1 lb. Jars of honey (to be divided & judged by colors) (queen line jars only)
 A411 Best two 1lb. Jars of chunk honey
 A412 Best two 1 lb. Jars of creamed honey
 B413 Best piece of bees wax, 2 lbs. or more
 B414 Best piece of bees wax
 B415 Best display of product containing bees wax by exhibitor
 B416 Best observation hive
 B417 Apiary education exhibit, 4' x 8' space provided, jr. and sr. NOT divided. **Pre-entry is required**
PRIZES B417 only: \$200, \$150, \$100, \$75, \$50

DEPARTMENT 118 CANNED GOODS

ENTRY: Thursday, August 17, 2 - 7 pm

REMOVAL: Monday, August 28, 8 - 4 pm

Tuesday, Aug. 29, 2 - 6 pm

PRIZES: 1st - \$8.00, 2nd - \$7.00, 3rd - \$6.00

CONDITIONS OF ENTRY:

1. Product must have been produced from 9/2015 - 8/2016
2. All products must be in sealed jars; no wax seals, no decorative covers. Containers are not opened.
3. Containers must be uniform in size, clean & uniformly labeled with no more than 1" headspace.
4. One entry per class number.
5. Judged on product quality, uniform size, good color, clear liquid, properly filled jars.

DEPARTMENT 118 CANNED GOODS

Pickles (2 jars, 1 kind)

- A100 Bread & butter
 A101 Dill
 A102 Spear
 A103 Sweet
 A104 All others

Relish (2 jars, 1 kind)

- A106 Corn
 A107 Cranberry
 A108 Hot
 A109 Pepper
 A110 Sweet
 A111 Zucchini
 A112 All others

Condiments (2 jars, 1 kind)

- A115 Chutney
 A116 Flavored vinegar
 A117 Piccalilli
 A118 Watermelon rind
 A119 Syrup
 A120 All others

Fruit (2 jars, 1 kind)

- A124 Cherries
 A125 Blueberries
 A126 Strawberries
 A127 Raspberries
 A128 Peaches
 A129 Pears
 A130 Applesauce
 A131 All others

Specialty Items

A170 **Gifts in a jar**

A quart jar of dried cookie mix, directions attached showing layers of dry goods in an attractive arrangement. The jar should be decorated for an occasion.

PRIZES for A171, A172, A173 : \$15.00, \$10.00, \$5.00

A171 **Canning gift basket**

In a basket, attractively arranged with clear wrap, tied at top, include at least 1 jar each of 3 types of canned vegetables. Small items to compliment are allowed.

A172 **Jams/Jellies gift basket**

In a basket, attractively arranged with clear wrap, tied top, include at least 1 jar each of 3 types of jams/jellies. Small items to compliment allowed.

A173 **Other canned foods gift basket**

In a basket, attractively arranged with clear wrap, tied top, include at least 1 jar each of 3 types of other foods not listed above. Small items to compliment allowed.

Jellies & Jams

(2 regulation jelly jars, not less than 4oz. each)

- A134 Mixed fruit jelly
 A135 Mint jelly
 A137 Beach plum jelly
 A138 Apple jelly
 A139 Grape jelly
 A140 Raspberry jelly
 A141 Strawberry jelly
 A142 Blackberry jam
 A143 Peach jam
 A144 Raspberry jam
 A145 Strawberry jam
 A146 Blueberry jam
 A147 Conserve
 A148 Marmalade
 A149 Grape jam
 A150 Cherry jam
 A151 Rhubarb jam
 A152 Mixed fruit jam
 A153 All other jelly
 A154 All other jams

Vegetables (2 jars, 1 kind)

- A155 Tomatoes
 A156 Tomato juice
 A157 Tomato sauce, meatless
 A158 Tomato sauce w/meat
 A159 Beets
 A160 Carrots
 A161 Wax beans
 A162 Green beans
 A163 Corn
 A164 Mincemeat
 A165 All others

AGRICULTURE ENTRY FORM

Exhibitor No. _____

To save time when entering, mail Entry Form by August 12 to:
 Priscilla Lawn, Marshfield Fair, Box 5, Marshfield, MA 02050
 Your exhibit cards will then be filled out in advance and you may add or delete entries when you arrive.

Name _____ Email _____

Street _____ Town _____

State _____ Zip _____ Phone _____

Check Group: Adult Junior through age 18 age _____ Commercial Canner

	Dept	Class	Description
	115	C 263	Green Cherry Tomatoes , 5
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 Exhibitor # _____ Name _____ Total Items _____ Recv'd by _____

Classes Entered _____